

The Complete Sermons

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Explore 'The Complete Sermons,' a comprehensive collection offering profound spiritual guidance and timeless wisdom for anyone seeking to deepen their understanding of faith. This full sermon series compiles essential religious discourses, providing an invaluable resource for spiritual growth and reflection.

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The Complete Sermons of Ralph Waldo Emerson

Volume 2 includes a detailed chronology of the events in Emerson's life during the months between July 1829 and October 1830. Explanatory footnotes, textual endnotes, and a comprehensive index further add to this significant contribution to our understanding of one of America's foremost thinkers.

The Complete Sermons

Indexed according to Thomas Jackson's 1872 numbering, all of Wesley's 141 sermons are here presented in one edition. John Wesley's sermons remain timeless classics, demonstrating the theology and faith of the founder of one of the world's largest protestant denominations. John Wesley led a great revival in Great Britain through his open air preaching and the establishment of the Methodist Church, and his teaching remains as challenging and poignant today as it was in the day it was first penned.

The Complete Sermons of Martin Luther, Volume 3

Martin Luther's collected sermons for the church year were originally called postil or postilla (in German: Postille) which was originally a term for Bible commentaries. It is derived from the Latin "post illa verba textus" (after these words) referring to Biblical readings. Luther's postil was published in two series: the Church Postil and the House Postil. His published sermons and catechisms were by far his most popular. They did more to teach people the Reformation than any other book. Luther intended his postils to serve common pastors and people, and therefore was one of the greatest educational and devotional books of the Reformation. From the time Martin Luther published the first part in 1521, every annual cycle of sermons on the lessons, whether consisting of homilies or formal sermons, is termed a postil. This unabridged edition of Luther's writings of the works of Martin Luther is an accurate and clear translation. We have Presents the Church Postil as the mature Luther wanted it to be. It includes Luther's extensive revisions to his own work. For those who are not familiar with the Church calendar year we have elected to number and title each sermon accompanied with a short description of the contents accompanied by the Bible verse. Thus it will look something like this: NO. 1 A KING ARRIVES

FIRST SUNDAY IN ADVENT A Discourse on Christ Coming into Jerusalem TEXT: Matthew 21:1-9. The primary basis for the work is the comprehensive the 1905 translation of Luther's Church Postil by John Nicholas Lenker of which volumes 1-5 were originally published in Minneapolis by Lutherans of All Lands, 1904-1906, and volumes 6-8 were originally published in Minneapolis by The Luther Press, 1908-1908. In 1986 Baker Books reprinted this work. For convenience we have maintained the volume numbers of the more recent Baker Books reprint rather than the original volume numbers. Vol. 1. Sermons on Gospel Texts for Advent, Christmas, and Epiphany (a reproduction of Vol. 10, The Precious and Sacred Writings of Martin Luther [Minneapolis: Lutherans in All Lands, 1905]). Vol. 2. Sermons on Gospel Texts for Epiphany, Lent, and Easter (a reproduction of Vol. 11, The Precious and Sacred Writings of Martin Luther [Minneapolis: Lutherans in All Lands, 1906]). Vol. 3. Sermons on Gospel Texts for Pentecost (a reproduction of Vol. 12, The Precious and Sacred Writings of Martin Luther [Minneapolis: Lutherans in All Lands, 1907]). Vol. 4. Sermons on Gospel Texts for the 1st to the 12th Sundays after Trinity (a reproduction of Vol. 13, The Precious and Sacred Writings of Martin Luther [Minneapolis: Lutherans in All Lands, 1904]). Vol. 5. Sermons on Gospel Texts for the 13th to the 26th Sundays after Trinity (a reproduction of Vol. 14, The Precious and Sacred Writings of Martin Luther [Minneapolis: Lutherans in All Lands, 1905]). Vol. 6. Sermons on Epistle Texts for Advent and Christmas (a reproduction of Vol. 1, Luther's Epistle Sermons [Minneapolis: The Luther Press, 1908]). Vol. 7. Sermons on Epistle Texts for Epiphany, Easter, and Pentecost (a reproduction of Vol. 2, Luther's Epistle Sermons [Minneapolis: The Luther Press, 1909]). Vol. 8. Sermons on Epistle Texts for Trinity Sunday to Advent with an Index of Sermon Texts in Vols. 1-8 (a reproduction of Vol. 3, Luther's Epistle Sermons [Minneapolis: The Luther Press, 1909]).

The Complete Sermons of C. H. Spurgeon, Book 1 (Vol. 1-3)

The story of Charles Haddon Spurgeon's life is nothing less than titanic. Within 2 years and 6 months of accepting the pastorate of the New Park Street Chapel as a boy of 19, the Sunday service grew from 242 to over 7,000 in attendance. What can account for the meteoric rise in popularity? Why did so many wish to hear his sermons? It is the same reason why one ought to study the sermons of Spurgeon to this day: in a famished land of moralism, he preached the bread of Jesus Christ. Containing the first three volumes of the sixty-three volumes published from the Metropolitan Tabernacle pulpit, this book holds 164 sermons, 'as plump as a partridge, and as full of meat as an egg.' David A. Attebury is currently pursuing a Masters of Divinity from The Southern Baptist Theological Seminary in Louisville, Kentucky.

The Complete Sermons of Jonathan Edwards

Printed in large 10 point type and containing a scriptural index, this volume contains all of Jonathan Edwards' sermons, including God Glorified in Man's Dependence, Sinners in the Hands of an Angry God, A Divine and Supernatural Light, Justification by Faith Alone, The Excellency of Christ, and many more. Jonathan Edwards was an 18th century North American revivalist preacher, philosopher, and Congregationalist Protestant theologian. Edwards is widely regarded as one of the America's most important and original philosophical theologians.

The Complete Sermons of Martin Luther, Volume 2

Martin Luther's collected sermons for the church year were originally called postil or postilla (in German: Postille) which was originally a term for Bible commentaries. It is derived from the Latin "post illa verba textus" (after these words) referring to Biblical readings. Luther's postil was published in two series: the Church Postil and the House Postil. His published sermons and catechisms were by far his most popular. They did more to teach people the Reformation than any other book. Luther intended his postils to serve common pastors and people, and therefore was one of the greatest educational and devotional books of the Reformation. From the time Martin Luther published the first part in 1521, every annual cycle of sermons on the lessons, whether consisting of homilies or formal sermons, is termed a postil. This unabridged edition of Luther's writings of the works of Martin Luther is an accurate and clear translation. We have Presents the Church Postil as the mature Luther wanted it to be. It includes Luther's extensive revisions to his own work. For those who are not familiar with the Church calendar year we have elected to number and title each sermon accompanied with a short description of the contents accompanied by the Bible verse. Thus it will look something like this: NO. 1 A KING ARRIVES FIRST SUNDAY IN ADVENT A Discourse on Christ Coming into Jerusalem TEXT: Matthew 21:1-9. The primary basis for the work is the comprehensive the 1905 translation of Luther's Church Postil

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The 2024 Canterbury Preacher's Companion

This longstanding annual favourite brings a wide variety of preaching voices together to offer a resource for preaching at the principal and the second service (for which preaching resources are scarce) every Sunday of the coming year, plus on principal feast days and seasonal services. Ideal for preachers wherever the 3-year lectionary is used, it also includes sermons for holy days, major saints' days and special occasions such as Mothering Sunday, harvest, rogation and Christmas services. Hymn suggestions are provided throughout. It also includes an introductory essay to help build preachers' skills and confidence, this year by Mark Oakley. If preparation time is short, the sermons are complete and can be used as they are, but they will also act as a springboard or framework for creating your own sermon texts. A boon for hard-pressed clergy, readers and local preachers everywhere.

The Complete Preacher

A longstanding annual favourite continues under its new editorship bringing a wide variety of preaching voices together to offer a resource for preaching at the principal and the second service every Sunday of the coming year, plus on principal feast days and seasonal services. Ideal for preachers in all churches that use the Revised Common Lectionary, it also includes sermons for holy days, major saints' days and special occasions such as Mothering Sunday, harvest, rogation and Christmas services. If preparation time is short, the sermons are complete and can be used as they are, but they will also act as a framework for creating your own sermon texts. It also includes: - an introductory essay for preachers - all-age talks for special occasions - hymn suggestions throughout the year - an index of topics and names A boon for hard-pressed clergy, readers and local preachers everywhere.

The 2023 Canterbury Preacher's Companion

Volume 17 Sermons 968-1027 Charles Spurgeon (19 June 1834 – 31 January 1892) is one of the church's most famous preachers and Christianity's foremost prolific writers. Called the "Prince of Preachers," he was one of England's most notable ministers for most of the second half of the nineteenth century, and he still remains highly influential among Christians of different denominations today. His sermons have spread all over the world, and his many printed works have been cherished classics for decades. In his lifetime, Spurgeon preached to more than 10 million people, often up to ten times each week. He was the pastor of the congregation of the New Park Street Chapel (later the Metropolitan Tabernacle) in London for 38 years. He was an inexhaustible author of various kinds of works including sermons, commentaries, an autobiography, as well as books on prayer, devotionals, magazines, poetry, hymns and more. Spurgeon was known to produce powerful sermons of penetrating thought and divine inspiration, and his oratory and writing skills held his audiences spellbound. Many Christians have discovered Spurgeon's messages to be among the best in Christian literature. Edward Walford wrote in *Old and New London: Volume 6* (1878) quoting an article from the Times regarding one of Spurgeon's meetings at Surrey: "Fancy a congregation consisting of 10,000 souls, streaming into the hall, mounting

the galleries, humming, buzzing, and swarming—a mighty hive of bees—eager to secure at first the best places, and, at last, any place at all. After waiting more than half an hour—for if you wish to have a seat you must be there at least that space of time in advance—Mr. Spurgeon ascended his tribune. To the hum, and rush, and trampling of men, succeeded a low, concentrated thrill and murmur of devotion, which seemed to run at once, like an electric current, through the breast of every one present, and by this magnetic chain the preacher held us fast bound for about two hours. It is not my purpose to give a summary of his discourse. It is enough to say of his voice, that its power and volume are sufficient to reach every one in that vast assembly; of his language, that it is neither high-flown nor homely; of his style, that it is at times familiar, at times declamatory, but always happy, and often eloquent; of his doctrine, that neither the 'Calvinist' nor the 'Baptist' appears in the forefront of the battle which is waged by Mr. Spurgeon with relentless animosity, and with Gospel weapons, against irreligion, cant, hypocrisy, pride, and those secret bosom-sins which so easily beset a man in daily life; and to sum up all in a word, it is enough to say of the man himself, that he impresses you with a perfect conviction of his sincerity." More than a hundred years after his death, Charles Spurgeon's legacy continues to effectively inspire the church around the world. For this reason, Delmarva Publications has chosen to republish the complete works of Charles Spurgeon.

The Complete Preacher

A longstanding annual favourite has a new editor and a new, refreshed look. What hasn't changed is its year-long reliability as a resource for preaching at the principal and the second service (for which preaching resources are scarce) every Sunday of the coming year. Ideal for preachers in all churches that use the Revised Common Lectionary, it also includes sermons for holy days, major saints' days and special occasions such as Mothering Sunday, harvest, rogation and Christmas services. If preparation time is short, the sermons are complete and can be used as they are, but they will also act as a framework for creating your own sermon texts. It also includes: - an introductory essay for preachers - all-age talks for special occasions - hymn suggestions throughout the year - an index of topics and names A boon for hard-pressed clergy, readers and local preachers everywhere.

The Complete Works of C. H. Spurgeon, Volume 17

An annual favourite, the Canterbury Preacher's Companion provides a total of 150 complete sermons for the 2020-2021 church year, with hymn suggestions. For each Sunday of the year there are two sermons based on the Principal and Second Service Lectionaries. In addition, it offers at-a-glance summaries of the Bible readings, seasonal introductions, a full colour liturgical calendar and hymns suggestions throughout the year. The sermons are complete and ready to use, or can be used as a base for local adaptation. This is an essential companion for hard-pressed clergy and preachers everywhere.

The 2022 Canterbury Preacher's Companion

An annual favourite, the Canterbury Preacher's Companion provides a total of 150 complete sermons for the coming year, with hymn suggestions. For each Sunday of the year there are two sermons based on the Principal and Second Service Lectionaries, plus a section of sermons for special occasions - Mothering Sunday, Harvest, baptism, marriage, funerals - and for all major saints' days. In addition, it offers at-a-glance summaries of the Bible readings, seasonal introductions, a full colour liturgical calendar and hymns suggestions throughout the year. The sermons are complete and ready to use, or can be used as a base for local adaptation. This is an essential companion for hard-pressed clergy and preachers everywhere.

The Canterbury Preacher's Companion 2021

An annual favourite, the CANTERBURY PREACHER'S COMPANION provides a total of 150 complete sermons for the coming year, with hymn suggestions. For each Sunday of the year there are two sermons based on the Principal and Second Service lectionaries, plus a section of sermons for special occasions - Mothering Sunday, Harvest, baptism, marriage, funerals - and for all major saints' days. In addition, it offers at-a-glance summaries of the Bible readings, seasonal introductions, a full colour liturgical calendar and hymns suggestions throughout the year. The sermons are complete and ready to use, or can be used as a base for local adaptation. A boon for hard-pressed clergy and preachers everywhere.

The Canterbury Preacher's Companion 2020

The works of John Wesley have been treasured for many years, and we are pleased to offer this 141-sermon set in three volumes. These sermons constitute the essential points of his beliefs. Many were published by Wesley himself while others were recovered from his manuscripts after his death. While reading these, you will find that his writings are never dry but maintain a vigor of life about them while maintaining a scriptural balance. He strived to reach the everyday man and bring him a living gospel, and this intent is spread throughout his sermons. While Wesley had originally intended to publish a three-volume series, he went on to add a fourth. He desired to reach a larger audience with these printed works than he could with his daily sermons in person, and there was also a particular demand for them. The four books are comprised of approximately 44 sermons and are contained in volume I of this printing. In 1746, he had published the first book of this projected work, entitled *Sermons on Several Occasions*. He later went on to add another nine sermons to the series. The subsequent books were released in 1748, 1750, and 1760, respectively. It is important to note that these are by no means the whole of Wesley's written sermons; they were merely selected by him for the Christian reader as a kind of standard for his belief of many of the principal points of Christian doctrine, and have since become known as the standard sermons. In his preface to volume I, Wesley himself wrote, "I have accordingly set down in the following sermons what I find in the Bible concerning the way to heaven; with a view to distinguish this way of God from all those which are the inventions of men. I have endeavored to describe the true, the scriptural, experimental religion, so as to omit nothing which is a real part thereof, and to add nothing thereto which is not." (*Sermons on Several Occasions*, Volume I, Preface) For fifty years, Wesley had also written numerous sermons and published them in local magazines, many of which were printed in cities across England such as London, Bristol, Dublin, and Newcastle upon Tyne. With these sermons being placed in the hands of so many printers, it was inevitable that they would be printed in a combined publication, which was often the case. Because of this, in his advancing age, Wesley decided that he should undertake a reprinting of all of his works, enabling him to revise all of his works carefully and also to correct any errors that had arisen. In his collected works he elected to print his sermons, commentaries, notes, journals, and more, producing an impressive thirty-two duodecimo volumes, the first being published in 1771 and the last in 1774. In the set of sermons that comprised those of the "model deed" included nine additional lectures that were not previously published, bringing the total to 53. These 53 lectures have are in the first volume of this series.

The 2012 Canterbury Preacher's Companion

The works of John Wesley have been treasured for many years, and we are pleased to offer this 141-sermon set in three volumes. These sermons constitute the essential points of his beliefs. Many were published by Wesley himself while others were recovered from his manuscripts after his death. While reading these, you will find that his writings are never dry but maintain a vigor of life about them while maintaining a scriptural balance. He strived to reach the everyday man and bring him a living gospel, and this intent is spread throughout his sermons. While Wesley had originally intended to publish a three-volume series, he went on to add a fourth. He desired to reach a larger audience with these printed works than he could with his daily sermons in person, and there was also a particular demand for them. The four books are comprised of approximately 44 sermons and are contained in volume I of this printing. In 1746, he had published the first book of this projected work, entitled *Sermons on Several Occasions*. He later went on to add another nine sermons to the series. The subsequent books were released in 1748, 1750, and 1760, respectively. It is important to note that these are by no means the whole of Wesley's written sermons; they were merely selected by him for the Christian reader as a kind of standard for his belief of many of the principal points of Christian doctrine, and have since become known as the standard sermons. In his preface to volume I, Wesley himself wrote, "I have accordingly set down in the following sermons what I find in the Bible concerning the way to heaven; with a view to distinguish this way of God from all those which are the inventions of men. I have endeavored to describe the true, the scriptural, experimental religion, so as to omit nothing which is a real part thereof, and to add nothing thereto which is not." (*Sermons on Several Occasions*, Volume I, Preface)

The Works of John Wesley, Volume 1

Jonathan Edwards, widely considered America's most important Christian thinker, was first and foremost a preacher and pastor who guided souls and interpreted religious experiences. His primary

tool in achieving these goals was the sermon, out of which grew many of his famous treatises. This selection of Edwards' sermons recognizes their crucial role in his life and art. The fifteen sermons, four of which have never been published before, reflect a life dedicated to experiencing and understanding spiritual truth. Chosen to represent a typical cycle of Edwards' preaching, the sermons address a wide range of occasions, situations, and states, corporate as well as personal. The book also contains an introduction that discusses Edwards' contribution to the sermon as a literary form, places his sermons within their social and cultural contexts, and considers his theological aims as a way of familiarizing the reader with the "order of salvation" as Edwards conceived of it. Together, the sermons and the editors' introduction offer a rounded picture of Edwards the preacher, the sermon writer, and the pastoral theologian.

The Complete Works of John Wesley

Volume 34 Sermons 2001-2061 Charles Spurgeon (19 June 1834 – 31 January 1892) is one of the church's most famous preachers and Christianity's foremost prolific writers. Called the "Prince of Preachers," he was one of England's most notable ministers for most of the second half of the nineteenth century, and he still remains highly influential among Christians of different denominations today. His sermons have spread all over the world, and his many printed works have been cherished classics for decades. In his lifetime, Spurgeon preached to more than 10 million people, often up to ten times each week. He was the pastor of the congregation of the New Park Street Chapel (later the Metropolitan Tabernacle) in London for 38 years. He was an inexhaustible author of various kinds of works including sermons, commentaries, an autobiography, as well as books on prayer, devotionals, magazines, poetry, hymns and more. Spurgeon was known to produce powerful sermons of penetrating thought and divine inspiration, and his oratory and writing skills held his audiences spellbound. Many Christians have discovered Spurgeon's messages to be among the best in Christian literature. Edward Walford wrote in *Old and New London: Volume 6* (1878) quoting an article from the Times regarding one of Spurgeon's meetings at Surrey: "Fancy a congregation consisting of 10,000 souls, streaming into the hall, mounting the galleries, humming, buzzing, and swarming—a mighty hive of bees—eager to secure at first the best places, and, at last, any place at all. After waiting more than half an hour—for if you wish to have a seat you must be there at least that space of time in advance—Mr. Spurgeon ascended his tribune. To the hum, and rush, and trampling of men, succeeded a low, concentrated thrill and murmur of devotion, which seemed to run at once, like an electric current, through the breast of every one present, and by this magnetic chain the preacher held us fast bound for about two hours. It is not my purpose to give a summary of his discourse. It is enough to say of his voice, that its power and volume are sufficient to reach every one in that vast assembly; of his language, that it is neither high-flown nor homely; of his style, that it is at times familiar, at times declamatory, but always happy, and often eloquent; of his doctrine, that neither the 'Calvinist' nor the 'Baptist' appears in the forefront of the battle which is waged by Mr. Spurgeon with relentless animosity, and with Gospel weapons, against irreligion, cant, hypocrisy, pride, and those secret bosom-sins which so easily beset a man in daily life; and to sum up all in a word, it is enough to say of the man himself, that he impresses you with a perfect conviction of his sincerity." More than a hundred years after his death, Charles Spurgeon's legacy continues to effectively inspire the church around the world. For this reason, Delmarva Publications has chosen to publish the complete works of Charles Spurgeon.

The Works of Ralph Waldo Emerson: Miscellanies

Volume 4 Sermons 166-224 Charles Spurgeon (19 June 1834 – 31 January 1892) is one of the church's most famous preachers and Christianity's foremost prolific writers. Called the "Prince of Preachers," he was one of England's most notable ministers for most of the second half of the nineteenth century, and he still remains highly influential among Christians of different denominations today. His sermons have spread all over the world, and his many printed works have been cherished classics for decades. In his lifetime, Spurgeon preached to more than 10 million people, often up to ten times each week. He was the pastor of the congregation of the New Park Street Chapel (later the Metropolitan Tabernacle) in London for 38 years. He was an inexhaustible author of various kinds of works including sermons, commentaries, an autobiography, as well as books on prayer, devotionals, magazines, poetry, hymns and more. Spurgeon was known to produce powerful sermons of penetrating thought and divine inspiration, and his oratory and writing skills held his audiences spellbound. Many Christians have discovered Spurgeon's messages to be among the best in Christian literature. Edward Walford wrote in *Old and New London: Volume 6* (1878) quoting an article from the Times regarding one of Spurgeon's meetings at Surrey: "Fancy a congregation consisting of 10,000 souls, streaming into the hall, mounting

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The Sermons of Jonathan Edwards

Volume 1 Sermons 1-53 Charles Spurgeon (19 June 1834 – 31 January 1892) is one of the church's most famous preachers and Christianity's foremost prolific writers. Called the "Prince of Preachers," he was one of England's most notable ministers for most of the second half of the nineteenth century, and he still remains highly influential among Christians of different denominations today. His sermons have spread all over the world, and his many printed works have been cherished classics for decades. In his lifetime, Spurgeon preached to more than 10 million people, often up to ten times each week. He was the pastor of the congregation of the New Park Street Chapel (later the Metropolitan Tabernacle) in London for 38 years. He was an inexhaustible author of various kinds of works including sermons, commentaries, an autobiography, as well as books on prayer, devotionals, magazines, poetry, hymns and more. Spurgeon was known to produce powerful sermons of penetrating thought and divine inspiration, and his oratory and writing skills held his audiences spellbound. Many Christians have discovered Spurgeon's messages to be among the best in Christian literature. Edward Walford wrote in *Old and New London: Volume 6* (1878) quoting an article from the Times regarding one of Spurgeon's meetings at Surrey: "Fancy a congregation consisting of 10,000 souls, streaming into the hall, mounting the galleries, humming, buzzing, and swarming—a mighty hive of bees—eager to secure at first the best places, and, at last, any place at all. After waiting more than half an hour—for if you wish to have a seat you must be there at least that space of time in advance—Mr. Spurgeon ascended his tribune. To the hum, and rush, and trampling of men, succeeded a low, concentrated thrill and murmur of devotion, which seemed to run at once, like an electric current, through the breast of every one present, and by this magnetic chain the preacher held us fast bound for about two hours. It is not my purpose to give a summary of his discourse. It is enough to say of his voice, that its power and volume are sufficient to reach everyone in that vast assembly; of his language, that it is neither high-flown nor homely; of his style, that it is at times familiar, at times declamatory, but always happy, and often eloquent; of his doctrine, that neither the 'Calvinist' nor the 'Baptist' appears in the forefront of the battle which is waged by Mr. Spurgeon with relentless animosity, and with Gospel weapons, against irreligion, cant, hypocrisy, pride, and those secret bosom-sins which so easily beset a man in daily life; and to sum up all in a word, it is enough to say of the man himself, that he impresses you with a perfect conviction of his sincerity." More than a hundred years after his death, Charles Spurgeon's legacy continues to effectively inspire the church around the world. For this reason, Delmarva Publications has chosen to publish the complete works of Charles Spurgeon.

The Complete Works of C. H. Spurgeon, Volume 34

The Complete Year of Sermons provides 104 sermon outlines to help you create your messages and preaching schedule for the entire year. . .

The Complete Works of C. H. Spurgeon, Volume 4

Each sermon is introduced by a short note on the preacher and his time and a contemporary prayer is added at the end. The sermons range from hell fire to profound spiritual comfort. John Knox's sermon castigates the monstrous regiment of women, Bossuet preaches on the love of God and Martin Luther

King on his dream of the Promised Land. Some sermons are familiar as are many of the authors but the book is also packed with surprises- including sermons by Herman Melville, Laurence Sterne and Thomas Aquinas. This unique book will edify, delight and amuse. It is also of quite exceptional historical interest.

The Complete Works of C. H. Spurgeon, Volume 1

Volume 31 Sermons 1816-1876 Charles Spurgeon (19 June 1834 – 31 January 1892) is one of the church's most famous preachers and Christianity's foremost prolific writers. Called the "Prince of Preachers," he was one of England's most notable ministers for most of the second half of the nineteenth century, and he still remains highly influential among Christians of different denominations today. His sermons have spread all over the world, and his many printed works have been cherished classics for decades. In his lifetime, Spurgeon preached to more than 10 million people, often up to ten times each week. He was the pastor of the congregation of the New Park Street Chapel (later the Metropolitan Tabernacle) in London for 38 years. He was an inexhaustible author of various kinds of works including sermons, commentaries, an autobiography, as well as books on prayer, devotionals, magazines, poetry, hymns and more. Spurgeon was known to produce powerful sermons of penetrating thought and divine inspiration, and his oratory and writing skills held his audiences spellbound. Many Christians have discovered Spurgeon's messages to be among the best in Christian literature. Edward Walford wrote in *Old and New London: Volume 6* (1878) quoting an article from the Times regarding one of Spurgeon's meetings at Surrey: "Fancy a congregation consisting of 10,000 souls, streaming into the hall, mounting the galleries, humming, buzzing, and swarming—a mighty hive of bees—eager to secure at first the best places, and, at last, any place at all. After waiting more than half an hour—for if you wish to have a seat you must be there at least that space of time in advance—Mr. Spurgeon ascended his tribune. To the hum, and rush, and trampling of men, succeeded a low, concentrated thrill and murmur of devotion, which seemed to run at once, like an electric current, through the breast of every one present, and by this magnetic chain the preacher held us fast bound for about two hours. It is not my purpose to give a summary of his discourse. It is enough to say of his voice, that its power and volume are sufficient to reach every one in that vast assembly; of his language, that it is neither high-flown nor homely; of his style, that it is at times familiar, at times declamatory, but always happy, and often eloquent; of his doctrine, that neither the 'Calvinist' nor the 'Baptist' appears in the forefront of the battle which is waged by Mr. Spurgeon with relentless animosity, and with Gospel weapons, against irreligion, cant, hypocrisy, pride, and those secret bosom-sins which so easily beset a man in daily life; and to sum up all in a word, it is enough to say of the man himself, that he impresses you with a perfect conviction of his sincerity." More than a hundred years after his death, Charles Spurgeon's legacy continues to effectively inspire the church around the world. For this reason, Delmarva Publications has chosen to publish the complete works of Charles Spurgeon.

The Complete Year of Sermons

This comprehensive collection of Matthew Henry's sermons, treatises, and tracts covers such wide-ranging subjects as baptism, the Lord's Supper, religion in the home, prayer, catechism, Christian love and charity, and more.

Best Sermons Ever (Compact Edition)

Volume 3 Sermons 107-164 Charles Spurgeon (19 June 1834 – 31 January 1892) is one of the church's most famous preachers and Christianity's foremost prolific writers. Called the "Prince of Preachers," he was one of England's most notable ministers for most of the second half of the nineteenth century, and he still remains highly influential among Christians of different denominations today. His sermons have spread all over the world, and his many printed works have been cherished classics for decades. In his lifetime, Spurgeon preached to more than 10 million people, often up to ten times each week. He was the pastor of the congregation of the New Park Street Chapel (later the Metropolitan Tabernacle) in London for 38 years. He was an inexhaustible author of various kinds of works including sermons, commentaries, an autobiography, as well as books on prayer, devotionals, magazines, poetry, hymns and more. Spurgeon was known to produce powerful sermons of penetrating thought and divine inspiration, and his oratory and writing skills held his audiences spellbound. Many Christians have discovered Spurgeon's messages to be among the best in Christian literature. Edward Walford wrote in *Old and New London: Volume 6* (1878) quoting an article from the Times regarding one of Spurgeon's meetings at Surrey: "Fancy a congregation consisting of 10,000 souls, streaming into the hall, mounting

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The Complete Works of C. H. Spurgeon, Volume 31

You could call them one-sentence sermons or one-sentence solutions. Use them to spice up your speeches, sermons, church bulletins--anywhere a quick word of wit or wisdom is needed.

The Complete Works of Matthew Henry

Volume 29 Sermons 1698-1756 Charles Spurgeon (19 June 1834 – 31 January 1892) is one of the church's most famous preachers and Christianity's foremost prolific writers. Called the "Prince of Preachers," he was one of England's most notable ministers for most of the second half of the nineteenth century, and he still remains highly influential among Christians of different denominations today. His sermons have spread all over the world, and his many printed works have been cherished classics for decades. In his lifetime, Spurgeon preached to more than 10 million people, often up to ten times each week. He was the pastor of the congregation of the New Park Street Chapel (later the Metropolitan Tabernacle) in London for 38 years. He was an inexhaustible author of various kinds of works including sermons, commentaries, an autobiography, as well as books on prayer, devotionals, magazines, poetry, hymns and more. Spurgeon was known to produce powerful sermons of penetrating thought and divine inspiration, and his oratory and writing skills held his audiences spellbound. Many Christians have discovered Spurgeon's messages to be among the best in Christian literature. Edward Walford wrote in *Old and New London: Volume 6* (1878) quoting an article from the Times regarding one of Spurgeon's meetings at Surrey: "Fancy a congregation consisting of 10,000 souls, streaming into the hall, mounting the galleries, humming, buzzing, and swarming—a mighty hive of bees—eager to secure at first the best places, and, at last, any place at all. After waiting more than half an hour—for if you wish to have a seat you must be there at least that space of time in advance—Mr. Spurgeon ascended his tribune. To the hum, and rush, and trampling of men, succeeded a low, concentrated thrill and murmur of devotion, which seemed to run at once, like an electric current, through the breast of every one present, and by this magnetic chain the preacher held us fast bound for about two hours. It is not my purpose to give a summary of his discourse. It is enough to say of his voice, that its power and volume are sufficient to reach every one in that vast assembly; of his language, that it is neither high-flown nor homely; of his style, that it is at times familiar, at times declamatory, but always happy, and often eloquent; of his doctrine, that neither the 'Calvinist' nor the 'Baptist' appears in the forefront of the battle which is waged by Mr. Spurgeon with relentless animosity, and with Gospel weapons, against irreligion, cant, hypocrisy, pride, and those secret bosom-sins which so easily beset a man in daily life; and to sum up all in a word, it is enough to say of the man himself, that he impresses you with a perfect conviction of his sincerity." More than a hundred years after his death, Charles Spurgeon's legacy continues to effectively inspire the church around the world. For this reason, Delmarva Publications has chosen to publish the complete works of Charles Spurgeon.

The Complete Works of C. H. Spurgeon, Volume 3

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The Complete Book of Zingers

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The Complete Works of C. H. Spurgeon, Volume 29

Volume 48 Sermons 2760-2811 Charles Spurgeon (19 June 1834 – 31 January 1892) is one of the church's most famous preachers and Christianity's foremost prolific writers. Called the "Prince of Preachers," he was one of England's most notable ministers for most of the second half of the nineteenth century, and he still remains highly influential among Christians of different denominations today. His sermons have spread all over the world, and his many printed works have been cherished classics for decades. In his lifetime, Spurgeon preached to more than 10 million people, often up to ten times each week. He was the pastor of the congregation of the New Park Street Chapel (later the Metropolitan Tabernacle) in London for 38 years. He was an inexhaustible author of various kinds of works including sermons, commentaries, an autobiography, as well as books on prayer, devotionals, magazines, poetry, hymns and more. Spurgeon was known to produce powerful sermons of penetrating thought and divine inspiration, and his oratory and writing skills held his audiences spellbound. Many Christians have discovered Spurgeon's messages to be among the best in Christian literature. Edward Walford wrote in *Old and New London: Volume 6* (1878) quoting an article from the Times regarding one of Spurgeon's meetings at Surrey: "Fancy a congregation consisting of 10,000 souls, streaming into the hall, mounting the galleries, humming, buzzing, and swarming—a mighty hive of bees—eager to secure at first the best places, and, at last, any place at all. After waiting more than half an hour—for if you wish to have a

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Forty-Four Sermons

Volume 42 Sermons 2446-2497 Charles Spurgeon (19 June 1834 – 31 January 1892) is one of the church's most famous preachers and Christianity's foremost prolific writers. Called the "Prince of Preachers," he was one of England's most notable ministers for most of the second half of the nineteenth century, and he still remains highly influential among Christians of different denominations today. His sermons have spread all over the world, and his many printed works have been cherished classics for decades. In his lifetime, Spurgeon preached to more than 10 million people, often up to ten times each week. He was the pastor of the congregation of the New Park Street Chapel (later the Metropolitan Tabernacle) in London for 38 years. He was an inexhaustible author of various kinds of works including sermons, commentaries, an autobiography, as well as books on prayer, devotionals, magazines, poetry, hymns and more. Spurgeon was known to produce powerful sermons of penetrating thought and divine inspiration, and his oratory and writing skills held his audiences spellbound. Many Christians have discovered Spurgeon's messages to be among the best in Christian literature. Edward Walford wrote in *Old and New London: Volume 6* (1878) quoting an article from the *Times* regarding one of Spurgeon's meetings at Surrey: "Fancy a congregation consisting of 10,000 souls, streaming into the hall, mounting the galleries, humming, buzzing, and swarming—a mighty hive of bees—eager to secure at first the best places, and, at last, any place at all. After waiting more than half an hour—for if you wish to have a seat you must be there at least that space of time in advance—Mr. Spurgeon ascended his tribune. To the hum, and rush, and trampling of men, succeeded a low, concentrated thrill and murmur of devotion, which seemed to run at once, like an electric current, through the breast of every one present, and by this magnetic chain the preacher held us fast bound for about two hours. It is not my purpose to give a summary of his discourse. It is enough to say of his voice, that its power and volume are sufficient to reach every one in that vast assembly; of his language, that it is neither high-flown nor homely; of his style, that it is at times familiar, at times declamatory, but always happy, and often eloquent; of his doctrine, that neither the 'Calvinist' nor the 'Baptist' appears in the forefront of the battle which is waged by Mr. Spurgeon with relentless animosity, and with Gospel weapons, against irreligion, cant, hypocrisy, pride, and those secret bosom-sins which so easily beset a man in daily life; and to sum up all in a word, it is enough to say of the man himself, that he impresses you with a perfect conviction of his sincerity." More than a hundred years after his death, Charles Spurgeon's legacy continues to effectively inspire the church around the world. For this reason, Delmarva Publications has chosen to publish the complete works of Charles Spurgeon.

The complete works of Richard Sibbes, ed. with mem. by A.B. Grosart

This inaugural volume of a four-volume set marks the beginning of the publication of all 180 of the extant sermons composed and delivered by Emerson between the start of his ministerial career in 1826 and his final retirement from the pulpit in 1838. Edited from manuscripts in the Houghton Library, Harvard University, the sermons are presented in chronological order in a clear text approximating as nearly as possible the original version read by Emerson to his congregation. The historical introduction by David M. Robinson gives a significant appraisal of Emerson's life between 1826 and 1838 and of his absorption in and reaction against the religious culture of his time.

The Complete Sermons of Martin Luther

It would be practically impossible to understand this monumental transition from the Roman world to Christendom without taking into account the pivotal role played by Leo the Great. In this regard, his sermons provide invaluable data for the social historian. It was Leo--and not the emperor--who went out to confront Attila the Hun. It was Leo who once averted and on another occasion mitigated the ravages of barbarian incursions. As significant as his contribution was to history, Leo had an even greater impact on theology.

The Complete Works of C. H. Spurgeon, Volume 46

The Complete Works of Richard Sibbes, D.D.