

Paradoxes Of Conscience In The High Middle Ages Abelard Heloise And The Archpoet

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Explore the intricate paradoxes of conscience that shaped the High Middle Ages through the compelling narratives of Peter Abelard, Heloise, and The Archpoet. This study delves into the evolving moral and ethical landscape of the era, offering profound insights into the human condition and intellectual thought during a transformative period.

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Abelard & Heloise
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Faith and Reason
Illumination
Faith & Reason
Sabellianism or Modalism
No appeal to obscure revelation
Adumbrations in Pagan Philosophy
Pagan Salvation
analogy (metaphor)
Similitudes' (jargon for: analogies)
Analogies will get you excommunicated
Abelard and Atonement
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00 - 00 Introduction

01 - 01 Letter I. - Abelard to Philintus

02 - 02 Letter II. - Heloise to Abelard

03 - 03 Letter III. - Abelard to Heloise

04 - 04 Letter IV. - Heloise to Abelard

05 - 05 Letter V. - Heloise to Abelard

06 - 06 Letter VI. - Abelard to Heloise

07 - 07 Pope's Epistle. - 'Eloisa to Abelard'

08 - 08 From W. E. Henly's Prologue to Beau Austin

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of Abelard and Héloïse | The Hero Show by â Objective Standard Institute 1,034 views 1 year ago 21 minutes - In 12th-century France, Peter **Abelard**, renounced his inheritance and knighthood and chose to become a philosopher. **Héloïse**, ...

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Peter Abelard

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Problem of Universal Names

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The Universal Form of Animal

Objections

Socrates

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Every Individual Is Essentially Different

Argument against the Collection Thesis

Every Universal Is Naturally Prior to Its Own Individuals

Nominalism

Universal Terms Do Not Signify Discrete Existence

Ethics or Knowing Thyself

Vice and Virtue

Why because He Didn't Want To Do It He Wanted To Happen He Did Not Consent but with Someone Murder Someone and They Agreed They Decided To Do It They Consented to the Idea Then We Say They'Re Completely Guilty this Quotation from Abelard He Says Now as for the Things That Ought Not To Be Done I Don't Think It Escapes Anyone How Often They Are Done without Said for Example When They'Re Committed through Force or Ignorance for Instance if a Woman Subjected to Force Has Sex with Someone Else's Husband or for Man Somehow Deceive Sleeps with the Woman He Thought Was He Was His Wife Worth by Mistake He Kill Someone He Believes Should Be Killed by Him in His Role as a Judge so It Isn't a Sin to Lust after Someone Else's Wife or Doubt Sense with another the Sin Is Rather To Consent to this Lust or to this Action so that Means that the Sitting Isn't the Action

This Quotation from Abelard He Says Now as for the Things That Ought Not To Be Done I Don't Think It Escapes Anyone How Often They Are Done without Said for Example When They'Re Committed through Force or Ignorance for Instance if a Woman Subjected to Force Has Sex with Someone Else's Husband or for Man Somehow Deceive Sleeps with the Woman He Thought Was He Was His Wife Worth by Mistake He Kill Someone He Believes Should Be Killed by Him in His Role as a Judge so It Isn't a Sin to Lust after Someone Else's Wife or Doubt Sense with another the Sin Is Rather To Consent to this Lust or to this Action so that Means that the Sitting Isn't the Action It's Not the Actual Event but It's the Consent to the Evil

So It Isn't a Sin to Lust after Someone Else's Wife or Doubt Sense with another the Sin Is Rather To Consent to this Lust or to this Action so that Means that the Sitting Isn't the Action It's Not the Actual Event but It's the Consent to the Evil Event It's like It's the Agreement to It Notice Here that that Means that Sin Is Mental Right Sin Is Not What Happens in the World of Things It Seems To Refer to What Happens in the Realm of the Mind and the Way the Mind Understands the Realm of Our Actions of Actions in It so the Sin of Lust Is Not the Feeling of Attraction or the Desire as Felt but the Consent to the Feeling Right so of Course You Can Think of the Seven Deadly Sins Here Lust Not Action Is What Is Morally Significant so this Is Becomes Important with Regard to Modern Philosophers Later because for Instance Modern Philosophers Such as Manuel Conte Recognize the Moral Importance of Thinking about Your Intention To Do Things so It's Not the Action Which Is Morally Significant that's Not What God Says Though but It's the Intention Which Is Morally Significant in Terms of It Being a Sin so There's Also a Process of Temptation to Sitting and Committing Evil the Al-Balad Sets Out He Says First There's the Suggestion of Something and this Is When There's Something That's Externally Directed towards Us Right Then There's the Pleasure

In Terms of It Being a Sin so There's Also a Process of Temptation to Sitting and Committing Evil the Al-Balad Sets Out He Says First There's the Suggestion of Something and this Is When There's Something That's Externally Directed towards Us Right Then There's the Pleasure Right There's the Experience of It and Then There's the Consent To Do It So Imagine a Person Someone Comes You and Says Hey Maybe You Should Go See a Movie or Something and Then after Your Movie You'Re with Someone and They Say Let's Go Jump into another Movie Right Let's Steal We Only Paid for One Movie but Let's See-So Let's Steal a Movie Well the Suggestion Is Actually Directed Then There's the the Temptation of It Which Is the Pleasure To Do the Deed He Doesn't Think that's an Evil Thing To To Feel like Oh that'LI Be Fun To Do Right

And I Helped Her and Everyone Would See Me and Say Oh He's So Good but Why Am I Doing that Maybe I Do that To Cover Up the Fact that I Just Robbed a Bank So I Have an Evil Intention so the Deed Is Good because of the Good Intentions Not because of the Action Itself so the Basis of a Good Intention Is that the Intention Itself Really Should Be Good and Again When We Think about Kaun Kaun Says the Goodwill Is Something Which Is Always Inherently Good because It's It's the Intention Which Is Really Good and You Have To Have a Good Intent Ultimately in Order To Act Morally so that's a Little Brief

The Letters of Abelard and Heloise - Book Chat - The Letters of Abelard and Heloise - Book Chat by EarnestlyEston 2,335 views 3 years ago 14 minutes, 29 seconds - The Letters of **Abelard**, and **Heloise**, were originally written around the 1130s. I read a translation by Betty Radice that was ...
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The Marriage

The Letters

Personal Letters

Heloise

Heloise Quote

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