

Cyfres Cip Ar Gymru Wonder Wales Series Terfysg Beca The Rebecca Riots

[#Rebecca Riots](#) [#Wonder Wales Series](#) [#Welsh History](#) [#19th Century Wales](#) [#Social Protest Wales](#)

Delve into the compelling history of 19th Century Wales with the 'Wonder Wales Series,' which explores the fascinating story of the Rebecca Riots. This program illuminates a pivotal period of social protest, detailing the dramatic events where Welsh communities rose against turnpike tolls, offering a vital glimpse into this significant chapter of Welsh history and its lasting legacy.

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Welsh Courting Customs

A volume examining the rich tapestry of customs and traditions found in a predominantly rural Wales before the First World War. Black-and-white photographs and illustrations.

Woeful Wales at War

There's something for everybody in Woeful Wales at War, from the grandparents and great-grandparents who experienced the horrors of war first-hand, to the thousands of schoolchildren who enjoy finding out about this very important (and world-changing) part of our history.

Voices from the Factory Floor

Catrin Stevens explores the experiences of women in Wales' post-war manufacturing industry.

The Troublesome Tudors and Sleazy Stuarts

Read all about it! Wales was wicked. It's official! We all know that history can be wickedly dull - especially when teachers go on and on...and on...and on! But did you know that in the days of the troublesome Tudors and the sleazy Stuarts people were boiled alive in oil and several husbands tried to sell their wives at livestock fairs? Learn more about the mad murders, scandalous schools and grisly games of the early moderns. Marvel at their pugnacious piracy, royal wrangles and laughable laws...

The Ultimate Milkshakes and Floats: Decadent Recipes for Delicious Frosty Treats

When it is a cold and tasty treat you want without a lot of fuss and preparation, then give one of these quick and easy recipes a try. You don

What is this thing called The Meaning of Life?

What are we asking when we ask, "What is the meaning of life?"? Can there be meaning without God? Is a happy life a meaningful life? Can an immoral life be meaningful? Does our suffering have meaning? Does death threaten meaning? What is this thing called The Meaning of Life? provides an engaging and stimulating introduction to philosophical thinking about life's meaning. Goetz and Seachris provide the reader with accessible examples, before looking at the main theoretical approaches to meaning and key philosophers associated with them. Topics covered include: What does the question, "What is the meaning of life?"

Cofnodion

Yn "e;Cofnodion"e; mae Meic Stephens yn edrych yn ol ar ei fywyd fel llenor, golygydd, swyddog Cyngor y Celfyddydau, athro prifysgol a dyn teulu. Mae cyfraniad nodedig Meic i ddwy lenyddiaeth Cymru wedi'i gydnabod yn eang, ac yntau wedi ysgrifennu, cyfieithu neu olygu tua 170 o gyfrolau. Gweithiodd yn ddiflino dros ddegawdau lawer, ac er ei fod bellach wedi cyrraedd oed yr addewid mae ei ddiwydrwydd yn parhau. Trodd yn ddiweddar at farddoni yn Wenhwyseg, a daeth o fewn trwch blewyn i gipio Coron yr Eisteddfod

Land and People in Nineteenth-Century Wales

First published in 1977. Essentially an economic history with strong emphasis on human factors, this title examines the reasons for the backwardness of much of the farming of Wales and discusses in detail how agricultural resources and organisation directly affected the nature of social relationships within the community. This study will be of central importance to students of the history of Wales. It should appeal equally to those interested in the economic history of late modern Britain; students of nineteenth-century British Agriculture and the rural community; historical geographers; and all those concerned with peasants and peasant societies.

Anticlericalism in Late Medieval and Early Modern Europe

Traditionally anticlericalism has been regarded as a significant historical factor, by some historians even as the unifying focal point for the host of movements known as the Reformation of the sixteenth century. In forty-one essays eminent historians of culture, religion, and society redefine and redirect the debate regarding the scope and impact of European anticlericalism during the period 1300-1700. The meaning of reform and resentment is here clearly articulated and the sentiments are analyzed which were directed first against all levels of the Roman hierarchy and later as well against the evangelical pastor. Using sources drawn from a wide variety of city and village archives, of literary genres and theological tracts, the articles presented here uncover the clusters of reform hope and bitter resentment directed toward parish priest, monk, bishop and pope, in addition to the early Protestant clergy. The volume highlights the continuity and discontinuity of anticlerical passion, language, goals and actions between the late medieval and Reformation periods.

Petticoat Heroes

The first book on Rebecca Riots since 1989 The book looks at the Rebecca riots protest movement in Victorian Wales, in a context informed by not only British and European historiography but also other disciplines including literature and anthropology. The book is informed by recent work in cultural and gender history, which it applies for the first time to the symbolic and ritual content of the protests. The book's epilogue discusses historical protest in the context of the contemporary resurgence of leaderless extra-parliamentary protest around the world including Occupy, Anonymous, and anti-austerity movements.

The Law of Tithes

Among the radical sects which flourished during the tumultuous years of the English Revolution, the early Quakers were particularly aware of the power of the written word to promote their prophetic visions and unorthodox beliefs. This collection of new essays by literary scholars and historians looks at the diversity of seventeenth-century Quaker writing, examining its rhetoric, its polemical strategies, its purposeful use of the print medium, and the heroism and vehemence of its world vision.

The Emergence of Quaker Writing

The Old French fabliaux may be notorious for their bawdy content, but few aspects of these medieval comic narratives are as astonishing as their depiction of the parish priest, whose fiscal and sexual transgressions are on occasion so enormous that lay protagonists are driven to inflict graphic punishments ranging from public exposure and communal beating to castration and murder. In this study, Burrows draws on social psychological research into the cognitive and socio-motivational components of stereotyping to explore the forces underlying the creation and development of the fabliau priest. Through an assessment of the constituent elements of the figure against a background of a range of literary and historical sources, Burrows demonstrates that the literary figure is the product of the specific socio-historical context of contemporaneous changes in relationships between Church and laity in which anticlerical stereotyping, in a manner comparable to other instances of outgroup derogation, can be attributed to a quest for positive social identity and ingroup solidarity on the part of an inscribed lay audience.

A History of Tithes

Welsh Ballads of the French Revolution provides for the first time an edition, with parallel English translations, of Welsh-language ballads composed in reaction to the momentous events of the Revolution in France and the two decades of war which followed. Ballad writers were first spurred to respond in 1793, when the French monarchs were executed, France declared war upon Britain, and paranoia regarding the possible threat of internal revolt in Britain reached a crisis point. As the decade proceeded, ballads were sung in thanks for the victory of British forces and local people against an invasion of Pembrokeshire by French troops, and in reaction to key naval battles and to the extensive mobilization of militia and volunteer forces. Scholars working on the British response to the Revolution have showed increasing interest in exploring the contents of ballads and songs. The ballad in particular is seen as a vital source of information, since it represents ordinary people's awareness of the developments of the period. Balladry is also subject to continued research within Welsh scholarship, and this volume, with its focus on a clearly defined historical period and its revelation of new voices within the canon of Welsh ballad writers, will drive this field of study forwards. Regional reactions to the Revolution within the British Isles are also now seen as crucially important, but Wales, partly because of the inaccessibility of material composed in the Welsh language, has repeatedly been omitted from the general picture. This volume aids in rectifying this situation, ensuring (by use of translation, copious contextualizing notes, and a lengthy introduction) that both the ballad genre and Welsh reactions receive the attention they deserve from the wider scholarly community.

The Stereotype of the Priest in the Old French Fabliaux

These writings examine anticlericalism in its many forms, from revolutionary protest to intellectual debate. They focus mainly on the established church, but cover the Roman Catholic and dissenting traditions as well.

Welsh Ballads of the French Revolution

A new and wide-ranging study of Christianity in Scotland, from the eighteenth century to the present. The contributors include D. W. D. Shaw, Ian Campbell, Kenneth Fielding, William Ferguson, Barbara MacHaffie, Peter Matheson, John McCaffrey, Owen Chadwick, David Thompson, Keith Robbins, Andrew Ross, Stewart J. Brown and George Newlands. Topics encompass varieties of unbelief, challenges to the Westminster confession, John Baillie, Queen Victoria and the Church of Scotland, the Scottish ecumenical movement, the disestablishment movement, and Presbyterian-Catholic relations.

Religion, Language and Nationality in Wales

The tithe is a levy characteristic of the agrarian ancien regime, and is of great interest to historians of traditional societies such as pre-1789 France and other countries of Europe and Latin America until the beginning of the nineteenth century. Measured and recorded from year to year, the tithe forms an indicator which, albeit very approximate, is nevertheless extremely valuable in revealing the trends in agricultural production (grain, wine, stockbreeding, etc.) over periods of years, decades or centuries. The book is in two parts. The first, by Joseph Goy, deals with theoretical questions and the methods used for research on the tithe and other associated dues. The second part, by Emmanuel Le Roy Ladurie in collaboration with Marie-Jeanne Tits-Dieuaide, presents an overview of the conclusions reached from the study of secular fluctuations in the product of the tithe and in other revenues from the land. These results, relating to the long period from the fourteenth to the nineteenth centuries, were

obtained from the work of nearly a hundred historians in many countries; their help was an essential element in the writing of the book.

Anticlericalism in Britain, C. 1500-1914

A volume in a series which studies topics and periods of vital concern in the history of Wales.

Scottish Christianity in the Modern World

This is a scholarly biography of Hugh Price Hughes, Methodist leader in Britain during the late-19th century. He was hailed by David Lloyd George as the greatest Welshman of his generation and by others as a second Wesley. Hughes reformed and revitalized Methodism and shaped Nonconformist Conscience in the final decades of the 19th century.

Tithe and Agrarian History from the Fourteenth to the Nineteenth Century

First published in 1984, this book provides the first full study of the carefully planned rising of south Wales miners and ironworkers in 1839 and of its collapse at the confrontation with soldiers of the 45th regiment of Newport. It examines not only the rising itself, but the factors that made it, if not inevitable, then likely. It argues that while the workers' movement was an immediate response to the grim circumstances of the workplace, it was also deeply rooted in the centuries-old Welsh experience of repression. This title will be of particular interest to students of Victorian political and social history and well as the history of Wales.

People and Protest

This fourth volume in the History of Wales deals comprehensively with the events between the civil war and the beginnings of the Industrial Revolution. The central theme is the development of powerful social forces which took an impoverished and sleepy nation to the threshold of unprecedented social, economic, and political change. Drawing on a wide range of sources, the book reveals how demographic growth, agrarian improvements, the development of trade and heavy industries, improved communications, the provision of educational facilities, the emergence of Dissent and Methodism, and the revival of Welsh culture influenced the making of modern Wales.

Hugh Price Hughes

Rich in detail but vigorous, authoritative and unsentimental, A History of Modern Wales is a comprehensive and unromanticised examination of Wales as it was and is. It stresses both the long-term continuities in Welsh history, and also the significant regional differences within the principality.

South Wales and the Rising of 1839

A history of the county constabularies of north Wales, and the latter North Wales Police. It charts the history of the last 150 years. Includes 32 pages of black and white photographs.

The Foundations of Modern Wales

Volume 1 describes the relations of Church and State, the wealth of the Church, and its role in national life from Versailles to the scaffold. Dioceses, parishes, and the monastic structure are presented in detail, and the vocation and life-style of the clergy as in mesh with every aspect of social living.

A History of Modern Wales 1536-1990

The year 1839 witnessed the first appearance in south-west Wales of Rebecca, the popular but mythical heroine, with her flowing robes and splendid white horse. Marking the anniversary of this colorful episode in modern British social history, this book employs a wealth of new documentary and statistical evidence to describe Rebecca's children--the peasantry of Wales--and the hundreds of riots and illegal acts which they carried out in her name. Jones also sets the riots in the wider context of a changing rural society, examining the economy, poverty, family life, popular culture, social attitudes, crime, and politics of mid-nineteenth-century Wales.

The History of Policing in North Wales

This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work is in the "public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

The Life of Hugh Price Hughes

The 'Nonconformist conscience' was a major force in late Victorian and Edwardian politics. This book analyses the political impact of the Nonconformists at the peak of their strength when they were near the centre of key debates of the time over such matters as the growth of the British Empire and state provision of social services.

Church and Society in Eighteenth-century France

A History of Wales: 1815-1906 is the third volume in a series that explores Welsh history from 1485. This invaluable textbook offers a major new study of the principal changes of this dynamic era. The book is arranged chronologically and the chapters are organized in such a way as to outline the main industrial, social, political, and cultural changes of the century.

Rebecca's Children

But Owain himself was not captured; and soon after his death he became a legendary hero among the Welsh people. In more recent times he has come to be regarded as the father of modern Welsh nationalism.

An Account of the Convincement, Exercises, Services, and Travels, of That Ancient Servant of the Lord, Richard Davies. With Some Relation of Ancient Friends, and of the Spreading of Truth in North Wales, &c

A comprehensive study of the religious establishment in Wales and its impact on Welsh society, Sir Glanmore Williams' *The Welsh Church from Reformation to Disestablishment, 1603-1920* is an important contribution to the study of Welsh history and its relation to the history of Britain as a whole.

The Contentious Tithe

On November 4, 1839, John Frost, one of the leaders of the Chartist movement, led thousands of working class marchers through South Wales to push for political reform. When they arrived at the Westgate Hotel in the town of Newport, they encountered an armed militia. A bloody battle ensued. The *Last Rising* surveys this last of the Chartist insurrections, from its origins to its aftermath, and analyzes the profound impact of armed insurrection on the social and political climate of this period. It considers the response of the government and propertied classes--from the special commission that condemned three of the Chartist leaders to death, to the new interest in paternalism and the political concessions that were designed to prevent its recurrence. The book also includes a discussion of contemporary scholarship that regards the rising as one of the most important turning points in Welsh and British social history.

People, Protest, and Politics

This work presents a series of studies that examine the impact of democracy and the growth of the idea of nationhood in the making of modern Wales. The author explains key aspects of the making of modern Wales in the 19th and 20th centuries. He discusses topics that include political issues from the age of Lloyd George to that of Nye Bevan, a variety of localities, both rural and industrial, and the major political personalities of the period. The book also covers the dominance of the Liberal Party to the World War I, the ascendancy of Labour from the 1920s to the 1990s, and the revived form of nationalism in recent times.

Party Politics

The Nonconformist Conscience

