God And Empire

#divine right of kings #religious imperialism #church and state #political theology #power and faith

Explore the complex and often intertwined relationship between divine authority and temporal power structures. This topic delves into how religious beliefs have historically shaped empires, justified their rule, influenced political systems, and sparked conflicts, examining the enduring tension and collaboration between spiritual and worldly dominion across civilizations.

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God And Empire

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The Empire of God

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The Return from Babylon

Matthew and Luke

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NAME?" Teacher ...

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Introduction

Episode Introduction

Introduction to Angkor

Jayavarman II

The Cham

Jayvarman II

Devaraja

Jayavarman

The Tibetan Plateau

The Mekong

Tonle Sap

Khmer Folktale

Sanskrit

The Stress Line

Yasho Varman

A Lion Man

Leprosy

Ankor

Hydraulic City

Reservoirs

Strengths

Weaknesses

Water Management

Rise of the Khmer Empire

Angkor Wat

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Introduction

Jayavarman II

Landscape

Folktale

Yasha Varman

The Leper King

The Hydraulic City

The City of Angkor

Rise of the Khmer Empire

Jayavarman

COLOSSEUM: The Rise and Fall of the Roman Empire - COLOSSEUM: The Rise and Fall of the Roman Empire by HISTORY 2,202,264 views 1 year ago 1 hour, 7 minutes - Colosseum tells the thrilling story of the rise and fall of the Roman **Empire**,, through the lens of the men and women who fought ...

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Environment and Empire

This volume uncovers the interaction between people and the elements in very different British colonies throughout the world. Providing a rich overview of socio-environmental change, driven by imperial forces, this study examines a key global historical process.

Ecology and Power in the Age of Empire

This is a wide-ranging environmental history of late-19th and 20th century European imperialism, relating the expansion of modern empire, global trade, and mass consumption to the momentous ecological shifts they entailed and providing a historical background to the social, political, and environmental issues of the twenty-first century

Ecology, Climate and Empire

"This collection of essays from a pioneering scholar in the field of environmental history vividly demonstrates that concerns about climate change are far from being a uniquely modern phenomenon. Grove traces the origins of present-day environmental debates about soil erosion, deforestation and climate change in the writings of early colonial administrators, doctors and missionaries. He traces what is known and what can be inferred concerning historic El Nino events centuries before the devastating 1997/98 instance. In an important and wide-ranging concluding essay he analyses the general significance of 'marginal' land and its ecology in the history of popular resistance movements."--Amazon.com.

Eco-Cultural Networks and the British Empire

19th-century British imperial expansion dramatically shaped today's globalised world. Imperialism encouraged mass migrations of people, shifting flora, fauna and commodities around the world and led to a series of radical environmental changes never before experienced in history. Eco-Cultural Networks and the British Empire explores how these networks shaped ecosystems, cultures and societies throughout the British Empire and how they were themselves transformed by local and regional conditions. This multi-authored volume begins with a rigorous theoretical analysis of the categories of 'empire' and 'imperialism'. Its chapters, written by leading scholars in the field, draw methodologically from recent studies in environmental history, post-colonial theory and the history of science. Together, these perspectives provide a comprehensive historical understanding of how the British Empire reshaped the globe during the 19th and 20th centuries. This book will be an important addition to the literature on British imperialism and global ecological change.

Environments of Empire

"This collection explores the networks that shaped ecological change within and between European and Middle Eastern empires during the nineteenth and early twentieth centuries, and is divided into three parts. The first focuses on the role of nation-building in trans-imperial ecological transfers; the second focuses on approaches from the history of science, looking at the global transfer, circulation, and diffusion of ideas about the environment; and the third employs methods from animal studies, challenging anthropocentric views of environmental history"--

Ecology and Empire

Examines the relationship between the expansion of empire and the environmental experience of the extra-European world.

Empire and Environment in the Making of Manchuria

For centuries, some of the world's largest empires fought for sovereignty over the resources of Northeast Asia. This compelling analysis of the region's environmental history examines the interplay of climate and competing imperial interests in a vibrant – and violent – cultural narrative. Families that settled this borderland reaped its riches while at the mercy of an unforgiving and hotly contested landscape. As China's strength as a world leader continues to grow, this volume invites exploration of the indelible links between empire and environment – and shows how the geopolitical future of this global economic powerhouse is rooted in its past.

City, Country, Empire

A collection of essays addressing the collaboration of human and natural forces in the creation of cities, the countryside, and empires.

Five Emus to the King of Siam

Western exploitation of other peoples is inseparable from attitudes and practices relating to other species and the extra-human environment generally. Colonial depredations turn on such terms as 'human', 'savage', 'civilised', 'natural', 'progressive', and on the legitimacies governing apprehension and control of space and landscape. Environmental impacts were reinforced, in patterns of unequal 'exchange', by the transport of animals, plants and peoples throughout the European empires, instigating widespread ecosystem change under unequal power regimes (a harbinger of today's 'globalization'). This book considers these imperial 'exchanges' and charts some contemporary legacies of those inequitable imports and exports, transportations and transmutations. Sheep farming in Australia, transforming the land as it dispossessed the native inhabitants, became a symbol of (new, white) nationhood. The transportation of plants (and animals) into and across the Pacific, even where benign or nostalgic. had widespread environmental effects, despite the hopes of the acclimatisation societies involved, and, by extension, of missionary societies "planting the seeds of Christianity." In the Caribbean, plantation slavery pushed back the "jungle" (itself an imported word) and erased the indigenous occupants one example of the righteous, biblically justified cultivation of the wilderness. In Australia, artistic depictions of landscape, often driven by romantic and 'gothic' aesthetics, encoded contradictory settler mindsets, and literary representations of colonial Kenya mask the erasure of ecosystems. Chapters on the early twentieth century (in Canada, Kenya, and Queensland) indicate increased awareness of the value of species-preservation, conservation, and disease control. The tension between traditional and 'Euroscientific' attitudes towards conservation is revealed in attitudes towards control of the Ganges, while the urge to resource exploitation has produced critical disequilibrium in Papua New Guinea. Broader concerns centering on ecotourism and ecocriticism are treated in further essays summarising how the dominant West has alienated 'nature' from human beings through commodification in the service of capitalist 'progress'.

Seeds of Empire

The traditional image of New Zealand is one of verdant landscapes with sheep grazing on lush green pastures. Yet this landscape is almost entirely an artificial creation. As Britain became increasingly reliant on its overseas territories for supplies of food and raw material, so all over the Empire indigenous plants were replaced with English grasses to provide the worked up products of pasture - meat, butter, cheese, wool, and hides. In New Zealand this process was carried to an extreme, with forest cleared and swamps drained. How, why and with what consequences did the transformation of New Zealand into

these empires of grass occur? 'Seeds of Empire' provides both an exciting appraisal of New Zealand's environmental history and a long overdue exploration of the significance of grass in the processes of sowing empire.

Humans Versus Nature

"This book is about the ongoing conflict between humanity and the natural environment. Over the past 200,000 years, humans have multiplied and populated the Earth. When they domesticated plants and animals and replaced foraging with agriculture and herding, they depleted natural resources, deforested the land, and caused mass extinctions. But nature has agency too, causing pandemics of plague, smallpox, measles, influenza, and other diseases and a climate change called the Little Ice Age. In recent centuries, industrialization has accelerated extinctions, deforestation, and resource depletion, even in the oceans. Twentieth-century developmentalism and mass consumerism have caused global warming and other climate changes. Environmental movements have argued for the need to mitigate the negative consequences of technological and economic change. The future of humanity and the Earth depends on choices between achieving a sustainable balance between humans and nature, carrying on as before, or learning to manage the biosphere. environment, mass extinction, domestication, agriculture, pandemic, industrialization, developmentalism, consumerism, global warming"--

Empire Forestry and the Origins of Environmentalism

What we now know of as environmentalism began with the establishment of the first empire forest in 1855 in British India, and during the second half of the nineteenth century, over ten per cent of the land surface of the earth became protected as a public trust. Sprawling forest reservations, many of them larger than modern nations, became revenue-producing forests that protected the whole 'household of nature', and Rudyard Kipling and Theodore Roosevelt were among those who celebrated a new class of government foresters as public heroes. Imperial foresters warned of impending catastrophe, desertification and global climate change if the reverse process of deforestation continued. The empire forestry movement spread through India, Africa, Australia, New Zealand, Canada and then the United States to other parts of the globe, and Gregory Barton's study looks at the origins of environmentalism in a global perspective.

Empire and Ecology in the Bengal Delta

What happens when a distant colonial power tries to tame an unfamiliar terrain in the world's largest tidal delta? This history of dramatic ecological changes in the Bengal Delta from 1760 to 1920 involves land, water and humans, tracing the stories and struggles that link them together. Pushing beyond narratives of environmental decline, Bhattacharyya argues that 'property-thinking', a governing tool critical in making land and water discrete categories of bureaucratic and legal management, was at the heart of colonial urbanization and the technologies behind the draining of Calcutta. The story of ecological change is narrated alongside emergent practices of land speculation and transformation in colonial law. Bhattacharyya demonstrates how this history continues to shape our built environments with devastating consequences, as shown in the Bay of Bengal's receding coastline.

Nature and Empire in Ottoman Egypt

Charts how changes in the control of natural resources fundamentally altered the nature of Ottoman imperial sovereignty.

Ecology and Empire

Reflects the growing awareness of the relationship between the expansion of empires and the environmental experience of the extra- European world. It provides a comparative historical approach to the impact of mankind on the ecological systems on which the settler societies were ultimately based.

Nature and Empire in Ottoman Egypt

In one of the first ever environmental histories of the Ottoman Empire, Alan Mikhail examines relations between the empire and its most lucrative province of Egypt. Based on both the local records of various towns and villages in rural Egypt and the imperial orders of the Ottoman state, this book charts how changes in the control of natural resources fundamentally altered the nature of Ottoman imperial

sovereignty in Egypt and throughout the empire. In revealing how Egyptian peasants were able to use their knowledge and experience of local environments to force the hand of the imperial state, Nature and Empire in Ottoman Egypt tells a story of the connections of empire stretching from canals in the Egyptian countryside to the palace in Istanbul, from the forests of Anatolia to the shores of the Red Sea, and from a plague flea's bite to the fortunes of one of the most powerful states of the early modern world.

Epidemics, Empire, and Environments

Throughout the nineteenth century, cholera was a global scourge against human populations. Practitioners had little success in mitigating the symptoms of the disease, and its causes were bitterly disputed. What experts did agree on was that the environment played a crucial role in the sites where outbreaks occurred. In this book, Michael Zeheter offers a probing case study of the environmental changes made to fight cholera in two markedly different British colonies: Madras in India and Quebec City in Canada. The colonial state in Quebec aimed to emulate British precedent and develop similar institutions that allowed authorities to prevent cholera by imposing quarantines and controlling the disease through comprehensive change to the urban environment and sanitary improvements. In Madras, however, the provincial government sought to exploit the colony for profit and was reluctant to commit its resources to measures against cholera that would alienate the city's inhabitants. It was only in 1857, after concern rose in Britain over the health of its troops in India, that a civilizing mission of sanitary improvement was begun. As Zeheter shows, complex political and economic factors came to bear on the reshaping of each colony's environment and the urgency placed on disease control.

Empire and Environmental Anxiety

A new interpretation of imperialism and environmental change, and the anxieties imperialism generated through environmental transformation and interaction with unknown landscapes. Tying together South Asia and Australasia, this book demonstrates how environmental anxieties led to increasing state resource management, conservation, and urban reform.

Empire and Environment

Empire and Environment argues that histories of imperialism, colonialism, militarism, and global capitalism are integral to understanding environmental violence in the transpacific region. The collection draws its rationale from the imbrication of imperialism and global environmental crisis, but its inspiration from the ecological work of activists, artists, and intellectuals across the transpacific region. Taking a postcolonial, ecocritical approach to confronting ecological ruin in an age of ecological crises and environmental catastrophes on a global scale, the collection demonstrates how Asian North American, Asian diasporic, and Indigenous Pacific Island cultural expressions critique a de-historicized sense of place, attachment, and belonging. In addition to its thirteen chapters from scholars who span the Pacific, each part of this volume begins with a poem by Craig Santos Perez. The volume also features a foreword by Macarena Gómez-Barris and an afterword by Priscilla Wald.

On Arid Ground

On Arid Ground focuses on the relationships between empire and environment in Central Asia, using environmental history to examine the practice of Russian imperialism in Turkestan at the end of empire, from the 1860s until 1916. It reveals for the first time a comprehensive assessment of the environmental imprint of Russian colonisation, and shows how local ecologies fitted into broader repertoires of imperial rule, accommodation, and resistance. Ranging widely above and below the surface in Turkestan, from the deserts of Transcaspia to the highlands and lowlands of rural Fergana and Semirech'e, Jennifer Keating explores infrastructure development, migrant settlement, land reclamation and dispossession, the commodification of nature, and environmental violence to reveal the ways in which ecological change was central to the building and breaking of empire. Attentive to connections, synchronicities and scale, On Arid Ground makes the case for looking beyond cotton and water in Central Asian context, for the powerful material role played by animals and plants, sand, silt, and salt in human histories, and for the less visible relationships between far-flung people and things within and beyond Turkestan's borders. Laying bare the political roots and repercussions of environmental change, the volume brings fresh perspectives both to the history of Central Asia and to that of the wider Russian empire across Eurasia.

Cultivating the Colonies

The essays collected in Cultivating the Colonies demonstrate how the relationship between colonial power and nature revealsthe nature of power. Each essay explores how colonial governments translated ideas about the management of exoticnature and foreign people into practice, and how they literally "got their hands dirty" in the business of empire. The eleven essays include studies of animal husbandry in the Philippines, farming in Indochina, and indigenous medicine in India. They are global in scope, ranging from the Russian North to Mozambique, examining the consequences of colonialismon nature, including its impact on animals, fisheries, farmlands, medical practices, and even the diets of indigenouspeople. Cultivating the Colonies establishes beyond all possible doubt the importance of the environment as a locus for studyingthe power of the colonial state.

The British Empire and the Natural World

This volume provides multi-layered analysis of the impact of British rule on the subcontinental environment. It focuses on areas like imagination of environment; politics of natural resource management; irrigation and flood control projects; cultural negotiations; and forest and ecological changes.

Climate of Conquest

What can war tell us about empire? In Climate of Conquest, Pratyay Nath seeks to answer this question by focusing on the Mughals. He goes beyond the traditional way of studying war in terms of battles and technologies. Instead, he unravels the deep connections that the processes of war-making shared with the society, culture, environment, and politics of early modern South Asia. Climate of Conquest closely studies the dynamics of the military campaigns that helped the Mughals conquer North India and project their power beyond it. The author argues that the diverse natural environment of South Asia deeply shaped Mughal military techniques and the course of imperial expansion. He also sheds light on the world of military logistics, labour, animals, and the organization of war; the process of the formation of imperial frontiers; and the empire's legitimization of war and conquest. What emerges is a fresh interpretation of Mughal empire-building as a highly adaptive, flexible, and accommodative process.

The Nature of New York

Stradling shows how New York's varied landscape and abundant natural resources have played a fundamental role in shaping the state's culture and economy.

Across Forest, Steppe, and Mountain

Using Manchu and Chinese sources, this book explores the environmental history of Qing China's Manchurian, Inner Mongolian, and Yunnan borderlands.

Empire of Water

Supplying water to millions is not simply an engineering and logistical challenge. As David Soll shows in his finely observed history of the nation's largest municipal water system, the task of providing water to New Yorkers transformed the natural and built environment of the city, its suburbs, and distant rural watersheds. Almost as soon as New York City completed its first municipal water system in 1842, it began to expand the network, eventually reaching far into the Catskill Mountains, more than one hundred miles from the city. Empire of Water explores the history of New York City's water system from the late nineteenth century to the early twenty-first century, focusing on the geographical, environmental, and political repercussions of the city's search for more water. Soll vividly recounts the profound environmental implications for both city and countryside. Some of the region's most prominent landmarks, such as the High Bridge across the Harlem River, Central Park's Great Lawn, and the Ashokan Reservoir in Ulster County, have their origins in the city's water system. By tracing the evolution of the city's water conservation efforts and watershed management regime, Soll reveals the tremendous shifts in environmental practices and consciousness that occurred during the twentieth century. Few episodes better capture the long-standing upstate-downstate divide in New York than the story of how mountain water came to flow from spigots in Brooklyn and Manhattan. Soll concludes by focusing on the landmark watershed protection agreement signed in 1997 between the city, watershed residents, environmental organizations, and the state and federal governments. After decades of rancor between the city and Catskill residents, the two sides set aside their differences to forge a new model of environmental stewardship. His account of this unlikely environmental success story offers a behind the scenes perspective on the nation's most ambitious and wide-ranging watershed protection program.

An Environmental History of India

This longue durée survey of the Indian subcontinent's environmental history reveals the complex interactions among its people and the natural world.

Environmental Histories of the First World War

Surveys the ecological impacts of World War I, showing how the war had a global impact on the environment.

The Nature of Empires and the Empires of Nature

Drawing on themes from John MacKenzie's Empires of Nature and the Nature of Empires (1997), this book explores, from Indigenous or Indigenous-influenced perspectives, the power of nature and the attempts by empires (United States, Canada, and Britain) to control it. It also examines contemporary threats to First Nations communities from ongoing political, environmental, and social issues, and the efforts to confront and eliminate these threats to peoples and the environment. It becomes apparent that empire, despite its manifestations of power, cannot control or discipline humans and nature. Essays suggest new ways of looking at the Great Lakes watershed and the peoples and empires contained within it.

Nature's Colony

Established in 1859, Singapore's Botanic Gardens has served as a park for Singaporeans and visitors, a scientific institution, and a testing ground for tropical plantation crops. Each function has its own story, while the Gardens also fuel an underlying narrative of the juncture of administrative authority and the natural world. Created to help exploit natural resources for the British Empire, the Gardens became contested ground in conflicts involving administrators and scientists that reveal shifting understandings of power, science and nature in Singapore and in Britain. This continued after independence, when the Gardens featured in the "greening" of the nation-state, and became Singapore's first World Heritage Site. Positioning the Singapore Botanic Gardens alongside the Royal Botanic Gardens at Kew and gardens in India, Ceylon, Mauritius and the West Indies, this book tells the story of nature's colony—a place where plants were collected, classified and cultivated to change our understanding of the region and world.

The Climate of Rebellion in the Early Modern Ottoman Empire

The Climate of Rebellion in the Early Modern Ottoman Empire explores the serious and far-reaching impacts of Little Ice Age climate fluctuations in Ottoman lands. This study demonstrates how imperial systems of provisioning and settlement that defined Ottoman power in the 1500s came unraveled in the face of ecological pressures and extreme cold and drought, leading to the outbreak of the destructive Celali Rebellion (1595–1610). This rebellion marked a turning point in Ottoman fortunes, as a combination of ongoing Little Ice Age climate events, nomad incursions and rural disorder postponed Ottoman recovery over the following century, with enduring impacts on the region's population, land use and economy.

Salvaging Empire

Salvaging Empire probes the historical roots and current predicaments of a twenty-first century settler colony seeking to control an uncertain future through resource management and environmental science. Four decades after a violent 1982 war between the United Kingdom and Argentina reestablished British authority over the Falkland Islands (Las Malvinas in Spanish), a commercial fishing boom and offshore oil discoveries have intensified the sovereignty dispute over the South Atlantic archipelago. Scholarly literature on the South Atlantic focuses primarily on military history of the 1982 conflict. However, contested claims over natural resources have now made this disputed territory a critical site for examining the wider relationship between imperial sovereignty and environmental governance. James J. A. Blair argues that by claiming self-determination and consenting to British sovereignty, the Falkland Islanders have crafted a settler colonial protectorate to extract resources and extend empire in the South Atlantic. Responding to current debates in environmental anthropology, critical geography,

Atlantic history, political ecology, and science and technology studies, Blair describes how settlers have asserted indigeneity in dynamic relation with the environment. Salvaging Empire uncovers the South Atlantic's outsized importance for understanding the broader implications of resource management and environmental science for the geopolitics of empire.

Tides of Empire

At the forested edge of Cambodia's development frontier, the infrastructures of global development engulf the land and existing social practices like an incoming tide. Cambodia's distinctive history of imperial surge and rupture makes it easier to see the remains of earlier tides, which are embedded in the physical landscape, and also floating about in the solidifying boundaries of religious, economic, and political classifications. Using stories from the hybrid population of settler-farmers, loggers, and soldiers, all cutting new social realities from the water and the land, this book illuminates the contradictions and continuities in what the author suggests is the final tide of empire.

Across Forest, Steppe and Mountain

Using Manchu and Chinese sources, this book explores the environmental history of Qing China's Manchurian, Inner Mongolian, and Yunnan borderlands.

A Temperate Empire

"A Temperate Empire explores the ways that colonists studied and tried to remake local climates in New England and Nova Scotia according to their plans for settlement and economic growth."--

Commonwealth Forestry and Environmental History

Today, predicting the impact of human activities on the earth's climate hinges on tracking interactions among phenomena of radically different dimensions, from the molecular to the planetary. Climate in Motion shows that this multiscalar, multicausal framework emerged well before computers and satellites. Extending the history of modern climate science back into the nineteenth century, Deborah R. Coen uncovers its roots in the politics of empire-building in central and eastern Europe. She argues that essential elements of the modern understanding of climate arose as a means of thinking across scales in a state—the multinational Habsburg Monarchy, a patchwork of medieval kingdoms and modern laws—where such thinking was a political imperative. Led by Julius Hann in Vienna, Habsburg scientists were the first to investigate precisely how local winds and storms might be related to the general circulation of the earth's atmosphere as a whole. Linking Habsburg climatology to the political and artistic experiments of late imperial Austria, Coen grounds the seemingly esoteric science of the atmosphere in the everyday experiences of an earlier era of globalization. Climate in Motion presents the history of modern climate science as a history of "scaling"—that is, the embodied work of moving between different frameworks for measuring the world. In this way, it offers a critical historical perspective on the concepts of scale that structure thinking about the climate crisis today and the range of possibilities for responding to it.

Climate in Motion

A long environmental history of the Aral Sea region, focusing on colonization and development in Russian and Soviet Central Asia.

Pipe Dreams

When Samuel de Champlain founded the colony of Quebec in 1608, he established elaborate gardens where he sowed French seeds he had brought with him and experimented with indigenous plants that he found in nearby fields and forests. Following Champlain's example, fellow colonists nurtured similar gardens through the Saint Lawrence Valley and Great Lakes region. In A Not-So-New World, Christopher Parsons observes how it was that French colonists began to learn about Native environments and claimed a mandate to cultivate vegetation that did not differ all that much from that which they had left behind. As Parsons relates, colonists soon discovered that there were limits to what they could accomplish in their gardens. The strangeness of New France became woefully apparent, for example, when colonists found that they could not make French wine out of American grapes. They attributed the differences they discovered to Native American neglect and believed that the French colonial project would rehabilitate and restore the plant life in the region. However, the more colonists experimented

with indigenous species and communicated their findings to the wider French Atlantic world, the more foreign New France appeared to French naturalists and even to the colonists themselves. Parsons demonstrates how the French experience of attempting to improve American environments supported not only the acquisition and incorporation of Native American knowledge but also the development of an emerging botanical science that focused on naming new species. Exploring the moment in which settlers, missionaries, merchants, and administrators believed in their ability to shape the environment to better resemble the country they left behind, A Not-So-New World reveals that French colonial ambitions were fueled by a vision of an ecologically sustainable empire.

A Not-So-New World

Aelian's Historical Miscellany is a pleasurable example of light reading for Romans of the early third century. Offering engaging anecdotes about historical figures, retellings of legendary events, and descriptive pieces - in sum: amusement, information, and variety - Aelian's collection of nuggets and narratives could be enjoyed by a wide reading public. A rather similar book had been published in Latin in the previous century by Aulus Gellius; Aelian is a late, perhaps the last, representative of what had been a very popular genre. Here then are anecdotes about the famous Greek philosophers, poets, historians, and playwrights; myths instructively retold; moralizing tales about heroes and rulers, athletes and wise men; reports about styles in dress, foods and drink, lovers, gift-giving practices, entertainments, religious beliefs and death customs; and comments on Greek painting. Some of the information is not preserved in any other source. Underlying it all are Aelian's Stoic ideals as well as this Roman's great admiration for the culture of the Greeks (whose language he borrowed for his writings).

Imperial Ecology

Paul and Empire

Over the centuries, Paul has been understood as the prototypical convert from Judaism to Christianity. At the time of Pauls conversion, however, Christianity did not yet exist. Moreover, Paul says nothing to indicate that he was abandoning Judaism or Israel. He, in fact, understood his mission as the fulfillment of the promises to Israel and of Israels own destiny. In brief, Pauls gospel and mission were set over against the Roman Empire, not Judaism.

Picturing Paul in Empire

Pauline Christianity sprang to life in a world of imperial imagery. In the streets and at the thoroughfares, in the market places and on its public buildings and monuments, and especially on its coins the Roman Empire's imperial iconographers displayed imagery that aimed to persuade the Empire's diverse and mostly illiterate inhabitants that Rome had a divinely appointed right to rule the world and to be honoured and celebrated for its dominion. Harry O. Maier places the later, often contested, letters and theology associated with Paul in the social and political context of the Roman Empire's visual culture of politics and persuasion to show how followers of the apostle visualized the reign of Christ in ways consistent with central themes of imperial iconography. They drew on the Empire's picture language to celebrate the dominion and victory of the divine Son, Jesus, to persuade their audiences to honour his dominion with praise and thanksgiving. Key to this imperial embrace were Colossians, Ephesians, and the Pastoral Epistles. Yet these letters remain neglected territory in consideration of engagement with and reflection of imperial political ideals and goals amongst Paul and his followers. This book fills a gap in scholarly work on Paul and Empire by taking up each contested letter in turn to investigate how several of its main themes reflect motifs found in imperial images.

Paul and the Roman Imperial Order

The five articles and Simon Price's response at the core of this book were originally papers delivered in a session of the Paul and Politics Group at the 2000 SBL Annual Meeting. There are a number of special features that make this a special combination of articles on Paul in what is turning out to be a highly suggestive new perspective and context, the ancient Roman imperial order. First, these articles are all informed by and respond in some way to the ground-breaking work of Simon Price on the Roman imperial cult in Greek cities, some of the very cities in which Paul carried out his mission. Invited as a special guest of the SBL for the 2000 Annual Meeting, Price was the respondent to these papers

and interaction with him has aided the authors in their revisions. The articles bring a rich variety of fresh perspectives to issues of the relation of Paul and the Roman imperial order, including postcolonial theory, political-anthropological theory (James C. Scott), postcolonial theory, and feminist theory, along with the new perspective on the imperial cult represented by Price. This collection of articles thus stands at the cutting edge of new scholarship on Paul's mission and letters in his political and cultural context. Contributors for this book include Robert Jewett, Abraham Smith, Neil Elliott, Rollin A. Ramsaran, Efrain Agosto, Erik Heen, Jennifer Wright Knust, and Simon R.F. Price. Richard A. Horsley is Distinguished Professor of Liberal Arts and the Study of Religion at the University of Massachusetts, Boston, and the author of Paul and Politics: Ekklesia, Israel, Imperium, Interpretation and Paul and Empire: Religion and Power in Roman Imperial Society.

Jesus Followers in the Roman Empire

When Jesus of Nazareth began proclaiming the kingdom of God early in the first century, he likely had no intention of starting a new religion, especially one that included former pagans. Yet a new religion did eventually develop--one that not only included non-Jews but was soon dominated by them. How did this happen? Jesus Followers in the Roman Empire by Paul Duff offers an accessible and informed account of Christian origins, beginning with the teaching of Jesus and moving to the end of the first century. Duff's narrative shows how the rural Jewish movement led by Jesus developed into a largely non-Jewish phenomenon permeating urban centers of the Roman Empire. Paying special attention to social, cultural, and religious contexts--as well as to early Christian ideas about idolatry, marriage, family, slavery, and ethnicity--Jesus Followers in the Roman Empire will help readers cultivate a deeper understanding of the identity, beliefs, and practices of early Christ-believers.

Romans: An Introduction and Study Guide

Sze-kar Wan examines the social and political ramifications of Paul's last and longest letter. By taking seriously Paul's faithfulness to his ancestral tradition, Wan argues that Paul is engaged in ethnic construction by incorporating non-Jews into Ideal Israel. With its claim of universality and the cosmic Son of God installed as king, Ideal Israel stands in pointed opposition to the Roman Empire. Wan presents the Letter to the Romans as Paul's extended argument to his Gentile audience in defence of Ideal Israel and their place in it, without ignoring such prominent themes as good news, faith and belief, eschatology, and the collection for the poor. By also including a reading of Romans 13 as resistance against absolute authority, at variance with historical interpretations that defended American slavery and German Nazism, Wan gives readers a new perspective on a defiant message that can be marshalled to resist oppressive regimes.

The Roman Empire

This compact book--which appeared earlier in the multivolume series A History of Private Life--is a history of the Roman Empire in pagan times. It is an interpretation setting forth in detail the universal civilization of the Romans--so much of it Hellenic--that later gave way to Christianity. The civilization, culture, literature, art, and even religion of Rome are discussed in this masterly work by a leading scholar.

In the Time of Paul

Excerpt from In the Time of Paul: How Christianity Entered Into and Modified Life in the Roman Empire Of the more significant facts pertaining to the Gentile world into which the Apostle Paul carried the Gospel of Christ. It is not possible to make an exact division of the com posite life of his times and to trace out in all their detail the political, social, moral, relig ious, and intellectual phases of the old civili zation which it was the task of Christianity to recast. The various departments of in uence overlap and intermingle; yet in order to set forth the complex conditions with which the new religion had to deal, and out of which it achieved unparalleled results, it seems best to present a series of pictures, outlining in swift succession the special aspects of the world into which Christianity was forcing its tri umphant way. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast

majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

The Colonizers' Idols

In this work, Christina Harker deconstructs the prevailing treatment of the New Testament as anti-imperial by contextualizing both New Testament scholarship and the Galatian experience within imperialist discourses that survived the dissolution of conventional empires in the twentieth century. She critiques simplistic treatments of empire as post-imperial (that is, replicating patterns of imperialist ideology, albeit unwittingly). To solve the problem, a new interpretation of Galatians is proposed that reworks and complicates the portrait of the Galatians themselves, rather than Paul, within what then emerges as a diverse social world peopled by complex individuals with heterogeneous social and cultural identities. The author is thus able to show how New Testament scholars who rehabilitate the Bible and Paul as anti-empire perpetuate the same imperialist modes of interpretation they seek to repudiate.

The Roman Empire in Crisis, 248–260

"A clear, brisk writer, Pearson is also quite thorough, taking a holistic attitude to the many facets of a confused, turbulent period."—NYMAS Review This book is a narrative history of a dozen years of turmoil that begins with Rome's millennium celebrations of 248 CE and ends with the capture of the emperor Valerian by the Persians in 260. It was a period of almost unremitting disaster for Rome, involving a series of civil wars, several major invasions by Goths and Persians, economic crisis, and an empire-wide pandemic, the "plague of Cyprian." There was also sustained persecution of the Christians. A central theme of the book is that this was a period of moral and spiritual crisis in which the traditional state religion suffered greatly in prestige, paving the way for the eventual triumph of Christianity. The sensational recent discovery of extensive fragments of the lost Scythica of Dexippus sheds much new light on the Gothic Wars of the period. The author has used this new evidence in combination with in-depth investigations in the field to develop a revised account of events surrounding the great Battle of Abritus, in which the army of the emperor Decius was annihilated by Cniva's Goths. The Roman Empire in Crisis, 248-260 sheds new light on a period that is pivotal for understanding the transition between Classical civilization and the period known as Late Antiquity.

Constantine

In AD 312, Constantine - one of four Roman emperors ruling a divided empire - marched on Rome to establish his sole control of its western half. On the eve of the decisive battle he later claimed to have seen a 'Cross-shaped trophy of light' in the heavens, a sign that the Christian God was his patron, ensuring his victory. But Constantine's conversion was not a momentary revelation inspired by a vision. It was a lifelong process inspired by his own mother and aligned with radical developments in the later Roman world. During Constantine's lifetime, Christianity emerged from the shadows and under his rule, its adherents were no longer persecuted. Constantine the victorious general advanced a new triumphalist brand of Christianity, which became the empire's dominant faith and entrenched an institutional Church that could propagate and sustain the imperial religion. Constantine would go on to unite the eastern and western halves of the empire, establishing a new ceremonial stage, his eponymous victory city, Constantinople. This was not a new capital to replace Rome, nor was it an exclusively Christian construction. Yet it became the greatest Christian city in the world, the capital of Byzantium even as Rome itself fell to barbarian hordes. Paul Stephenson offers a nuanced and deeply satisfying account of a man whose cultural and spiritual renewal of the Roman empire gave birth to the idea of a unified Christian empire from which Europe would emerge. In Constantine: Unconquered Emperor, Christian Victor, a seminal figure in political and cultural history has found the biographer he deserves.

Paul, Politics, and New Creation

This book examines Pauline anti-imperialism, situating Paul's letters in the sociohistorical context of the Roman Empire.

Transient Apostle

DIVIn a significant reevaluation of Paul's place in the early Christian story, Timothy Luckritz Marquis explores the theme of travel in the apostle's correspondence and shows how Paul was a product of the material forces of his day./div

Hidden Criticism?

Is there a counter-imperial message beneath the surface of the text in Paul? Christoph Heilig analyzes the letters of the apostle and concludes that the hypothesis that we can identify critical "echoes" of the Roman Empire in Paul's letters needs to be modified for it to be maintained.

In Search of Paul

Two of America's top Bible experts present a fascinating "you are there" vision of Paul as the embodiment of Jesus and the champion of his mission. 16-page color insert. 120 b&w illustrations throughout.

Romans

Paul was the most influential figure in the early Christian church. In this epistle, written to the founders of the church in Rome, he sets out some of his ideas on the importance of faith in overcoming mankind's innate sinfulness and in obtaining redemption. With an introduction by Ruth Rendell.

Christ and Caesar

This title looks at what kind of responses Paul made to the Roman Empire. The author subjects the methods of current interpreters to critical scrutiny and discusses what makes an anti-imperial interpretation of Pauline writings difficult.

The Final World Empire

Since the time of the Early Church Fathers, Christians have sought to unravel the mystery of the fourth empire spoken of by the prophet Daniel. Despite the explicit detail provided by Daniel, and the additional insights of the apostle John in the Book of Revelation, the identity of the final world empire has continued to frustrate commentators and polarise popular opinion. And yet now, with the privilege of being able to survey the two-and-a-half millennia that makes up our history since the days of Daniel, we are not only able to correctly identify the fourth empire, but also anticipate the likely sequence of events that will take place in the near future. It will transpire that Europe is the location over which a celestial struggle is taking place to revive the fourth empire in preparation for the ascendance of the antichrist. As such, Europe stands as the bloodiest and most anti-Semitic continent on earth. You will discover: - The identity of Daniel's four world empires. - How the fourth empire has undergone seven distinct episodes of 'revival'. - The significance of the Roman Catholic Church in the evolution of Europe. - Why ancient Babylonian imagery has been embraced by the European Union. The current evolution of the European Union is intrinsically linked to Bible prophecy. Understanding what God seeks to do in Europe, at this most anticipated moment in history, will enable you to rise to unparalleled levels of influence in your sphere of ministry.

The Arrogance of Nations

This book discusses British thought on race and racial differences in the latter phases of empire from the 1890s to the early 1960s. It focuses on the role of racial ideas in British society and politics and looks at the decline in Victorian ideas of white Anglo-Saxon racial solidarity. The impact of anthropology is shown to have had a major role in shifting the focus on race in British ruling class circles from a classical and humanistic imperialism towards a more objective study of ethnic and cultural groups by the 1930s and 1940s. As the empire turned into a commonwealth, liberal ideas on race relations helped shape the post-war rise of 'race relations' sociology. Drawing on extensive government documents, private papers, newspapers, magazines and interviews this book breaks new ground in the analysis of racial discourse in twentieth-century British politics and the changing conception of race amongst anthropologists, sociologists and the professional intelligentsia.

Race and Empire in British Politics

Several emperors persecuted the Christians: Nero, Domitian, Marcus Aurelius, Sulpicius, Decius, Valerian, and especially Diocletian, who unleashed "the great prosecution" from 303 to 312. Diocletian's Persecution Edict stated that all churches throughout the empire were to be destroyed and all sacred books burned. Many Christians lost their social rank and privileges, while Christian slaves could not be freed. In some places, the Christians were tortured, beheaded, exiled, or sent to the beasts. But the Church found defenders in the second-century apologists, such as Justin Martyr, Athenagoras, Theophilus of Antioch, and Tertullian, who argued that the persecutions were illegal and unjust. Tertulllian's statement became axiomatic: "the blood of the martyrs is the seed of Christians." When Constantine converted from "sun worship" to Christianity in 310, he prepared the ground for the Byzantine state. Christianity was recognized as a lawful religion in 313. But much more lay in store for the early Church, including the tumultuous years of Emperor Julian, who sought to return the empire to the worship of the old gods, and initiated repressive measures against Christians. Only in 380 did Theodosius I make Christianity the official religion of the Roman empire. The history of the persecutions reminds us that the spread of Christianity took place against considerable opposition. In our own day, Christians face another kind of test in a world that is increasingly seclarized. Allard's book offers timely reminders of how early Christians maintained their identity as a minority in the midst of official suspicion. -- from back cover.

Christianity and the Roman Empire from Nero to Theodosius

From bone fetishism in the ancient world to painted skulls in Austria and Bavaria: an unusual and compelling work of cultural history. It is sometimes said that death is the last taboo, but it was not always so. For centuries, religious establishments constructed decorated ossuaries and charnel houses that stand as masterpieces of art created from human bone. These unique structures have been pushed into the footnotes of history; they were part of a dialogue with death that is now silent. The sites in this specially photographed and brilliantly original study range from the Monastery of Santa Maria delle Grazie in Palermo, where the living would visit mummified or skeletal remains and lovingly dress them; to the Paris catacombs; to fantastic bone-encrusted creations in Austria, Cambodia, the Czech Republic, Ecuador, Egypt, Germany, Greece, Italy, Peru, Portugal, Serbia, Slovakia, Slovenia, Spain, Switzerland, and elsewhere. Paul Koudounaris photographed more than seventy sites for this book. He analyzes the role of these remarkable memorials within the cultures that created them, as well as the mythology and folklore that developed around them, and skillfully traces a remarkable human endeavor.

The Empire of Death

The bestselling author and prominent New Testament scholar draws parallels between 1st—century Roman Empire and 21st—century United States, showing how the radical messages of Jesus and Paul can lead us to peace today Using the tools of expert biblical scholarship and a keen eye for current events, bestselling author John Dominic Crossan deftly presents the tensions exhibited in the Bible between political power and God's justice. Through the revolutionary messages of Jesus and Paul, Crossan reveals what the Bible has to say about land and economy, violence and retribution, justice and peace, and ultimately, redemption. He examines the meaning of "kingdom of God" prophesized by Jesus, and the equality recommended to Paul by his churches, contrasting these messages of peace against the misinterpreted apocalyptic vision from the book of Revelations, that has been co-opted by modern right-wing theologians and televangelists to justify the United State's military actions in the Middle East.

God and Empire

Eminent historian Paul Strathern opens the story of Empire with the Akkadian civilization, which ruled over a vast expanse of the region of ancient Mesopotamia, then turns to the immense Roman Empire, where we trace back our Western and Eastern roots. Next the narrative describes how a great deal of Western Classical culture was developed in the Abbasid and Umayyid Caliphates. Then, while Europe was beginning to emerge from a period of cultural stagnation, it almost fell to a whirlwind invasion from the East, at which point we meet the Emperors of the Mongol Empire . . . Combining breathtaking scope with masterful narrative control, Paul Strathern traces these connections across four millennia and sheds new light on these major civilizations—from the Mongol Empire and the Yuan Dynasty to the Aztec and Ottoman, through to the most recent and biggest empires: the British, Russo-Soviet,

and American. Charting five thousand years of global history in ten lucid chapters, Empire makes comprehensive and inspiring reading to anyone fascinated by the history of the world.

Empire

We call habeas corpus the Great Writ of Liberty. But it was actually a writ of power. In a work based on an unprecedented study of thousands of cases across more than five hundred years, Paul Halliday provides a sweeping revisionist account of the world's most revered legal device. In the decades around 1600, English judges used ideas about royal power to empower themselves to protect the king's subjects. The key was not the prisoner's "right" to "liberty"Ñthese are modern idiomsÑbut the possible wrongs committed by a jailer or anyone who ordered a prisoner detained. This focus on wrongs gave the writ the force necessary to protect ideas about rights as they developed outside of law. This judicial power carried the writ across the world, from Quebec to Bengal. Paradoxically, the representative impulse, most often expressed through legislative action, did more to undermine the writ than anything else. And the need to control imperial subjects would increasingly constrain judges. The imperial experience is thus crucial for making sense of the broader sweep of the writ's history and of English law. Halliday's work informed the 2008 U.S. Supreme Court ruling in Boumediene v. Bush on prisoners in the Guant‡namo detention camps. His eagerly anticipated book is certain to be acclaimed the definitive history of habeas corpus.

Habeas Corpus

"Paul Hirsch's revelatory book opens the archives to show the complex relationships between comic books and American foreign relations in the mid-twentieth century. Scourged and repressed on the one hand, yet co-opted and deployed as propaganda on the other, violent, sexist comic books were both vital expressions of American freedom and upsetting depictions of the American id. Hirsch draws on previously classified material and newly available personal records to weave together the perspectives of government officials, comic-book publishers and creators, and people in other countries who found themselves on the receiving end of American culture"--

Pulp Empire

WINTER LIES UPON THE WORLD... The last Torunnan army stands at bay before the walls of its capital, as the Merduk Sultan's forces muster to crush his insolent neighbour once and for all. King Abeleyn of Hebrion strives to maintain control of his kingdom, riven by the vying factions he has now suppressed and battered by the battles he wished he'd not had to fight. Himerius's Church is extending its power across Normannia, rivalling the might of the long-lost Fimbrian Empire, even as a terrible corruption rises within. Today, truly, the fate of all the Monarchies of God hangs in the balance...

The Second Empire

Robert Lewis examines Paul's use of the phrase "Spirit of Adoption" in Romans 8:12-17 against the background of its Roman Imperial context in order to shed light on interpretation of Paul's Letter to the Romans. Whereas other scholars have explored what Paul may have meant when he uses the term "adoption" Lewis instead explores the reasons behind Paul's coupling of it with the term "spirit". Having examined theories for a possible Jewish antecedent for Paul's use of this phrase, and found them less than persuasive, Lewis unlocks the data within the term's Roman Imperial context that significantly clarifies what Paul means when he uses the phrase "Spirit of adoption". Lewis shows that when Paul wrote his letter to the Romans, adoption had become a feature of Imperial succession. Roman religion gave a great deal of prominence to the Roman family spirit - the genius. The Emperor's genius became identified as a deity in Roman religion and its veneration was widespread in Rome as well as the provinces. When Romans 8.12-17 is read against this background, a very different kind of exegetical picture emerges.

Paul's 'Spirit of Adoption' in its Roman Imperial Context

Was Paul an opponent of imperialism or a participant in the patriarchal social codes of his day? Joseph A. Marchal moves beyond this too-simple dichotomy to examine the language of power and obedience, ethnicity, and gender in Paul's letters.

The Politics of Heaven

First published in 2004. Routledge is an imprint of Taylor & Francis, an informa company.

Empire's New Clothes

"A fast-paced narrative history of the dying years of the Republic, and one grounded in the characters, events, and voices of the period." —Bryn Mawr Classical Review Rome: Republic into Empire looks at the political and social reasons why Rome repeatedly descended into civil war in the early 1st century BCE and why these conflicts continued for most of the century; it describes and examines the protagonists, their military skills, their political aims and the battles they fought and lost; it discusses the consequences of each battle and how the final conflict led to a seismic change in the Roman political system with the establishment of an autocratic empire. This is not just another arid chronological list of battles, their winners and their losers. Using a wide range of literary and archaeological evidence, Paul Chrystal offers a rare insight into the wars, battles and politics of this most turbulent and consequential of ancient world centuries; in so doing, it gives us an eloquent and exciting political, military and social history of ancient Rome during one of its most cataclysmic and crucial periods, explaining why and how the civil wars led to the establishment of one of the greatest empires the world has known. "More than a list of battles, their winners and losers. We are given a complete picture of Roman and Italian society from aristocrats to peasants and slaves." —Army Rumour Service (ARRSE)

Rome: Republic into Empire

This is the fifth annual volume of the remarkably popular journal of biblical theology edited by Scott Hahn and his St. Paul Center for Biblical Theology. This volume features important new works by Hahn, Brant Pitre, Matthew Levering, and Robert Barron, among others. The issue explores the biblical themes of Church and state; idolatry and power; religion and violence; worship and sacrifice; the Kingdom of God; and the Eucharist. Highlights include Hahn's new essay on the prophetic historiography of 1 and 2 Chronicles; and Pitre's essay on Jesus, the Messianic Banquet, and the Kingdom of God. The journal, which always seeks to reprint classic texts alongside groundbreaking new works, this time includes a new translation of St. Thomas Aquinas' Lectures on 2 Thessaloniansthe first time this work has been translated into English. Also included are an influential work by Louis Bouyer on Satan and Christ in the New Testament and Early Tradition. The volume concludes with a classic homily by Cardinal Joseph Ratzinger, now Pope Benedict XVI on the morality of exile.

Liturgy and Empire

A truly continental history in both its geographic and political scope, The Elusive West and the Contest for Empire, 1713-1763 investigates eighteenth-century diplomacy involving North America and links geographic ignorance about the American West to Europeans' grand geopolitical designs. Breaking from scholars' traditional focus on the Atlantic world, Paul W. Mapp demonstrates the centrality of hitherto understudied western regions to early American history and shows that a Pacific focus is crucial to understanding the causes, course, and consequences of the Seven Years' War.

The Elusive West and the Contest for Empire, 1713-1763

Religious Rivalries in the Early Roman Empire and the Rise of Christianity discusses the diverse cultural destinies of early Christianity, early Judaism, and other ancient religious groups as a question of social rivalry. The book is divided into three main sections. The first section debates the degree to which the category of rivalry adequately names the issue(s) that must be addressed when comparing and contrasting the social "success" of different religious groups in antiquity. The second is a critical assessment of the common modern category of "mission" to describe the inner dynamic of such a process; it discusses the early Christian apostle Paul, the early Jewish historian Josephus, and ancient Mithraism. The third section of the book is devoted to "the rise of Christianity," primarily in response to the similarly titled work of the American sociologist of religion Rodney Stark. While it is not clear that any of these groups imagined its own success necessarily entailing the elimination of others, it does seem that early Christianity had certain habits, both of speech and practice, which made it particularly apt to succeed (in) the Roman Empire.

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Religious Rivalries in the Early Roman Empire and the Rise of Christianity

Horsley brings his skills to bear on the questions concerning religious rhetoric and empire-building. How do the teachings of Jesus affect our understanding of the uses of power? How can we understand the invocation of God in modern political rhetoric? These questions and more are explored.

Religion and Empire

Acts is the sequel to Luke's gospel and tells the story of Jesus's followers during the 30 years after his death. It describes how the 12 apostles, formerly Jesus's disciples, spread the message of Christianity throughout the Mediterranean against a background of persecution. With an introduction by P.D. James

The Acts of the Apostles

"In Early Christians Adapting to the Roman Empire: Mutual Recognition Niko Huttunen challenges the interpretation of early Christian texts as anti-imperial documents. He presents examples of the positive relationship between early Christians and the Roman society. With the concept of "recognition" Huttunen describes a situation in which the parties can come to terms with each other without full agreement. Huttunen provides examples of non-Christian philosophers recognizing early Christians. He claims that recognition was a response to Christians who presented themselves as philosophers. Huttunen reads Romans 13 as a part of the ancient tradition of the law of the stronger. His pioneering study on early Christian soldiers uncovers the practical dimension of recognizing the empire"--

Early Christians Adapting to the Roman Empire

Introduction: empires and indigenous peoples, global transformation and the limits of international society -- From wet diplomacy to scorched earth: the Taiwan expedition, the Guardline and the Wushe rebellion -- The long durée and the short circuit: gender, language and territory in the making of indigenous Taiwan -- Tangled up in red: textiles, trading posts and ethnic bifurcation in Taiwan -- The geobodies within a geobody: the visual economy of race-making and indigeneity

Outcasts of Empire

The collapse of the Habsburg Monarchy at the end of World War I ushered in a period of radical change for East-Central European political structures and national identities. Yet this transformed landscape inevitably still bore the traces of its imperial past. Breaking with traditional histories that take 1918 as a strict line of demarcation, this collection focuses on the complexities that attended the transition from the Habsburg Empire to its successor states. In so doing, it produces new and more nuanced insights into the persistence and effectiveness of imperial institutions, as well as the sources of instability in the newly formed nation-states.

Embers of Empire

For more than forty years, Paul Cantor's Shakespeare's Rome has been a foundational work in the field of politics and literature. While many critics assumed that the Roman plays do not reflect any special knowledge of Rome, Cantor was one of the first to argue that they are grounded in a profound understanding of the Roman regime and its changes over time. Taking Shakespeare seriously as a political thinker, Cantor suggests that his Roman plays can be profitably studied in the context of the classical republican tradition in political philosophy. In Shakespeare's Rome, Cantor examines the political settings of Shakespeare's Roman plays, Coriolanus and Antony and Cleopatra, with references as well to Julius Caesar. Cantor shows that Shakespeare presents a convincing portrait of Rome in

different eras of its history, contrasting the austere republic of Coriolanus, with its narrow horizons and martial virtues, and the cosmopolitan empire of Antony and Cleopatra, with its "immortal longings" and sophistication bordering on decadence.

Shakespeare's Rome

An Empire Found

ancient Iranian empire founded by Cyrus the Great of the Achaemenid dynasty in 550 BC. Based in modern-day Iran, it was the largest empire by that point... 171 KB (17,319 words) - 19:59, 19 March 2024

300: Rise of an Empire is a 2014 American epic historical action film directed by Noam Murro from a screenplay by Zack Snyder and Kurt Johnstad, based... 45 KB (4,197 words) - 20:02, 15 March 2024 The Ottoman Empire, historically and colloquially known as the Turkish Empire, was an imperial realm that spanned much of Southeast Europe, West Asia... 263 KB (27,692 words) - 02:06, 20 March 2024 The Most Excellent Order of the British Empire is a British order of chivalry, rewarding contributions to the arts and sciences, work with charitable and... 40 KB (4,266 words) - 11:45, 2 March 2024 The Toucouleur Empire (Arabic:):JatstDkinalDals the Tijaniyya Jihad state or the Segu Tukulor or the Tidjaniya Caliphate or the Umarian... 15 KB (1,658 words) - 23:51, 11 March 2024 the founding of the Roman Republic in the 6th century BC, though not outside the Italian peninsula until the 3rd century BC. Thus, it was an "empire" (a... 247 KB (27,849 words) - 05:57, 20 March 2024 an American union had been entertained long before 1774, but always embraced the idea that it would be subject to the authority of the British Empire... 212 KB (18,877 words) - 15:48, 18 March 2024 period. It was founded in 312 BC by the Macedonian general Seleucus I Nicator, following the division of the Macedonian Empire founded by Alexander the... 69 KB (8,145 words) - 09:31, 10 March 2024 The Byzantine Empire, also referred to as the Eastern Roman Empire, was the continuation of the Roman Empire centered in Constantinople during Late Antiquity... 181 KB (19,933 words) - 00:57, 19 March 2024

An empire is a political unit made up of several territories and peoples, "usually created by conquest, and divided between a dominant center and subordinate... 162 KB (19,742 words) - 13:35, 15 March 2024

The British Empire comprised the dominions, colonies, protectorates, mandates, and other territories ruled or administered by the United Kingdom and its... 156 KB (16,802 words) - 03:21, 19 March 2024 arch-rival, the Roman Empire (after 395 the Byzantine Empire). The empire ended with the Muslim conquest of Persia. It was founded by Ardashir I, a ruler... 167 KB (19,961 words) - 11:28, 19 March 2024

the founding of the German Empire (German: Reichsgründungstag) was an annual celebration on the anniversary of the proclamation of the German Empire on... 3 KB (310 words) - 17:27, 29 January 2024

label, distribution and publishing company founded in 2010 by Ghazi Shami. Based in San Francisco, EMPIRE has offices in New York, London, Lagos, and... 31 KB (2,403 words) - 22:03, 18 March 2024 The Mughal Empire was an early modern empire in South Asia. At its peak, the empire stretched from the outer fringes of the Indus River Basin in the west... 175 KB (16,261 words) - 20:12, 19 March 2024 Empire, founded after the Fourth Crusade (1204), up to the Fall of Constantinople to the Ottoman Empire. Together with the preceding Nicaean Empire and... 64 KB (8,460 words) - 19:15, 10 February 2024

The First French Empire, officially the French Republic, then the French Empire (French: Empire Français; Latin: Imperium Francicum) after 1809 and also... 48 KB (4,570 words) - 08:11, 10 March 2024

The Empire Strikes Back (also known as Star Wars: Episode V – The Empire Strikes Back) is a 1980 American epic space opera film directed by Irvin Kershner... 208 KB (18,662 words) - 04:29, 15 March 2024

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Maurya Empire (Ashokan Prakrit: +\Bgatahe) was a geographically extensive Iron Age historical power in South Asia based in Magadha. Founded by Chandragupta... 113 KB (12,555 words) - 17:54, 18 March 2024

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Ella Henderson - Empire (Official Audio) - Ella Henderson - Empire (Official Audio) by Ella Henderson 164,249 views 2 years ago 3 minutes, 51 seconds - #EllaHenderson #**Empire**, #EllaHendersonEmpire #EllaHendersonOfficial #EllaHendersonMusic #EmpireEllaHenderson ...

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Intro

Castro Marina

Breakfast

Peroni and fried fish

the Roman Castle town

Home tour 1 - Palazzo on the square

Home tour 2 - Villa along the ancient walls

Forging an Empire - The Portuguese Empire - Part 1 Exploration - Forging an Empire - The Portuguese Empire - Part 1 Exploration by Flash Point History 825,104 views 6 months ago 1 hour, 23 minutes - Portugal forged a massive trading **empire**,. It was an incredible achievement for a small country that had a very modest population.

Intro

King John

Prince Henry

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Caravel

Madeira

Henry the Navigator

Discovery

Exploration

John II

End Quote

Bartholomew Diaz

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The Other End of Africa

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The Endless Ocean

This Was the subcontinent

Christopher Columbus

Pope Alexander VI

Childhood

Lisbon

Ships

Rally Point

Saint Helena Bay

The Zambezi River

The Indian Ocean

Mozambique

Mombasa

The Pilot

13. The Assyrians - Empire of Iron - 13. The Assyrians - Empire of Iron by Fall of Civilizations 17,163,923 views 2 years ago 3 hours, 5 minutes - In the lowlands of Northern Iraq, a series of enormous cities lie crumbling in ruins... In this episode, find out about one of the most ...

Introduction

Tigris River

Paul Cooper

The Fertile Crescent

Sargon

Ashur

The God Ashur

The Second millennium BC

The Bronze Age Collapse

Tiglath

Exotic

Year Names

Eclipses

The Assyrian Army

Ashur Nazipal

I Conquered

Assyrian Army

Reforming the Army

Mount Simeria

The Fall of Arpad

The Shocking Discovery Of The Lost Medieval Citadel Of The Incan Empire | Myth Hunters | Chronicle - The Shocking Discovery Of The Lost Medieval Citadel Of The Incan Empire | Myth Hunters | Chronicle by Chronicle - Medieval History Documentaries 17,228 views 1 day ago 51 minutes - In the 16th century, the Inca **Empire**, faced Spanish conquistadors and fled deep into the jungles of Peru, where they built a last ...

Empire Of The Sun - We Are The People (Official Music Video) - Empire Of The Sun - We Are The People (Official Music Video) by Empire Of The Sun 136,497,494 views 13 years ago 5 minutes, 12 seconds - Directed by Josh Logue Lyrics: [Verse 1] We can remember swimming in December Heading for the city lights in 1975 We share ...

Thomas Sheridan and Neil McDonald - Atlantis: An Empire Lost and Found - PART 1 - Thomas Sheridan and Neil McDonald - Atlantis: An Empire Lost and Found - PART 1 by LegaliseFreedom1 2,561 views 1 year ago 27 minutes - Thomas Sheridan and Neil McDonald discuss their book and film 'Atlantis – **An Empire**, Lost and **Found**,'. The lost continent of ...

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7. The Songhai Empire - Africa's Age of Gold - 7. The Songhai Empire - Africa's Age of Gold by Fall of Civilizations 9,338,473 views 3 years ago 2 hours, 16 minutes - Today, the Songhai **Empire**, is all but forgotten by history. But this medieval kingdom was once the most powerful force in Africa. Introduction

Episode Introduction

Planetary Cycles

The Niger

What is an Empire

The Caravans

Slavery

Gold

Mansa Musa

The Three Sources

The Storytelling Tradition

The Scribes

Mali Royal Succession Update from Ukraine | Two Ruzzian Attacks were Stopped by Ukraine | Putin will Kaputt Ruzzia - Update from Ukraine | Two Ruzzian Attacks were Stopped by Ukraine | Putin will Kaputt Ruzzia by Denys Davydov 57,433 views 2 hours ago 17 minutes - Support Pilot Blog on Patreon! https://www.patreon.com/PilotBlog Find me on PayPal :aviatorssecretary@gmail.com Denys ... URGENT!! Latest Trump News [11PM] 3/17/2024 | SREXIGING NEWS Today March 17, 2024 -URGENT!! Latest Trump News [11PM] 3/17/2024 | ARENAGING NEWS Today March 17, 2024 by Ana Vianna 9,360 views 1 hour ago 46 minutes 48 Hours Mystery Season 2024 Missing in Maui 48 Hours Full Episodes - 48 Hours Mystery Season 2024 Missing in Maui 48 Hours Full Episodes by drteam 100 3,764 views 13 hours ago 1 hour, 19 minutes - 48 Hours Mystery Season 2024 Missing in Maui 48 Hours Full Episodes. Precious old memories Part2-3!!! Galão e a Bonequinha da Vila Franca do Campo São Miguel -Precious old memories Part2-3!!! Galão e a Bonequinha da Vila Franca do Campo São Miguel by Benjy's Videos No views 7 hours ago 20 minutes - Precious old memories Part2-3!!! Galão e a Bonequinha da Vila Franca do Campo São Miguel — - if you are in ... _/////// The Glamorous Duchess Who Was A Third Wheel In Her OWN Marriage | PART 1 | Georgiana Cavendish - The Glamorous Duchess Who Was A Third Wheel In Her OWN Marriage | PART 1 | Georgiana Cavendish by History's Forgotten People 6,529 views 10 hours ago 31 minutes - Wealthy, noble, clever and pretty, Georgiana Spencer - later Cavendish - might have been seen to have it all. But like her ... Ancient Apocalypse: The Akkadian Empire | History Documentary - Ancient Apocalypse: The Akkadian Empire | History Documentary by Get.factual 873,163 views 7 months ago 50 minutes - In 2334 BCE the Akkadians conquered and united the Sumerian city state kingdoms to create the world's first **empire**,.. Legal delays, DOJ/FBI, Smirnoff web of deceit, & Epstein Florida files - Legal delays, DOJ/FBI, Smirnoff web of deceit, & Epstein Florida files by Revealing Light -Tarot, Astrology & Spirituality 15,050 views 3 hours ago 38 minutes - All readings are for entertainment and spiritual purposes only. Please note I do a variety of readings on this channel including ...

MEET XANDER! Sip + See, Date Night, Saying Goodbye to GiGi, Life With the Logans - S10 EP2 - MEET XANDER! Sip + See, Date Night, Saying Goodbye to GiGi, Life With the Logans - S10 EP2 by Life with the Logans 2,975 views 5 hours ago 30 minutes - This week on LIFE WITH THE LOGANS: The Logans go to Texas to celebrate Xander; The Logans go on a date; Final moments ...

10. The Han Dynasty - The First Empire in Flames - 10. The Han Dynasty - The First Empire in Flames by Fall of Civilizations 5,533,323 views 3 years ago 2 hours, 51 minutes - A city in ruins. A dynasty in tatters. **An empire**, in ashes... This episode, we look at the remarkable story of the first **empire**, of ancient ...

Intro

Introduction

Car Crash

The Indian Plate

The Tibetan Plateau

The World

The Domains

Warring States

The Emperor

The Burial

The Rebellion

The Sources

The Marriage Alliance

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Introduction and History

Early Life of Darius

Rise to Power as told in the Behistun Inscription

Lineage and Family of Darius

Rebellions and Troubles of 522 BC

Architect of an Empire,: Satrapies, Reforms, Roads and ...

Darius the Builder: Susa and Persepolis Expansion of the Achaemenid Empire

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The Unbound Empire

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ISBN 0-321-08848-4. Daalder, Ivo H.; James M. Lindsay (2003). America Unbound: The Bush Revolution in Foreign Policy. Washington, DC: Brookings Institution... 197 KB (23,214 words) - 03:10, 28 February 2024

Ethiopia Unbound: Studies in Race Emancipation is a 1911 book by J. E. Casely Hayford that is one of the first novels in English by an African writer... 10 KB (1,315 words) - 08:54, 1 March 2024 Parnassus Unbound, A Canadian Werewolf in New York Sophie Létourneau 1980 novelist Chasse à l'homme Carrianne Leung novelist, short stories The Wondrous... 204 KB (149 words) - 02:53, 20 March 2024

Spectacle of a Man" by Weston Ochse "The Firebrand Symphony" by Brian Hodge "Teeth" by Matt

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Fallen. The novel details the various struggles for power on an intercontinental region dominated by the Malazan Empire. It is notable for the use of high... 18 KB (2,099 words) - 11:30, 2 February 2024 Century Fox (now 20th Century Studios) from 1935—following a merger between the Fox Film Corporation and Twentieth Century Pictures—to 1999. 20th Century... 220 KB (263 words) - 17:56, 16 March 2024

color worn by the rulers of the Byzantine Empire and the Holy Roman Empire, and later by Roman Catholic bishops. Similarly in Japan, the color is traditionally... 82 KB (9,904 words) - 09:29, 20 March 2024

2016). "Trump and Atlantic City: the lessons behind the demise of his casino empire". The Guardian. Archived from the original on August 17, 2018. Retrieved... 227 KB (19,609 words) - 01:58, 8 March 2024

Landes, David S. (1969). The Unbound Prometheus: Technological Change and Industrial Development in Western Europe from 1750 to the Present. Cambridge University... 192 KB (21,974 words) - 01:41, 21 March 2024

ISBN 81-219-0298-3. Das, Gurcharan. India Unbound: The Social and Economic Revolution from Independence to the Global Information Age (2002). Datt, Ruddar;... 130 KB (14,226 words) - 09:31, 5 March 2024

particularly attached to the play Prometheus Bound by Aeschylus, and Percy Shelley soon wrote his own Prometheus Unbound (1820). The term "Modern Prometheus"... 74 KB (8,813 words) - 09:15, 19 March 2024

back with more cops vs. racers, watch the trailer now". Polygon. Retrieved 2023-02-25. "Need for Speed Unbound release date: Gameplay, pre-order, trailer... 190 KB (315 words) - 14:28, 15 March 2024 uplift the spirits of his people, where the lyrics signifies an exceptionally fierce individual unbound by conventional laws. Post the film and the album's... 38 KB (2,453 words) - 05:48, 11 March 2024 authoritarian leaders emerge. Empire of Democracy is split into three parts. Part I (Democracy Unbound) starts with the breakdown of the Bretton Woods system and... 20 KB (2,499 words) - 17:22, 4 February 2024

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Jones's War on the War on Terror. In November 2011, his book Evil Machines was launched by the online publishing house Unbound at the Adam Street Club... 60 KB (4,522 words) - 22:45, 28 February 2024

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David Douglas

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Sins of Empire

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Black Sun

Empire of Silence

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Harry Potter

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The Holy Bible 1

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What Happened Next

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Ship of Magic

Malian

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Why Babylon Is MORE Relevant Now than Ever - Why Babylon Is MORE Relevant Now than Ever by Martyn Iles 28,506 views 7 days ago 1 hour, 5 minutes - Here's why Babylon is MORE relevant now than ever before. In this presentation, Martyn Iles teaches us several important truths ...

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Early life

Persecution

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Christianity

First Missionary Journey

The Jerusalem Council

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The End of Paul's Life

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Amazon Unbound

Projects

Business

Jeff Bezos

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Intro

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The Beautiful Ones

The Legends of the First Empire

The Masquerade

The Helm of Midnight

Shady Grove

The Last Tale of the Flower Bride

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Beyond Good and Evil: Prelude to a Philosophy of the Future (German: Jenseits von Gut und Böse: Vorspiel einer Philosophie der Zukunft) is a book by philosopher... 17 KB (2,265 words) - 16:34, 16 December 2023

German word (Dämon), however, is different from devil (Teufel) and demons as evil spirits, and akin to

the original meaning of daimon. The Western Modern... 88 KB (10,860 words) - 10:37, 21 March 2024 concupiscence (considered evil) Divine Grace (considered good) Angels (considered good) Devils (considered evil) Discernment of spirits is considered necessary... 33 KB (5,051 words) - 13:01, 8 February 2024

of questions regarding the origin of spirits, the purpose of life, the order of the universe, good and evil, and the afterlife. Its answers, according... 10 KB (1,454 words) - 17:10, 13 March 2024 Mysticism, and the Talmudic Tradition. New York: Jewish Theological Seminary of America. OCLC 635020. Langton, Edward (11 July 2014). Good and Evil Spirits: A... 27 KB (3,045 words) - 21:08, 18 March 2024

all elves are good, and from synonyms [Icel.] andi, Lat. spiritus, it has acquired the sense of the dichotomy of "good and evil spirits," Snorri calls... 16 KB (1,756 words) - 15:37, 18 February 2024 commands to good and evil spirits, respectively. In one tale, a demon — either Asmodeus or Sakhr — obtained possession of the ring and ruled in Solomon's... 15 KB (1,945 words) - 23:28, 11 March 2024 can escape the torment and ascend to Uçmag if the good in their core overweighs their evil. They are all both good and evil spirits. Their chief is Körmös... 4 KB (585 words) - 00:34, 8 September 2023 (in Malay) Hikayat Abdullah By Hamzah Hamdani, Abdullah (Munshi) GOOD AND EVIL SPIRITS OF DEAD MORTALS Vampires: A Field Guide to the Creatures That Stalk... 3 KB (387 words) - 06:10, 19 November 2023

symmetry lies between angels sent by God, and intermediary spirits of foreign deities, not in good and evil deeds. In the New Testament, the existence... 99 KB (11,523 words) - 13:29, 13 March 2024 "spirits". A major aim of the Exercises is the development of discernment (discretio), the ability to discern between good and evil spirits. A good spirit... 18 KB (2,152 words) - 19:28, 6 February 2024 good and evil spirits. This is the day when barn swallows return, snakes wake from their sleep, and butterflies begin to fly. It is thought as good luck... 22 KB (2,425 words) - 04:34, 4 February 2024 environmental spirits. They believe that good and evil spirits inhabit the environment, such as the spirits of the river, sea, sky, mountain, hill, valley and other... 44 KB (4,834 words) - 13:40, 7 March 2024 Hiligaynon and Kinaray-a are also commonly used. The Ati practice a form of animism that involves good and evil spirits. These spirits are nature spirits that... 15 KB (1,498 words) - 07:40, 2 February 2024

guardians in daily lives as well as during wars, natural phenomena, good and evil spirits, priestly rituals, as well as linked to the journey of the souls... 138 KB (13,486 words) - 06:51, 21 March 2024 Science of God. Natural Theology. Revealed Theology. Science of Good and Evil Spirits. Divination. Black Magic. Science of Man. Pneumatology or Science... 12 KB (1,026 words) - 15:02, 15 February 2024

panther-like creature and character in the Balinese mythology of Bali, Indonesia. He is the king of the spirits, leader of the hosts of good, and enemy of Rangda... 12 KB (1,345 words) - 01:17, 4 March 2024

hunt and do not return before hunting the wild animal(Wild Boar). It is believed that this hunt provides food to all the good and evil spirits of Konkan... 8 KB (919 words) - 05:23, 21 January 2024 (Jinn). In perceptions of Chechens and Ingush good and evil spirits are between angels and devils. Good and evil djinim together are in the same hostility... 14 KB (1,745 words) - 19:20, 17 December 2023

maljo (bad eye) and evil spirits in Trinbagonian tradition The color blue – in Trinidad and Tobago is believed to ward off the evil eye, particularly... 89 KB (11,282 words) - 01:13, 20 March 2024