

Theologia Moralis S Alphonis De Ligorio Volumes 3 4

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The Lord Hath Sent Me To Heal the Contrite of Heart

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Preface

Chapter 1

Mortification Meditation

God Does Not Want Sacrifices

Saint Augustine's Comment

Chapter 2 Uniformity

Chapter 3 Happiness

Men of Goodwill

Chapter 4 God Wills

Chapter Five Special Practices

Chapter Six Spiritual Desolation

In this Life as St Teresa Used To Say Our Lot Is Not To Enjoy God but To Do His Holy Will and Again Love of God Does Not Consist in Experiencing His Tenderness but in Serving Him with Resolution and Humility and in Yet another Place God's True Lovers Are Discovered in Times of Aridity and Temptation Let the Soul Thank God When She Experiences His Loving Endearments but Let Her Not Repine When She Finds Herself Left in Desolation It Is Important To Lay Great Stress on this Point because some Souls Beginners in the Spiritual Life Finding

Thank God Has Abandoned Them or that the Spiritual Life Is Not for Them Thus They Give Up the Practice of Prayer and Lose What They Have Previously Gained the Time of Aridity Is the Best Time To Practice Resignation to God's Holy Will I Do Not Say You Will Feel no Pain and Seeing Yourself Deprived of the Sensible Presence of God It Is Impossible for the Soul Not To Feel It and Lament over It When Even Our Lord Cried Out on the Cross My God My God Why Hast Thou Forsaken Me Such Things Are Rare Occurrences Granted to Untried Souls so that They May Not Halt on the Road to Sanctity the Real Delights and Happiness That Will Constitute Their Reward Are Reserved for Heaven this Earth Is a Place of Merit Which Is Acquired by Suffering Heaven Is a Place of Reward and Happiness Hence in this Life the Saints neither Desired nor Sought the Joys of Sensible Fervour but Rather the Fervor of the Spirit Toughened in the Crucible of Suffering Oh How Much Better It Is Says St John of Avila To Endure Aridity and Temptation by God's Will than To Be Raised to the Heights of Contemplation

Oh How Much Better It Is Says St John of Avila To Endure Aridity and Temptation by God's Will than To Be Raised to the Heights of Contemplation without God's Will but You Say You Would Gladly Endure Desolation if You Were Certain that It Comes from God but You Were Tortured by the Anxiety that Your Desolation Comes by Your Own Fault and as a Punishment for Your Tip Inity Very Well Let Us Suppose You Are Right Then Get Rid of Your to Pity and Exercise More Diligence in the Affairs of Your Soul but because You Are Possibly Experiencing Spiritual Darkness Are You Going To Get all Wrought Up Give Up Prayer and Thus Make Things Twice As Bad as They Are

Because You Are Possibly Experiencing Spiritual Darkness Are You Going To Get all Wrought Up Give Up Prayer and Thus Make Things Twice As Bad as They Are Let Us Assume that this Aridity Is a Punishment for Your to Pity Was It Not God Who Sent It except Your Desolation as Your Just Deserts and Unite Yourself to God's Holy Will Did You Not Say that You Merited Hell and Now You Are Complaining Perhaps You Think God Should Send You Consolations a Way with Such Ideas and Be Patient under God's Hand Take Up Your Prayers Again and Continue To Walk in the Way You Have Entered upon for the Future Fear Less Such Laments Come from Too Little Humility

Let Us Assume that this Aridity Is a Punishment for Your to Pity Was It Not God Who Sent It except Your Desolation as Your Just Deserts and Unite Yourself to God's Holy Will Did You Not Say that You Merited Hell and Now You Are Complaining Perhaps You Think God Should Send You Consolations a Way with Such Ideas and Be Patient under God's Hand Take Up Your Prayers Again and Continue To Walk in the Way You Have Entered upon for the Future Fear Less Such Laments Come from Too Little Humility and Too Little Resignation to the Will of God Therefore

Did You Not Say that You Merited Hell and Now You Are Complaining Perhaps You Think God Should Send You Consolations a Way with Such Ideas and Be Patient under God's Hand Take Up Your Prayers Again and Continue To Walk in the Way You Have Entered upon for the Future Fear Less Such Laments Come from Too Little Humility and Too Little Resignation to the Will of God Therefore Be Resigned and Say Lord I Accept this Punishment from Thy Hands and I Accept It for As Long as It Pleases Thee if It Be Thy Will that I Should Be Thus Afflicted for all Eternity I Am Satisfied Such a Prayer though Hard To Make Will Be Far More Advantageous to You than the Sweetest Sensible Consolations It Is Well To Remember However that Aridity Is Not Always a Chastisement

At Times It Is a Disposition of Divine Providence for Our Greater Spiritual Profit and To Keep Us Humble Less St Paul Become Vain on Account of the Spiritual Gifts He Had Received the Lord Permitted Him To Be Tempted to Impurity unless the Greatness of the Revelations Should Exalt Me There Was Given Me a Sting of My Flesh an Angel of Satan to Buff at Me Prayer Made a Mid Sensible

Devotion Is Not Much of an Achievement There Is a Friend a Companion at the Table and He Will Not Abide in the Day of Distress You Would Not Consider the Casual Guests at Your Table a Friend but Only Him Who Assists You in Your Need without Thought of Benefit to Himself
There Is a Friend a Companion at the Table and He Will Not Abide in the Day of Distress You Would Not Consider the Casual Guests at Your Table a Friend but Only Him Who Assists You in Your Need without Thought of Benefit to Himself When God Sends Spiritual Darkness and Desolation His True Friends Are Known pelagius the of the Lives of the Fathers of the Desert in Speer Ian Singh Great Disgust in Prayer Went Seeking Advice from the Abbot Macarius the Saintly Abbot Gave Him this Counsel

His True Friends Are Known pelagius the of the Lives of the Fathers of the Desert in Speer Ian Singh Great Disgust in Prayer Went Seeking Advice from the Abbot Macarius the Saintly Abbot Gave Him this Counsel When You Are Tempted in Times of Dryness To Give Up Praying because You Seem To Be Wasting Your Time Say since I CanNot Pray I Will Be Satisfied Just To Remain on Watch Here in Myself for the Love of Jesus Christ Devout Soul You Do the Same When You Are Tempted To Give Up Prayer Just because You Seem To Be Getting Nowhere Say I Am Going To Stay Here Just To Please God St Francis Desales Used To Say that if We Do Nothing Else but Banish Distractions and Temptations in Our Prayers

Since I CanNot Pray I Will Be Satisfied Just To Remain on Watch Here in Myself for the Love of Jesus Christ Devout Soul You Do the Same When You Are Tempted To Give Up Prayer Just because You Seem To Be Getting Nowhere Say I Am Going To Stay Here Just To Please God St Francis Desales Used To Say that if We Do Nothing Else but Banish Distractions and Temptations in Our Prayers the Prayer Is Well Made Taller States that Persevering in Prayer in Time of Dryness Will Receive Greater Grace than Prayer May Dammit Great Sensible Devotion Rodriguez Cites the Case of a Person Who Persevered 40 Years in Prayer despite Aridity and Experienced Great Spiritual Strength as a Result of It on Occasion

I Am Going To Stay Here Just To Please God St Francis Desales Used To Say that if We Do Nothing Else but Banish Distractions and Temptations in Our Prayers the Prayer Is Well Made Taller States that Persevering in Prayer in Time of Dryness Will Receive Greater Grace than Prayer May Dammit Great Sensible Devotion Rodriguez Cites the Case of a Person Who Persevered 40 Years in Prayer despite Aridity and Experienced Great Spiritual Strength as a Result of It on Occasion Went through Aridity He Would Omit Meditation

Also Certainly We Should Strive To Avoid Temptations but if God Wishes that We Be Tempted against Faith Purity or any Other Virtue We Should Not Give into Discouraging Lamentations but Submit Ourselves with Resignation to God's Holy Will St Paul Asked To Be Free from Temptations to Impurity and Our Lord Answered Him Saying My Grace Is Sufficient for Thee So Should We Act When We Find Ourselves Victims of Unrelenting Temptations and God's Seemingly Death to Our Prayers Let Us Then Say Lord Do with Me What Happened to Me What Thou Wilt that Grace Is Sufficient Let Us Then Say Lord Do with Me What Happened to Me What Thou Wilt that Grace Is Sufficient for Me Only Never Let Me Lose this Grace Consent to Temptation Not Temptation of Itself Can Make Us Lose the Grace of God Temptation Resisted Keeps Us Humble Brings Us Greater Merit Makes Us Have Frequent Recourse to God Thus Preserving Us from Offending Him and Unites Us More Closely to Him in the Bonds of His Holy Love

For Me Only Never Let Me Lose this Grace Consent to Temptation Not Temptation of Itself Can Make Us Lose the Grace of God Temptation Resisted Keeps Us Humble Brings Us Greater Merit Makes Us Have Frequent Recourse to God Thus Preserving Us from Offending Him and Unites Us More Closely to Him in the Bonds of His Holy Love Finally We Should Be United to God's Will in Regard to the Time and Manner of Our Death One Day St Gertrude while Climbing Up a Small Hill Lost Her Footing and Fell into a Ravine Below after Her Companions Had Come to Her Assistance They Asked Her if while Falling She Had any Fear of Dying without the Sacraments I Earnestly Hope and Desire To Have the Benefit of the Sacraments When Death Is at Hand Still to My Way of Thinking the Will of God Is More Important I Believe that the Best Disposition

I Earnestly Hope and Desire To Have the Benefit of the Sacraments When Death Is at Hand Still to My Way of Thinking the Will of God Is More Important I Believe that the Best Disposition I Could Have To Die a Happy Death Would Be To Submit Myself to Whatever God Would Wish in My Regard for this Reason I Desire Whatever Kind of Death God Will Be Pleased To Send Me in His Dialogues St Gregory Tells of a Certain Priest Santo Lo by Name Who Was Captured by the Vandals and Condemned to Death the Barbarians Told Him To Choose the Manner of His Death He Refused Saying I Am in God's Hands

For this Reason I Desire Whatever Kind of Death God Will Be Pleased To Send Me in His Dialogues

St Gregory Tells of a Certain Priest Santo Lo by Name Who Was Captured by the Vandals and Condemned to Death the Barbarians Told Him To Choose the Manner of His Death He Refused Saying I Am in God's Hands and I Gladly Accept Whatever Kind of Death He Wishes Me To Suffer at Your Hands I Wish no Other this Reply Was So Pleasing to God that He Miraculously the Hand of the Executioner Ready To Behead Him the Barbarians Were So Impressed by the Miracle That They Freed Their Prisoner as Regards the Manner of Our Death Therefore We Should Esteem that the Best Kind of Death for Us Is that Which God Has Designed for Us When Therefore We Think of Our Death Let Our Prayer Be Oh Lord Only Let Me Save My Soul

We Should Esteem that the Best Kind of Death for Us Is that Which God Has Designed for Us When Therefore We Think of Our Death Let Our Prayer Be Oh Lord Only Let Me Save My Soul and I Leave the Manner of My Death to Thee We Should Likewise Unite Ourselves to God's Will When the Moment of Death Is near What Else Is this Earth but a Prison Where We Suffer and Where We Are in Constant Danger of Losing God and Stay Betrayed Bring My Soul out of Prison St Teresa to Feared To Lose God and When She Would Hear the Striking of the Clock She Would Find Consolation in the Thought that the Passing of the Hour Was an Hour Less of the Danger of Losing

God St John Avila Was Convinced that every Right-Minded Person Should Desire Death on Account of Living in Peril of Losing Divine Grace What Can Be More Pleasant or Desirable than by Dying a Good Death To Have the Assurance of No Longer Being Able To Lose the Grace of God Perhaps You Will Answer that You Have As Yet Done Nothing To Deserve this Reward if It Were God's Will that Your Life Should End Now What Would You Be Doing Living on Here against His Will Who Knows You Might Fall into Sin and Be Lost

You Will Answer that You Have As Yet Done Nothing To Deserve this Reward if It Were God's Will that Your Life Should End Now What Would You Be Doing Living on Here against His Will Who Knows You Might Fall into Sin and Be Lost Even if You Escaped Mortal Sin You Could Not Live Free from all Sin Why Are We So Tenacious of Life Exclaimed St Bernard When the Longer We Live the More We Sin a Single Venial Sin Is More Displeasing to God than All the Good Works We Can Perform Moreover the Person Who Has Little Desire for Heaven Shows He Has Little Love for God

Even if You Escaped Mortal Sin You Could Not Live Free from all Sin Why Are We So Tenacious of Life Exclaimed St Bernard When the Longer We Live the More We Sin a Single Venial Sin Is More Displeasing to God than All the Good Works We Can Perform Moreover the Person Who Has Little Desire for Heaven Shows He Has Little Love for God the True Lover Desires To Be with His Beloved Why Are We So Tenacious of Life Exclaimed St Bernard When the Longer We Live the More We Sin a Single Venial Sin Is More Displeasing to God than All the Good Works We Can Perform Moreover the Person Who Has Little Desire for Heaven Shows He Has Little Love for God the True Lover Desires To Be with His Beloved We CanNot See God while We Remain Here on Earth Hence the Saints Have Yearned for Death so that They Might Go and Behold Their Beloved Lord Face to Face O That I Might Die and Behold Thy Beautiful Face Side St Augustine in St Paul Having a Desire To Be Dissolved and To Be with Christ When Shall I Come and Appear before the Face of God Exclaimed the Psalmist a Hunter One Day Heard the Voice of a Man Singing Most Sweetly in the Forest

That I Might Die and Behold Thy Beautiful Face Side St Augustine in St Paul Having a Desire To Be Dissolved and To Be with Christ When Shall I Come and Appear before the Face of God Exclaimed the Psalmist a Hunter One Day Heard the Voice of a Man Singing Most Sweetly in the Forest Following the Sound He Came upon a Leper Horribly Disfigured by the Ravages of His Disease Addressing Him He Said How Can You Sing When You Are So Terribly Afflicted and Your Death Is So near at Hand and the Leper Friend My Poor Body Is a Crumbling Wall and It Is the Only Thing That Separates Me from My God

Following the Sound He Came upon a Leper Horribly Disfigured by the Ravages of His Disease Addressing Him He Said How Can You Sing When You Are So Terribly Afflicted and Your Death Is So near at Hand and the Leper Friend My Poor Body Is a Crumbling Wall and It Is the Only Thing That Separates Me from My God When It Falls I Shall Go Forth to God Time for Me Is Indeed Fast Running Out So every Day I Show My Happiness by Lifting My Voice in Song

When It Falls I Shall Go Forth to God Time for Me Is Indeed Fast Running Out So every Day I Show My Happiness by Lifting My Voice in Song Lastly We Should Unite Ourselves with the Will of God as Regards Our Degree of Grace and Glory True We Should Esteem the Things That Make for the Glory of God but We Should Show the Greatest Esteem for those That Concern the Will of God We Should Desire To Love God More than the Seraphs but Not to a Degree Higher than God as Destined But We Should Show the Greatest Esteem for those That Concern the Will of God We Should Desire To Love God More than the Seraphs but Not to a Degree Higher than God as Destined for Us St ... John Avila Says I Believe every Saint Has Had the Desire To Be Higher in Grace than He Actually

Was However despite this Their Serenity of Soul Always Remained Unruffled Their Desire for a Greater Degree of Grace Sprang Not from a Consideration of Their Own Good but of God's They Were Content with the Degree of Grace God Meted Out for Them

John Avila Says I Believe every Saint Has Had the Desire To Be Higher in Grace than He Actually Was However despite this Their Serenity of Soul Always Remained Unruffled Their Desire for a Greater Degree of Grace Sprang Not from a Consideration of Their Own Good but of God's They Were Content with the Degree of Grace God Meted Out for Them though Actually God Had Given Them Less They Considered It a Greater Sign of True Love of God To Be Content with What God Had Given Them than To Desire To Have Received More this Means as Rodriguez Explains It We Should Be Diligent in Striving To Become Perfect so that to Pity and Laziness May Not Serve as Excuses for some To Say God Must Help Me I Can Do Only So Much for Myself Nevertheless

When We Do Fall into some Fault We Should Not Lose Our Peace of Soul and Union with the Will of God Which Permits Our Fall nor Should We Lose Our Courage Let Us Rise at Once from this Fall Penitently Humbling Ourselves and by Seeking Greater Help from God Let Us Continue To March Resolutely on the Highway of the Spiritual Life Likewise We May Well Desire To Be among the Seraphs in Heaven Not for Our Own Glory but for God's and To Love Him More Still We Should Be Resigned to His Will and Be Content with that Degree of Glory Which in His Mercy He Has Set for Us

And To Love Him More Still We Should Be Resigned to His Will and Be Content with that Degree of Glory Which in His Mercy He Has Set for Us It Would Be a Serious Defect To Desire the Gifts of Supernatural Prayer Specifically Ecstasy's Visions and Revelations the Masters of the Spiritual Life Say that Souls Thus Favored by God Should Ask Him To Take Them Away so that They May Love Him out of Pure Faith a Way of Greater Security Many Have Come to Perfection without these Supernatural Gifts the Only Virtues Worth While Are those That Draw the Soul to Holiness of Life Namely

The Virtue of Uniformity with God's Holy Will if God Does Not Wish To Raise Us to the Heights of Perfection and Glory Let Us Unite Ourselves in all Things to His Holy Will Asking Him in His Mercy To Grant Us Our Souls Salvation if We Act in this Manner the Reward Not Be Slight Which We Shall Receive from the Hands of God Who Loves above all Others Souls Resigned to His Holy Will Chapter 7 Conclusion Finally We Should Consider the Events Which Are Happening to Us Now

Which We Shall Receive from the Hands of God Who Loves above all Others Souls Resigned to His Holy Will Chapter 7 Conclusion Finally We Should Consider the Events Which Are Happening to Us Now and Which Will Happen to Us in the Future as Coming from the Hands of God Everything We Do Should Be Directed to this One End To Do the Will of God and To Do It Solely for the Reason that God Wills It To Walk More Securely on this Road We Must Depend on the Guidance of Our Superiors We Do Should Be Directed to this One End To Do the Will of God and To Do It Solely for the Reason that God Wills It To Walk More Securely on this Road We Must Depend on the Guidance of Our Superiors in External Matters and Our Directors in Internal Matters To Learn from Them God's Will in Our Regard Having Great Faith in the Words of Our Lord He that Here with You Here with Me above all Let Us Spend All Our Energies To Serve God in the Ways He Wishes this Remark Is Made so that We May Avoid the Mistake of Him Who Wastes His Time in Idle Daydreaming Such a One Says He that Here with You Here with Me above all Let Us Spend All Our Energies To Serve God in the Ways He Wishes this Remark Is Made so that We May Avoid the Mistake of Him Who Wastes His Time in Idle Daydreaming Such a One Says if I Were To Become a Hermit I Would Become a Saint or if I Were To Enter a Monastery I Would Practice Penance or if I Were To Go Away from Here Leaving Friends and Companions I Would Devote Long Hours to Prayer if All these Ifs in the Meantime Such a Person Goes from Bad to Worse these Idle Fantasies Are Often Temptations of the Devil because They Are Not in Accord with God's Will Hence

All Let Us Cherish that Prayer of Our Lord Which He Himself Taught Us Thy Will Be Done on Earth as It Is in Heaven Our Lord Bade St Catherine of Genoa To Make a Notable Pause at these Words Whenever She Said the Our Father Praying that God's Holy Will Be Fulfilled on Earth with the Same Perfection with Which the Saints Do It in Heaven Let this Be Our Practice Also and We Shall Certainly Become Saints May the Divine Will Be Loved and Praised

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The Seventh Station: Jesus Falls the Second Time

The Eighth Station: Jesus Speaks to the Women

The Ninth Station: Jesus Falls the Third Time

The Tenth Station: Jesus Is Stripped of His Garments

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