Wednesday Crucifixion And Three Baptisms

#Wednesday Crucifixion theory #three baptisms meaning #Jesus crucifixion date #biblical baptism types #crucifixion and baptism connection

Explore the compelling arguments surrounding a Wednesday Crucifixion, challenging traditional timelines of Jesus' death. This discussion also delves into the three significant baptisms found in biblical scripture, uncovering their unique theological meanings and drawing profound connections between the crucifixion event and the symbolism of baptism.

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Wednesday Crucifixion and Three Baptisms

Victor Behring Bittner grew up in the Lutheran Church He was ordained and installed as a Lutheran pastor and served three congregations of the Lutheran Church from 1959 to 1973. He was in charismatic ministry from 1973 to 1980 when he began attending an Assembly of God Church and began research on the subject of this book. His research was more directed by the leading and guiding of God's Holy Spirit into the Triune God's activity in the prophecies and events relating to the death, burial, and resurrection of Jesus from the dead, the outpouring of the Holy Spirit on the church, and the baptism related to the Father, Son, and Holy Spirit.

The Three Baptisms and the Three Sabbaths

The crucifixion and resurrection of Jesus Christ are the most contested and debated topics among believers; these two events separate Christianity from all religions. These doctrines are interdependent and demand biblical interpretations. This book addresses every aspect of Jesus' crucifixion pinpointing the day Jesus was crucified: Wednesday, Nissan 14, 3790, (Jewish calendar). The events within that week include the Triumphal Entry and Temple cleansing on Sunday, fig tree cursed and Jesus' teachings including the Olivet Discourse on Monday, Passover meal Tuesday evening with Garden events, Jesus' trial, crucifixion, Spirit release, and burial Wednesday at 3:00 PM, three literal days in the tomb, and the resurrection on Saturday afternoon. There are three days posited by believers for the resurrection: Wednesday, Thursday, or Friday. This book provides empirical data which every believer should examine that debunks the Thursday and Friday theories and provides strong evidence supporting the Wednesday crucifixion and Saturday resurrection. I am blessed to know Jesus as my Lord and Savior. I owe Him everything. I am nothing without Him; He saved me and delivered me from a life of destruction. I can never repay Him for what He has done for me, but I am motivated by gratitude to do all I can for Him. I love Him. I am His servant; to that end, I seek every opportunity to serve

His people by telling them the truth. God's people are destroyed because they lack knowledge. I am motivated to tell God's people truths that the religious world has corrupted. My desire is that the reader is blessed by the truths that have been presented in this book. I challenge you to critically read this book and decide for yourself the validity of truths presented herein. May God richly bless you as you seek His truths. In His name.

The Prince of the House of David, Or, Three Years in the Holy City

Matthew 27:62-66 "62Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate, 63Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. 64Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. 65Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can. 66So they went, and made the sepulchre sure, sealing the stone, and setting a watch." Jesus said He would be three days and three nights in the heart of the earth and yet the world believes Him to be a deceiver-for most think He was in the tomb from Friday evening to Sunday morning-a mere day and a half! What does the Bible teach? When was Jesus crucified, and how long was He in the tomb? Having died according to the scriptures, did Jesus rise the third day according to the scriptures? The Calendar of the Crucifixion clearly sets before the reader the true Biblical account of the order of events proving that Jesus was in fact in the tomb three full days and three full nights, and that He is indeed the Messiah of which all scripture testifies, so "that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name." (John 20:31)

The Crucifixion and Resurrection of Jesus Christ

One objective of this book is to set forth the heart of God's Gospel. This volume is composed of a compilation of sermons and in-depth studies designed to strengthen and encourage Christians in their daily walk with God and with one another. Since the Cross of Christ is pivotal to a proper understanding of Christianity, numerous chapters in this book explore the "ins" and "outs" of the importance of the Cross in the lives of God's people. Not only does this book focus upon the scheme of God's redemption and evangelism as a part of every believer's ministry, it also calls attention to Christian apologetics, that is, a defense of Christianity. Three chapters are devoted to this kind of study: (1) Christianity versus Skepticism, (2) Credibility and Candor of the New Testament Writers, and (3) Paul's Conversion: Apologetic for Christianity. Also, this book allocates three chapters to the subject of baptism and its meaning to God's children. And, finally, four chapters are dedicated to a detailed study of worship within the Christian community. Dallas Burdette has been a serious student, teacher and preacher of the Bible for fifty-eight years, supporting himself for many years as an agent for AFLAC. He has written numerous articles for religious journals, as well as many essays and sermons which are available on his website (www.freedominchrist.net). He has developed a keen interest in promoting unity among God's people through a more accurate reading of the Word. He has degrees from Amridge University (formerly Southern Christian University) where he also was Director of Extended Learning for five years. He holds the Doctor of Ministry degree (1999) from Erskine Theological Seminary.

The Calendar of the Crucifixion

Throughout the centuries, people have questioned the validity of the Good Friday tradition when compared to information contained in the Bible concerning the crucifixion of Jesus Christ. From extensive research of biblical and historical records, this book presents new information and insight into the death of Jesus Christ which challenges the Good Friday tradition and overwhelmingly supports a Wednesday crucifixion. This comprehensive and compelling evidence is presented in an easy-to-understand-and-follow format for Christians and non-Christians alike and includes a chronological order of the last days of Jesus, which highlights God's perfect timing in history for the crucifixion of His Son, along with a revealing account of the development of the Good Friday tradition.

Three Sermons on the Sacraments of Baptism and the Lord's Supper

This work bundles together three related works previously published for different purposes. â€"Part One - "The Meaning of the Resurrection,†examines the evidence of the Resurrection and then treats its implications for the life of the believer.â€" Part Two - "Encountering the Risen Christ,†reflects on meeting the risen Christ in his four modes of present to us: personal/historical, communal,

sacramental and cosmic.â€"â€" Part Three - "The Gift of the Spirit,†notes the decisive role of the Holy Spirit in the lives of early Christian believers, and in our own as well.â€"â€"The theme running through these three parts is that Jesus of Nazareth is risen, and that we can come to know him and give evidence of his life and love in our own as well.

The Prince of the House of David, Or, Three Years in the Holy City

The publication of the King James version of the Bible, translated between 1603 and 1611, coincided with an extraordinary flowering of English literature and is universally acknowledged as the greatest influence on English-language literature in history. Now, world-class literary writers introduce the book of the King James Bible in a series of beautifully designed, small-format volumes. The introducers' passionate, provocative, and personal engagements with the spirituality and the language of the text make the Bible come alive as a stunning work of literature and remind us of its overwhelming contemporary relevance.

Biblical Preaching and Teaching Volume 1

Gandolfo attempts to reconcile opposing Christian groups, not through ecumenical compromise, but through the Word of God. He shows how the doctrinal rifts between Baptists and Pentecostals can be greatly diminished and perhaps even eliminated. (Christian)

The Time of the Crucifixion and the Resurrection, with Other Essays

This book is a harmonious account of the incarnation of Jesus Christ: His birth, life, ministry, crucifixion. burial, resurrection and ascension, taken from the gospel accounts of Holy Scripture, Matthew, Mark, Luke, and John. The following is a chapter summary: FULLNESS OF THE TIME, in twelve chapter divisions, spans the incarnation, crucifixion, resurrection and ascension of Christ. Two appendices are also included for additional and significant insights into Jesus Christ's crucifixion and resurrection. Here is a brief survey of what each chapter contains: 1. The High WayOpens with a brief survey of the perspectives emphasized by each of the gospel accounts.2. Between the TestamentsCovers approximately the 400 years of prophetic silence in Israel, during the period between Malachi's last prophecy until the appearance of Gabriel to Zachariah.3. The Eternal GodPresents the Biblical truths of Christ's deity and eternality, specifically recorded in the prologue of John's gospel account.4. The Birth of God's SonPresents consistent perspectives of Christ's birth from Matthew and Luke.5. The Childhood of God's SonCovering the period that tell of Christ's early years prior to His baptism and public ministry, specifically from Matthew and Luke.6. The Ministry of God's SonCovers the approximate 3 to 3-1/2 years of Christ's public ministry contained in all four gospel accounts.7. The Prophetic Time of God's SonCovers approximately the last twelve months of Christ public ministry prior to His triumphal entry into Jerusalem.8. The Presentation of God's SonCovers approximately the four days prior to the Lord's triumphal entry into Jerusalem and the four days following until His crucifixion.9. The Betravals of God's SonCovers the betrayal of Christ by Judas Iscariot, Christ's arrest in Gethsemane, and His trials: two before two high priests, one before the Sanhedrin, two before Pontius Pilate, and one before Herod. 10. The Atoning Death of God's SonProvides an approximate timeline for the events of Christ's crucifixion until His burial in the new tomb provided by God through Joseph of Arimathaea.11. The Resurrection of God's SonProvides a timeline from Christ's burial for three days and three nights until His bodily resurrection. 12. The Ascension of God's SonPresents the reality of His ascension to the right hand of Majesty, with the promise of His return. Two chapters are contained within our appendices: a. The Propitiation through FaithThis is an exposition of Romans 3:23-27, which gives a few more insights into the eternal and infinite majesty of Christ's propitiating sacrifice by His atoning death.b. The Sign of Jonah This is an explanation of Christ's words from Matthew 12:38-41, which provides some insights into the belief that Christ was crucified on Wednesday and actually buried for three days and three nights.

Good Friday? Better Wednesday!

What must the disciples have thought during the Passion of Jesus Christ? Imagine their despair when they saw Jesus captured and crucified by the Romans. These frightened, ordinary men must have agonized when Jesus died on the cross. What changed in these men to allow them to go forth into the world and spread Christianity without fear? Doubting Thomas: Disciple and Apostle tells the story of the three days between Christ's crucifixion and resurrection from the perspective of the disciple Thomas. Thomas's relationships with the other disciples strain as he doubts the divinity of Jesus until the very

end. Doubting Thomas offers a unique twist on a familiar story. Thomas wrestles with doubts that many, Christians and non-Christians alike, face every day. Follow Thomas as he discovers the true meaning of faith in Christ and gains the courage to go forth and spread God's Word.

The Prince of the House of David

This is the one book on baptism that you must read. It was seven years in the making. The author believes that until a new approach is taken, separations over the meaning, mode, and recipients of baptism will never be bridged. This new approach traces the roots of baptism deep into the OT Scriptures. When understood properly, we discover that baptism is always the sign that God has used to initiate his people into a new creation. Baptism in the NT is not "new." Rather, it derives its origin from OT predecessors. When we understand that baptism comes from baptism, especially in its sacramental expression in the priestly covenant, reasons for the NT practice begin to make perfect sense. Now Baptists have an argument that infant Baptists can finally understand, because we are beginning our argument in the same place. Yet, we continue to have very baptistic conclusions as to the mode and recipients of baptism, because we root baptism in baptism rather than circumcision.

Jesus Alive in Our Lives

Over 3 million LifeChange studies sold See Who God Is and What Love Is Who is God? What is love? People have asked these questions for thousands of years, and they were asking them in John's day too. Christians like John believed the answers were found in Jesus, but some so-called believers were leading people astray, questioning Jesus' very identity. John wrote these letters to the churches he loved in order to keep them straight. With conviction, confidence, and clarity, John presents a compelling picture of Jesus—so we see clearly who God is and what love is. LifeChange LifeChange Bible studies will help you grow in Christlikeness through a life-changing encounter with God's Word. Filled with a wealth of ideas for going deeper so you can return to this study again and again. Features Cover the books of 1, 2 & 3 John in 14 lessons Equip yourself to lead a Bible study Imagine the Bible's historical world Study word origins and definitions Explore thoughtful questions on key themes Go deeper with optional projects Add your notes with extra space and wide margins Find the flexibility to fit the time you have

The Open Address of New Testament Evidence: Or, Three Plain Monuments Authenticating Three Facts, on which the Divinity of Our Holy Religion Has Its Support

Yes, Virginia, there really is a plan of salvation. It is a plan designed and executed by God to save humanity from destruction. It is not a phrase that was created by someone to be thrown about by various Christians like so many other words and phrases. It is an actual plan. The Christian community has its own language that many outsiders, and a lot of Christians themselves, do not fully understand. We throw words and phrases into our conversations without really giving much thought to what they truly mean. Well, the phrase "the plan of salvation" falls into this category. It is something most all Christians have said at least once and yet, very few have actually sat down and fully thought out what that phrase really means. God indeed had a plan - a real, actual plan for saving us. It was a plan that was thousands of years in the making and ultimately, flawlessly implemented by Christ.

Profiles in Sanctification

About the Book At creation, the man was free from the burden of sin and knew no shame. But he became carnally minded because of the demise of this innocence, following his disobedience of God's instruction. Therefore, man fell, and would henceforth struggle in strife for a decent livelihood. Laws came to the rescue as enabling hands for guidance and restoration. Thus, in various dimensions, we find the operation of the Law of Sin and Death and the Mosaic laws. But these, as tall as they stood, proved inadequate to relieve humanity of the burden of sin and restore him to the heavenly realm. Then came the law of the Spirit of Life in Christ Jesus with attendance of the Cross and Grace. Man thus was delivered with Liberty and free will, subsequent to the Cross experience. Although man receives freedom and free will, he is not complacent in the equation of salvation. He has a part to play even with the new law of Love. Regardless, man is made perfect only by the blood unto righteousness. Sin is cleansed only in Christ Jesus. Humanity cannot override sin nature by the power of self. Therefore, in today's world of strife and restlessness, it is expedient for us believers to refocus our energies on the One who is able to separate us from the inherent strikes and troubles in this earth realm. We must realize, at least as believers, that alone, man is unable to sustain himself. While at this, two other laws

must not be forgotten. These are the laws of Faith and Love. In our divine quests, we cannot conceive and harvest our desires from God in isolation of faith. Love is the cord that ties it all. About the Author Solomon Okpali, P.hD, (Theology), is a minister of the word and a copywriter.

Apostolic Baptism

Some preachers are tares; some preachers are wheat. Tares and wheat will grow together until harvest time (Matthew 13:24-30). We shall know them by the fruits of their lips. This book shows, with Bible-based analytical details, how to know and disregard their false messages. Every teaching in Christian scripture, written by men, is inspired by the Holy Spirit (2 Peter 1:21). There is a passage of scripture written by God himself. This passage is under attack by an agency of the devil, who "thinks to change times and laws" (Daniel 7:25). Satan gave this agent "his power, his seat, and great authority" (Revelation 13:2). This book shows with Bible-based analytical details and church history, who this Satan's agent is, and how his ministers disguise themselves (2 Corinthians 11:14, 15). They all preach Satan's salvation on God's pulpits. They can be found planted by Satan, in every good or bad church. since tares and wheat will grow together until harvest time. What about the heaven bound 144,000 followers of Jesus Christ? The clear scriptures show who they are-no private interpretation! We show the calculation from Bible data, the historicity of the pre-flood world, Noah's ark, and how they could have been communicated directly by Noah and Shem, twenty years into the life of Jacob, who later lived in Egypt, in Africa. We can see where Cain could have gotten his wife. The truth shall prevail and keep us unspotted by false preachers and their smooth talking. We should find out how these deceitful agents try to envelop us and avoid their deceptions. By God's grace, we can avoid their deceptions or confusion! We wish to see you in heaven; please wish us the same.

The Gospel According to John

This book was not written to attack homosexuals, bisexuals, transgenders, and abortionists, but to inform them that God is not pleased with their behavior. God loves all humans and blesses all humans, but he is not pleased with all humans. Just as we as parents love all of our children, the obedient children bring more joy to the life of parents, but parents are not pleased with disobedient children although they still love them. This book was indeed written to remind Christians who support homosexuality and abortions that God is not pleased with them either, and God is just as unpleased with them as he is with homosexuals, bisexuals, transgenders, and people who support or participate with abortions, because Christians who support them are partakers with their sins (1 Tim. 5:22; Rev. 18:4). The Bible says, "Be not partaker or accessory to other people's sins, that you may not receive the sickness and punishment that they receive for their sins, and to keep yourself pure" (1 Tim. 5:22; Rev. 18:4). Christ says that he spits Christians out of his mouth who are not totally committed to him and to the Word of God (Rev. 3:15-16). Christ himself is the Word of God (John 1:1, 14; 1 John 5:6-8). This book is one of God's responses to Barack Obama's support of abortions, late-term abortions, the legalization of gay marriages, gays adopting children, and transgenders using the restrooms and locker rooms of people of the opposite sex and transgenders playing sports with children of the opposite sex. The statements in this book are not meant to be aggressive toward homosexuals and other sinners who are not gay, but are indeed written in response to an all-out aggressive attack on the Word of God by the media, politicians, some celebrities, and other anti-God people and organizations (John 1:1, 14; 1 John 5:6-8). When Christ lived on earth, the Romans ruled Israel and had the authority to kill Christ or set him free, but the Jews, Christ's own people, demanded that the Romans crucify Christ. When gay marriages were legalized in the United States, Pres. Barack Obama and the Supreme Court were the equivalent to the Roman government that ruled Israel and Christians who approved of and supported abortions and homosexuality were the same as the Jews who demanded that Christ be crucified. Some Christians demanded that Barack Obama and the Supreme Court disregard God's Word and legalize gay marriages and late-term abortions, just as the Jews demanded that Christ be crucified. This book highlights the ungodly laws and practices that Pres. Barack Obama help to initiate, and the author is one who stands with God and for God, and against anti-God and anti-Christ leaders, regardless of race or color. The only thing that matters is the saving of the souls of human beings from all races. Every statement against abortions and homosexuality in this book is supported by Bible scriptures at the end of the statement. Nothing was written based on personal opinion, propaganda, politics, or people pleasers. Everything written is according to the written Word of God Almighty and according to "thus says the Lord." Three Bonus Readings are included. The Bonus Readings are titled "Confessing with Your Mouth and Believing in Your Heart," "Baptism," and "Coronavirus (COVID - 19)." The three bonus readings were added to help strengthen the life of both devout Christians and people who are new to

the body of Christ, and to help people who Christ is calling to be true servants of the Lord. May the Lord Jesus Christ continue to bless you and your family as you read and live, now and forever. Amen.

Soul Baptism

Introduction to Christian Worship, Third Edition traces the development of the major forms of Christian worship, and includes discussion of the newest service books of the principal churches of North America and the British Isles. This staple of liturgical history is used widely in Protestant seminaries and is read by clergy and laity alike as an accurate, informative, and accessible introduction to all aspects of Christian worship. This revision keeps pace with the latest scholarship and includes more maps, tables, woodcuts, and photographs.

Fullness of the Time

The most comprehensive collection of gnostic literature ever published, this volume is the result of a unique collaboration between a renowned poet-translator and a leading scholar of early Christian texts.

Christian Baptism: shewing the right of infants to that ordinance ... Third edition

Doubting Thomas

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