

Ecofeminism And Systems Thinking

[#Ecofeminism](#) [#SystemsThinking](#) [#Ecofeminism and Systems Thinking](#) [#Holistic Environmentalism](#) [#Intersectional Ecology](#)

Explore the powerful synergy between Ecofeminism and Systems Thinking, offering profound insights into interconnected environmental and social justice issues. This integrated approach fosters a deeper understanding of complex systems, advocating for holistic and sustainable solutions that honor both people and planet.

Our goal is to make academic planning more transparent and accessible to all.

Welcome, and thank you for your visit.

We provide the document Ecofeminism Systems Thinking you have been searching for. It is available to download easily and free of charge.

Across digital archives and online libraries, this document is highly demanded.

You are lucky to access it directly from our collection.

Enjoy the full version Ecofeminism Systems Thinking, available at no cost.

Ecofeminism and Systems Thinking

This book brings together two vitally important strands of 20th-century thinking to establish a set of simple and elegant principles for planning, project design and evaluation. It explains the backgrounds of cultural ecofeminism and critical systems thinking, and what we find when they are systematically compared. Both theories share a range of concepts, have a strong social justice ethic, and challenge the legacy of modernity. The book takes theory into practice. The value of the emergent principles of feminist-systems thinking are described and demonstrated through four chapters of case studies in community development settings. The principles can be used to influence project design and outcomes across a range of disciplines including project management, policy, health, education, and community development. This book has much to offer practitioners who seek to create more socially just and equitable project and research outcomes.

Ecofeminism in Dialogue

This anthology situates the cultural and literary theories of ecofeminism in an interdisciplinary and global dialogue. It brings ecofeminism into conversation with several areas of inquiry, including eco-criticism, postcolonialism, geography, environmental law, religion, geoengineering, systems thinking, family therapy, and environmental justice.

Contemporary Perspectives on Ecofeminism

Why is ecofeminism still needed to address the environmental emergencies and challenges of our times? Ecofeminism has a chequered history in terms of its popularity and its perceived value in conceptualizing the relationship between gender and nature as well as feeding forms of activism that aim to confront the environmental challenges of the moment. This book provides a much-needed comprehensive overview of the relevance and value of using eco-feminist theories. It gives a broad coverage of traditional and emerging eco-feminist theories and explores, across a range of chapters, their various contributions and uniquely spans various strands of ecofeminist thinking. The origins of influential eco-feminist theories are discussed including key themes and some of its leading figures (contributors include Erika Cudworth, Greta Gaard, Trish Glazebrook and Niamh Moore), and outlines its influence on how scholars might come to a more generative understanding of the natural environment. The book examines eco-feminism's potential contribution for advancing current discussions and research on the relationships between the humans and more than humans that share our world. This timely volume makes a distinctive scholarly contribution and is a valuable resources for students and academics in the fields of environmentalism, political ecology, sustainability and nature resource management.

Systems Thinking

This Systems Thinking Special Issue contains 12 papers on the nature of systems thinking as it applies to systems engineering, systems science, system dynamics, and related fields. Systems thinking can be broadly considered the activity of thinking applied in a systems context, forming a basis for fundamental approaches to several systems disciplines, including systems engineering, systems science, and system dynamics. Although these are somewhat distinct fields, they are bound by common approaches in regard to systems. Whereas systems engineering seeks to apply a multidisciplinary, holistic approach to the development of systems, systems science seeks to understand the basics related to systems of all kinds, from natural to man-made, and system dynamics seeks to understand system structures in order to influence its dynamics. Man-made systems have become more ubiquitous and complex. The study of systems, both natural and engineered, presents new challenges and opportunities to understand emergent, dynamic behaviors that inform the process of sense-making based on systems thinking.

Ecofeminism

"... provides readers with a much-needed cross-cultural and multidisciplinary perspective on ecofeminist activism and scholarship." -- Iris "... a very important contribution to the literature on ecological feminism." -- Ethics "I think the unique collection of so many different perspectives will help to push readers out of their disciplinary views and work to bring theory and practice together in meaningful ways.... an excellent resource for scholars and teachers..." -- Teaching Philosophy Here the potential strengths and weaknesses of the growing ecofeminist movement are critically assessed by scholars in a variety of academic disciplines and vocations, including anthropology, biology, chemical engineering, education, political science, recreation and leisure studies, sociology, and political organizing.

Ecofeminism as Politics

Ecofeminism as Politics is now a classic, being the first work to offer a joined-up framework for green, socialist, feminist and postcolonial thinking, showing how these have been held back by conceptual confusions over gender. Originally published in 1997, it argues that ecofeminism reaches beyond contemporary social movement ideologies and practices, by prefiguring a political synthesis of four-revolutions-in-one: ecology is feminism is socialism is postcolonial struggle. Ariel Salleh addresses discourses on class, science, the body, culture and nature, and her innovative reading of Marx converges the philosophy of internal relations with the organic materiality of everyday life. This new edition features forewords by Indian ecofeminist Vandana Shiva and US philosopher John Clark, a new introduction, and a recent conversation between Salleh and younger scholar activists.

Developing Ecofeminist Theory

An original exploration of how the relationship between society and 'nature' is conceptualized, focusing on theories of social exclusion and difference. A comprehensive overview of feminist and environmental theories of society-environment relations, considering the range of theoretical and political influences on such theorizing such as socialist and Marxist theory amongst others and the turn to post structuralism and postmodernism within the social sciences. Cudworth also develops her own theoretical account for the interrelations between forms of social domination and contributes to important debates with sociology, social theory, feminist theory and environmentalism.

Ecofeminism

This book is for those who desire to improve their understanding of the current crises of poverty, environmental destruction, violence, and human rights abuses, and their causes. Unless we increase our awareness and demand changes that balance the yang and yin forces, patriarchal domination will eradicate life on planet Earth.

Critical Systems Thinking and the Management of Complexity

From the winner of the INCOSE Pioneer Award 2022 The world has become increasingly networked and unpredictable. Decision makers at all levels are required to manage the consequences of complexity every day. They must deal with problems that arise unexpectedly, generate uncertainty, are characterised by interconnectivity, and spread across traditional boundaries. Simple solutions to complex problems are usually inadequate and risk exacerbating the original issues. Leaders of international bodies such as the UN, OECD, UNESCO and WHO — and of major business, public

sector, charitable, and professional organizations — have all declared that systems thinking is an essential leadership skill for managing the complexity of the economic, social and environmental issues that confront decision makers. Systems thinking must be implemented more generally, and on a wider scale, to address these issues. An evaluation of different systems methodologies suggests that they concentrate on different aspects of complexity. To be in the best position to deal with complexity, decision makers must understand the strengths and weaknesses of the various approaches and learn how to employ them in combination. This is called critical systems thinking. Making use of over 25 case studies, the book offers an account of the development of systems thinking and of major efforts to apply the approach in real-world interventions. Further, it encourages the widespread use of critical systems practice as a means of ensuring responsible leadership in a complex world. The INCOSE Pioneer Award is presented to someone who, by their achievements in the engineering of systems, has contributed uniquely to major products or outcomes enhancing society or meeting its needs. The criteria may apply to a single outstanding outcome or a lifetime of significant achievements in effecting successful systems. Comments on a previous version of the book: Russ Ackoff: 'the book is the best overview of the field I have seen' JP van Gigch: 'Jackson does a masterful job. The book is lucid ...well written and eminently readable' Professional Manager (Journal of the Chartered Management Institute): 'Provides an excellent guide and introduction to systems thinking for students of management'

Ecofeminism and Globalization

Discusses ecofeminism in the context of the social, political and ecological consequences of globalization. The book includes case studies, essays, theoretical works, and articles on ecofeminist movements from many of the world's regions including Taiwan, Mexico, Kenya, Chile, India, Brazil, Canada, England and the United States.

Emerson and Environmental Ethics

This book shows the Emersonian arc in environmental ethics and nature writing extending into contemporary discussions of those topics. Dunston connects Emerson's nature literacy and natural philosophy to contemporary forms of eco-feminism, living systems theory, Native American science, Asian philosophy, and environmental activism.

Feminism and Ecological Communities

Feminism and Ecological Communities presents a bold and passionate rethinking of the ecofeminist movement. It is one of the first books to acknowledge the importance of postmodern feminist arguments against ecofeminism whilst persuasively presenting a strong new case for ecological feminism. Chris J. Cuomo first traces the emergence of ecofeminism from the ecological and feminist movements before clearly discussing the weaknesses of some ecofeminist positions. Exploring the dualisms of nature/culture and masculing/feminine that are the bulwark of many contemporary ecofeminist positions and questioning traditional feminist analyses of gender and caring, Feminism and Ecological Communities asks whether women are essentially closer to nature than men and how we ought to link the oppression of women, people of colour, and other subjugated groups to the degradation of nature. Chris J. Cuomo addresses these key issues by drawing on recent work in feminist ethics as well as the work of diverse figures such as Aristotle, John Dewey, Donna Haraway and Maria Lugones. A fascinating feature of the book is the use of the metaphor of the cyborg to highlight the fluidity of the nature/culture distinction and how this can enrich ecofeminist ethics and politics. An outstanding new argument for an ecological feminism that links both theory and practice, Feminism and Ecological Communities bravely redraws the ecofeminist map. It will be essential reading for all those interested in gender studies, environmental studies and philosophy.

Ecological Thinking

Arguing that ecological thinking can animate an epistemology capable of addressing feminist, multi-cultural, and other post-colonial concerns, this book critiques the instrumental rationality, hyperbolized autonomy, abstract individualism, and exploitation of people and places that western epistemologies of mastery have legitimated. It proposes a politics of epistemic location, sensitive to the interplay of particularity and diversity, and focused on responsible epistemic practices. Starting from an epistemological approach implicit in Rachel Carson's scientific projects, the book draws, constructively and critically, on ecological theory and practice, on (post-Quinean) naturalized epistemology, and on feminist and post-colonial theory. Analyzing extended examples from developmental psychology, from medicine and

law, and from circumstances where vulnerability, credibility, and public trust are at issue, the argument addresses the constitutive part played by an instituted social imaginary in shaping and regulating human lives. The practices and examples discussed invoke the responsibility requirements central to this text's larger purpose of imagining, crafting, articulating a creative, innovative, instituting social imaginary, committed to interrogating entrenched hierarchical social structures, en route to enacting principles of ideal cohabitation.

The Good-natured Feminist

Heroic mothers defending home and hearth against a nature deformed by multinationalist corporate practice: this may be a compelling story, but it is not necessarily the source of valid feminist or ecological critique. What's missing is the democratic element, an insistence on bringing to public debate all the relations of gender and nature that such a view takes for granted. This book aims to situate a commitment to theory and politics -- that is, to democratic practice -- at the center of ecofeminism and, thus, to move toward an ecofeminism that is truly both feminist and ecological. The Good-Natured Feminist inaugurates a sustained conversation between ecofeminism and recent writings in feminist postmodernism and radical democracy. Starting with the assumption that ecofeminism is a body of democratic theory, the book tells how the movement originated in debates about "nature" in North American radical feminisms, how it then became entangled with identity politics, and how it now seeks to include nature in democratic conversation and, especially, to politicize relations between gender and nature in both theoretical and activist milieus.

Ecofeminism

Drawing on the insights of ecology, feminism, and socialism, ecofeminism's basic premise is that the ideology that authorizes oppression based on race, class, gender, sexuality, physical abilities, and species is the same ideology that sanctions the oppression of nature. In this collection of essays, feminist scholars and activists discuss the relationships among human beings, the natural environment, and nonhuman animals. They reject the nature/culture dualism of patriarchal thought and locate animals and humans within nature. The goal of these twelve articles is to contribute to the evolving dialogue among feminists, ecofeminists, animal liberationists, deep ecologists, and social ecologists in an effort to create a sustainable lifestyle for all inhabitants of the earth. Among the issues addressed are the conflicts between Green politics and ecofeminism, various applications of ecofeminist theory, the relationship of animal liberation to ecofeminism, harmful implications of the romanticized woman-nature association in Western culture, and cultural limitations of ecofeminism. In the series Ethics and Action, edited by Tom Regan.

Ecofeminism and Rhetoric

By drawing on the complex interplay of ecology and feminism, ecofeminists identify links between the domination of nature and the oppression of women. This volume introduces a variety of innovative approaches for advancing ecofeminist activism, demonstrating how words exert power in the world. Contributors explore the interconnections between the dualisms of nature/culture and masculine/feminine, providing new insights into sex and technology through such wide-ranging topics as canine reproduction, orangutan motherhood and energy conservation. Ecofeminist rhetorics of care address environmental problems through cooperation and partnership, rather than hierarchical subordination, encouraging forms of communication that value mutual understanding over persuasion and control. By critically examining ways that theory can help deconstruct domineering practices-exposing the underlying ideologies-a new generation of ecofeminist scholarship illuminates the transformative capacity of language to foster emancipation and liberation.

Feminism or Death

The passionately argued, incendiary French feminist work that first defined "eco-feminism"—now available for the first time in English Originally published in French in 1974, radical feminist Francoise d'Eaubonne surveyed women's status around the globe and argued that the stakes of feminist struggle was not about equality but about life and death—for humans and the planet. In this wide-ranging manifesto, d'Eaubonne first proposed a politics of ecofeminism, the idea that the patriarchal system's claim over women's bodies and the natural world destroys both, and that feminism and environmentalism must bring about a new "mutation"—an overthrow of not just male power but the system of power itself. As d'Eaubonne prophesied, "the planet placed in the feminine will flourish for all." Never before

published in English, and translated here by French feminist scholar Ruth Hottell, this edition includes an introduction from scholars of ecology and feminism situating d'Eaubonne's work within current feminist theory, environmental justice organizing, and anticolonial feminism.

Feminist Ecologies

This edited volume critically engages with ecofeminist scholarship. It tracks the ongoing dialogue between women's issues and environmental change by republishing the work of pioneering scholars and activists in the field. Together with new essays by contemporary ecofeminist scholars, the book uncovers the dialectical relationship between environmental and feminist causes, the relational identities of feminists and ecofeminists, and the concept of ecofeminism as a rallying point for environmental feminism. The volume defines ecofeminism as a multidisciplinary project and will appeal to readers working within the field of Environmental Humanities.

The Rowman & Littlefield Handbook of Women's Studies in Religion

The handbook offers interreligious and multicultural perspectives on women's studies in religion in conversation with specific contextualized gender-biased justice challenges. Contributing authors address 25 current and trending themes from their diverse socio-cultural-religious backgrounds. Themes move across the spectrum of women's studies in religion, blurring the boundaries beyond "religious studies" to include perspectives from ethics, philosophy, sociology, economics, and law as. Religious diversity addresses challenges for women's studies through the lens of Wicca, Buddhist, Asian Trans Pacific, Hinduism, Judaism, Muslima, and Christian. The handbook is practical, contemporary, and relevant as it moves theory to practical application in the section on challenging and changing system gender injustice with chapters on sexual violence and the #MeToo movement, femicide and feminicide, a Mohawk response to colonial dominion and violations to Indigenous lands and women, and a religio-politico witness for love and justice, include how to engage the theories of women's studies in religion in the public square through civic engagement to create empowerment for actual, practical change. It shows the future movement of the becoming of women's studies with chapters digital activism, reimagining women's mosque spaces online, minoritized sexual identities, and spiritual homelessness, and charges readers to see "hope now" by challenging and changing gender injustice.

The Oxford Handbook of the Learning Organization

The concept of the 'learning organization' is one of the most popular management ideas of the last few decades. Since it was conceived as an idea in its own right, it has been given various definitions and meanings, such that we are still faced with the question as to whether any unified understanding of what the learning organization really is can be established. This Handbook offers extensive reviews of both new and traditional perspectives on the concept and provides suggestions for how the learning organization can best be defined, practiced, studied, and developed in future research. With contributions from long-standing scholars in the field as well as those new to the area, this book aims to bridge the gap between traditional and more critical perspectives, and in doing so find alternative features and angles to take the idea forward. In addition to elaborating on and developing older definitions of the learning organization and suggesting updated and even new definitions, the chapters also provide focused explorations on pertinent aspects of the learning organization such as ambidexterity, gender inclusivity, and systems thinking. They also survey organizations that have made efforts towards becoming learning organizations, how the learning organization can best be measured and studied, and the universality of the idea itself. Some of the questions raised in this book are answered, or at least given tentative answers, while other questions are left open. In this way, the book has the ambition to take the learning organization an important step further, whilst having no intentions to take any final step; instead, the intention is that others will endeavour to continue where this book stops.

Ecofeminist Philosophy

How are the unjustified dominations of women and other humans connected to the unjustified domination of animals and nonhuman nature? What are the characteristics of oppressive conceptual frameworks and systems of unjustified domination? How does an ecofeminist perspective help one understand issues of environmental and social justice? In this important new work, Karen J. Warren answers these and other questions from a Western perspective. Warren looks at the variety of positions in ecofeminism, the distinctive nature of ecofeminist philosophy, ecofeminism as an ecological position,

and other aspects of the movement to reveal its significance to both understanding and creatively changing patriarchal (and other) systems of unjustified domination.

From Polarisation to Multispecies Relationships

This book explores the concept of multi-species relationships and suggests critical systemic pathways to protect shared habitats. This book discusses how the eradication of species as a result of rapid urbanisation places humanity at risk. This book demonstrates how narrow anthropocentrism has focused on the rights of human beings at the expense of other species and the environment. This book explores a priori norms and a posteriori measures and indicators to include and protect multiple species. This book aims to strengthen institutional capacity and powers to address and extend the UN 2030 Sustainable Development Agenda by drawing on local wisdom but also the need to implement laws to prevent ecocide. This book highlights that our fragile interdependence requires a recognition of our hybridity and interconnectedness within the web of life and suggests ways to reframe policy within and beyond the nation state to support living systems of which we are a strand.

Feminism or Death

The passionately argued, incendiary French feminist work that first defined “eco-feminism”—now available for the first time in English Originally published in French in 1974, radical feminist Francoise d'Eaubonne surveyed women's status around the globe and argued that the stakes of feminist struggle was not about equality but about life and death—for humans and the planet. In this wide-ranging manifesto, d'Eaubonne first proposed a politics of ecofeminism, the idea that the patriarchal system's claim over women's bodies and the natural world destroys both, and that feminism and environmentalism must bring about a new “mutation”—an overthrow of not just male power but the system of power itself. As d'Eaubonne prophesied, “the planet placed in the feminine will flourish for all.” Never before published in English, and translated here by French feminist scholar Ruth Hottell, this edition includes an introduction from scholars of ecology and feminism situating d'Eaubonne's work within current feminist theory, environmental justice organizing, and anticolonial feminism.

Implications of ecofeminism for political theory

Essay from the year 2008 in the subject Women Studies / Gender Studies, grade: A, University of Auckland, course: Political Theory of the Environment, 22 entries in the bibliography, language: English, abstract: Feminism and Environmentalism are both recent phenomena in political theory. They both challenge mainstream politics as movements and as critical concepts. Thus they have in common that they are in themselves political and question the establishment. As concepts they can be applied in political theory to a variation of ideologies and interrupt the political scene. Andrew Dobson and Robyn Eckersley argue that there is a rising interest of the mainstream in environmental thoughts as they can contribute to major political concepts like democracy, justice and others. Herein they see a parallel to feminist theory which has a major impact on a broad range of aspects in political theory (Dobson/Eckersley. 2006: 3). In ecofeminism both concepts merge together. Val Plumwood calls ecofeminism the 'hybrid area' „which aims at developing a feminism that is ecological and an ecology that is feminist“ (Plumwood. 2006: 51). Thus the question is how both concepts merge within ecofeminism and how they can contribute to each other and have a larger impact on political theory in general. As part of this essay I will examine the basic arguments of ecofeminism and its implications for both concepts as well as on political theory in general. I will begin with a definition of the major terms: environmentalism/ecologism, feminism and ecofeminism. [...]

Feminism and Ecology

The relationship between feminism and ecology has grown in importance in recent years. This book provides a comprehensive introduction to the ecofeminist movement and its history, as well as an extended analysis of the main perspectives within it. Mellor examines the connections between feminism and the green movement, and outlines the contributions of the major participants, while contextualizing them within a wider range of debates. She re-examines classic feminist texts from an ecofeminist perspective, and explores the relationship between ecofeminism and other ecological movements, such as 'deep' ecology, social ecology and ecosocialism. Mellor discusses the association of women with biology and 'nature', and argues that the relationship between women and the environment can help us to understand the relationship between humanity and the natural world. Against the trends towards radical economic liberalism, global capitalism and postmodernist pluralism, she argues that there is

within the feminist and green movements the basis of a new radical movement which draws on the principles of both. A useful and engaging account of feminist perspectives on ecology, the book will be welcomed by students and researchers in feminism and gender studies, sociology and political theory.

Ecofeminism

This groundbreaking work remains as relevant today as when it was first published. Two of Zed's best-known authors argue that ecological destruction and industrial catastrophes constitute a direct threat to everyday life, the maintenance of which has been made the particular responsibility of women. In both industrialized societies and the developing countries, the new wars the world is experiencing, violent ethnic chauvinisms and the malfunctioning of the economy also pose urgent questions for ecofeminists. Is there a relationship between patriarchal oppression and the destruction of nature in the name of profit and progress? How can women counter the violence inherent in these processes? Should they look to a link between the women's movement and other social movements? Maria Mies and Vandana Shiva offer a thought-provoking analysis of these and many other issues from a unique North-South perspective. They critique prevailing economic theories, conventional concepts of women's emancipation, the myth of 'catching up' development, the philosophical foundations of modern science and technology, and the omission of ethics when discussing so many questions, including advances in reproductive technology and biotechnology. In constructing their own ecofeminist epistemology and methodology, these two internationally respected feminist environmental activists look to the potential of movements advocating consumer liberation and subsistence production, sustainability and regeneration, and they argue for an acceptance of limits and reciprocity and a rejection of exploitation, the endless commoditization of needs, and violence.

Marxist-Feminist Theories and Struggles Today

This vital new collection presents new Marxist-Feminist analyses of Capitalism as a gendered, racialized social formation that shapes and is shaped by specific nature-labour relationships. Leaving behind former overtly structuralist thinking, Marxist-Feminist Theories and Struggles Today interweaves strands of ecofeminism and intersectional analyses to develop an understanding of the relations of production and the production of nature through the interdependencies of gender, class, race and colonial relations. With contributions and analyses from scholars and theorists in both the global North and South, this volume offers a truly international lens that reveals the vitality of contemporary global Marxist-Feminist thinking, as well as its continued relevance to feminist struggles across the globe.

Rethinking Nature

Contemporary ideas of nature were largely shaped by schools of thought from Western cultural history and philosophy until the present-day concerns with environmental change and biodiversity conservation. There are many different ways of conceptualising nature in epistemological terms, reflecting the tensions between the polarities of humans as masters or protectors of nature and as part of or outside of nature. The book shows how nature is today the focus of numerous debates, calling for an approach which goes beyond the merely technical or scientific. It adopts a threefold – critical, historical and cross-disciplinary – approach in order to summarise the current state of knowledge. It includes contributions informed by the humanities (especially history, literature and philosophy) and social sciences, concerned with the production and circulation of knowledge about "nature" across disciplines and across national and cultural spaces. The volume also demonstrates the ongoing reconfiguration of subject disciplines, as seen in the recent emergence of new interdisciplinary approaches and the popularity of the prefix "eco-" (e.g. ecocriticism, ecospirituality, ecosophy and ecofeminism, as well as subdivisions of ecology, including urban ecology, industrial ecology and ecosystem services). Each chapter provides a concise overview of its topic which will serve as a helpful introduction to students and a source of easy reference. This text is also valuable reading for researchers interested in philosophy, sociology, anthropology, geography, ecology, politics and all their respective environmentalist strands.

The SAGE Handbook of Action Research

The third edition of The SAGE Handbook of Action Research presents an updated version of the bestselling text, including new chapters covering emerging areas in healthcare, social work, education and international development, as well as an expanded 'skills' section which includes new consultant-relevant materials. Building on the strength of the previous landmark editions, Hilary Bradbury

has carefully developed this edition to ensure it follows in their footsteps by mapping the current state of the discipline, as well as looking to the future of the field and exploring the issues at the cutting edge of the action research paradigm today. This volume is an essential resource for scholars and professionals engaged in social and political inquiry, healthcare, international development, new media, organizational research and education.

Natural Environments and Human Health

The role natural environments play in human health and wellbeing is attracting increasing attention. There is growing medical evidence that access to the natural environment can prevent disease, aid recovery, tackle obesity and improve mental health. This book examines the history of natural environments being used for stress-reduction, enjoyment, aesthetics and catharsis, and traces the development of the connection between humans and the environment, and how they impact our personal and collective health.

Systems Thinking in Museums

Systems Thinking in Museums explores systems thinking and the practical implication of it using real-life museum examples to illuminate various entry points and stages of implementation and their challenges and opportunities. Its premise is that museums can be better off when they operate as open, dynamic, and learning systems as a whole as opposed to closed, stagnant, and status quo systems that are compartmentalized and hierarchical. This book also suggests ways to incorporate systems thinking based on reflective questions and steps with hopes to encourage museum professionals to employ systems thinking in their own museum. Few books explore theory in practice in meaningful and applicable ways; this book offers to unravel complex theories as applied in everyday practice through examples from national and international museums.

Ecofeminist Natures

Examining the development of ecofeminism from the 1980s antimilitarist movement to an internationalist ecofeminism in the 1990s, Sturgeon explores the ecofeminist notions of gender, race, and nature. She moves from detailed historical investigations of important manifestations of US ecofeminism to a broad analysis of international environmental politics.

Rethinking Ecofeminist Politics

Biehl examines the contradictions of ecofeminism and argues that social ecology, and alternate framework, offers a more liberating program for men and women, as well as for our beleaguered biosphere.

Mapping Gendered Ecologies

This collection of women's racialized and gendered mappings of place, people, and nature includes the stories of teachers, organizers, activists, farmers, healers, and gardeners. From their many entry points, the contributors to this work engage crucial questions of coexistence with nature in these times of overlapping climate, health, economic, and racial crises.

Ecofeminism as Politics

This is an exploration of the philosophical and political challenge of ecofeminism. It shows how the ecology movement has been held back by conceptual confusion over the implications of gender difference, while much that passes in the name of feminism is actually an obstacle to ecological change and global democracy. The author argues that ecofeminism reaches beyond contemporary social movements, being a synthesis of four revolutions in one: ecology is feminism is socialism is post-colonial struggle. Informed by a critical postmodern reading of the Marxist tradition, Salleh's ecofeminism integrates discourses on science, the body, culture, nature and political economy. The book opens with a short history of ecofeminism. Part Two establishes the basis for its epistemological challenge, while the third part consists of ecofeminist deconstructions of deep ecology, social ecology, ecosocialism and postmodern feminism. In the final section Salleh suggests that a powerful way forward can be found in commonalities between ecofeminist and indigenous struggles.

Ecological Feminist Philosophies

Here feminist philosophers and ecofeminist scholars pursue the connections between feminism and environmentalism. Topics include the ecofeminist ethic; the role of patriarchal concepts in perpetuating the domination of women and nature; the grassroots origins and character of a thoughtful ecofeminism; the "ecofeminism-deep ecology debate" in environmental philosophy; deep ecological treatment of animal rights and the omission of ecofeminist analyses of the domination of animals, abortion, and nuclear deterrence; and ways ecofeminism and the science of ecology are or could be engaged in complementary, supportive projects. The contributors are Carol J. Adams, Carol H. Cantrell, Jim Cheney, Chris Cuomo, Deane Curtin, Victoria Davion, Roger J. H. King, Stephanie Lahar, Patricia Jagentowicz Mills, Patrick D. Murphy, Val Plumwood, Catherine Roach, Robert Sessions, Deborah Slicer, and Karen J. Warren.

Feminist Perspectives on Sustainable Development

This collection captures the vitality and urgency of feminists' responses to the environment and development debate. The authors - researchers, activists and policy-makers from North and South - offer new ways of challenging the present dominating knowledge-systems and development institutions, and discuss the difficulties women face on the margins of the development process. Contributions on resource management, power, knowledge production, culture, development institutions and politics, health and economics, show how gender relations are not simply a footnote to our understanding of history and societies, but must be central to the development discourse. In so doing, they suggest that diversity itself is necessary to the creation of new paradigms of development that are built upon gender equity, secure livelihoods, ecological sustainability and political participation.

The Intersectional Environmentalist

From the 2022 TIME100 Next honoree and the activist who coined the term comes a primer on intersectional environmentalism for the next generation of activists looking to create meaningful, inclusive, and sustainable change. The Intersectional Environmentalist examines the inextricable link between environmentalism, racism, and privilege, and promotes awareness of the fundamental truth that we cannot save the planet without uplifting the voices of its people -- especially those most often unheard. Written by Leah Thomas, a prominent voice in the field and the activist who coined the term "Intersectional Environmentalism," this book is simultaneously a call to action, a guide to instigating change for all, and a pledge to work towards the empowerment of all people and the betterment of the planet. Thomas shows how not only are Black, Indigenous and people of color unequally and unfairly impacted by environmental injustices, but she argues that the fight for the planet lies in tandem to the fight for civil rights; and in fact, that one cannot exist without the other. An essential read, this book addresses the most pressing issues that the people and our planet face, examines and dismantles privilege, and looks to the future as the voice of a movement that will define a generation.

The Oxford Handbook of Environmental History

This book explores the methodology of environmental history, with an emphasis on the field's interaction with other historiographies such as consumerism, borderlands, and gender. It examines the problem of environmental context, specifically the problem and perception of environmental determinism, by focusing on climate, disease, fauna, and regional environments. It also considers the changing understanding of scientific knowledge.

Women, the Environment and Sustainable Development

"There is a widespread perception that the development process is in a state of multiple crisis. While the notion of sustainable development is supposed to address adequately its environmental dimensions, there is still no agreed framework relating women to this new perspective. This book is an attempt to present and disentangle the various positions put forward by major actors and to clarify the political and theoretical issues that are at stake in the debates on women, the environment and sustainable development. Among the current critiques of the western model of development which the authors review are the feminist analysis of Science itself and the power relations inherent in the production of knowledge; Women, Environment and Development (WED); Alternative Development; Environmental Reformism; and Deep Ecology, Social Ecology and Ecofeminism. In traversing this important landscape of ideas, they show how they criticise the dominant developmental model at the various levels of epistemology, theory and policy. The authors also go further and put forward their own ideas as to

the basic elements they consider necessary in constructing a paradigmatic shift -- emphasising such values as holism, mutuality, justice, autonomy, self-reliance, sustainability and peace. This unique work is a signally useful contribution to clarifying thinking on a topic with immense implications for all women."--Publisher's description.