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Lectures on Indian Law - Scholar's Choice Edition

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Forest Law

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International Law and Custom in Ancient India - Scholar's Choice Edition

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Lectures on Indian Law

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Lectures on Indian Law

Excerpt from Lectures on Indian Law I cannot, however, refrain from pointing out that great as are the inherent difficulties of the subject, even to a legislator, something might be done by a judicious attention to the form in which the law is expressed. One may fairly complain of the very in accurate language of some modern statutes, such as Act XL of 1858 of the Council of India, and Act IV of 1870 of the Council of Bengal. These enactments are, to my mind, far less easy of comprehension and application than the Regulations of 1793 which they replace. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

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The Law of Evidence, Applicable to the Courts of the Late East India Company, Explained in a Course of Lectures Delivered

This series of reports, covering cases heard in the Madras High Court between 1877 and 1941, provides a comprehensive record of the development of Indian law during the colonial period. The cases cover a wide range of legal issues, including land disputes, contract law, and criminal law. This book is an essential resource for legal scholars, historians of India, and anyone interested in the intersection of law and society in the British Empire. This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work is in the "public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

Lectures on History of Courts, Legislatures & Legal Profession

"Bowersock's fascinating lectures add much to the new perception of the early empire as a time of experiment and cultural cross-fertilization."—Averil Cameron, author of *Christianity and the Rhetoric of Empire* "An exhilarating exploration of the multicultural world of the Roman empire. . . . Did the Latin and Greek 'novels' (from the comic *Satyricon*, contemporary with Nero and Paul, onwards through the whole range of romantic narratives) with their exotic locations and dramatic incident, draw on Christian belief in resurrection and the Eucharist? . . . Bowersock dissects the body of the evidence

with a skeptical scalpel and magically restores it intact and alive."—Susan Treggiari, author of *Roman Marriage: Iusti Coniuges from the Time of Cicero to the Time of Ulpian* "Conceived in admirably broad and imaginative terms and treated with erudition and boldness in equal parts. Fiction as History, controversial as some of its conclusions may seem, opens up a whole new vein in scholarship in this field, and shows that the ancient novel is worth the attention of not only literary scholars but historians as well. A much-needed book."—B. P. Reardon, editor of *Collected Ancient Greek Novels*

The Indian Law Reports

"Akashvani" (English) is a programme journal of ALL INDIA RADIO, it was formerly known as The Indian Listener. It used to serve the listener as a bradshaw of broadcasting, and give listener the useful information in an interesting manner about programmes, who writes them, take part in them and produce them along with photographs of performing artists. It also contains the information of major changes in the policy and service of the organisation. The Indian Listener (fortnightly programme journal of AIR in English) published by The Indian State Broadcasting Service, Bombay, started on 22 December, 1935 and was the successor to the Indian Radio Times in English, which was published beginning in July 16 of 1927. From 22 August, 1937 onwards, it used to be published by All India Radio, New Delhi. From 1950, it was turned into a weekly journal. Later, The Indian listener became "Akashvani" (English) w.e.f. January 5, 1958. It was made fortnightly journal again w.e.f. July 1, 1983. NAME OF THE JOURNAL: AKASHVANI LANGUAGE OF THE JOURNAL: English DATE, MONTH & YEAR OF PUBLICATION: 26 MARCH, 1967 PERIODICITY OF THE JOURNAL: Weekly NUMBER OF PAGES: 79 VOLUME NUMBER: Vol. XXXII, No.13 BROADCAST PROGRAMME SCHEDULE PUBLISHED (PAGE NOS): 12-78 ARTICLE: 1. The Soldier -Saint: Years of Preparation 2. C. V. Raman 3. Employer-Employee Relationship 4. On Kindness To Animals 5. I Still Recall AUTHOR: 1. Dr. Nihar Ranjan Ray 2. Dr. (Mrs.) Aleyamma George 3. P. L. Tandon 4. Smt. Rukmini Devi 5. K. S. V. Raman KEYWORDS : 1. Tradition, Secular, Freedom 2. Raman Effect, Molecular Phenomenon, Degree 3. Relationship, Teacher, Character, Freedom 4. India, Kingdom, Animals, Philosophers 5. Memories, Mansfield, British Document ID : APE-1967 (J-M) Vol-I-13 Prasar Bharati Archives has the copyright in all matters published in this "AKASHVANI" and other AIR journals. For reproduction previous permission is essential.

Studies on Modern Scholarship

The book embarks on a thought-provoking voyage through the annals of history, unraveling the intricate web that weaves together the realms of myth and jurisprudence. In this comprehensive examination, we delve deep into the intricate relationship between mythological narratives and the development of legal principles and practices. Through the pages of this book, you will come to understand how the captivating tales of Indian deities, epic sagas, and moral parables have influenced and continue to shape the foundations of Indian law.

AKASHVANI

In this increasingly homogenous society, the American Indian Studies Program Guide provides a framework for college educators and administrators to develop degree programs focusing on American Indian studies, with an eye toward creating future leaders for Indian communities. These degree programs are intended to help American Indians gain control of their own educational systems and develop institutions that can help to reverse the alarmingly high dropout rate. This book provides all the tools necessary for college educators and administrators to develop top-notch programs, including: - Diagnostic tests to determine students' level of knowledge - Defined learning goals and objectives - Seminar descriptions - Established grading criteria - Useful outside resources Six courses make up the interdisciplinary curriculum: The North American Indian, American Indian History, American Indian Law and Federal Policy, American Indian Religion and Philosophy, American Indian Literature, and the History of American Indian Education. The American Indian Studies Program Guide offers a proven approach and insights into the problems American Indians have faced in the past and the battles they continue to fight today.

Journal of the Indian Law Institute

Explores the English origins of the principles of judicial review in common law jurisdictions and autochthonous pressures for their adaptation.

Journey of Law : From Deities to Decrees

In 2002 the International Labour Organization issued a report titled 'Decent work and the informal economy' in which it stressed the need to ensure appropriate employment and income, rights at work, and effective social protection in informal economic activities. Such a call by the ILO is urgent in the context of countries such as India, where the majority of workers are engaged in informal economic activities, and where expansion of informal economic activities is coupled with deteriorating working conditions and living standards. This book explores the informal economic activity of India as a case study to examine typical requirements in the work-lives of informal workers, and to develop a means to institutionalise the promotion of these requirements through labour law. Drawing upon Amartya Sen's theoretical outlook, the book considers whether a capability approach to human development may be able to promote recognition and work-life conditions of a specific category of informal workers in India by integrating specific informal workers within a social dialogue framework along with a range of other social partners including state and non-state institutions. While examining the viability of a human development based labour law in an Indian context, the book also indicates how the proposals put forth in the book may be relevant for informal workers in other developing countries. This research monograph will be of great interest to scholars of labour law, informal work and workers, law and development, social justice, and labour studies.

American Indian Studies Program Guide

A New History of Ireland, "in nine volumes, provides a comprehensive new synthesis of modern scholarship on every aspect of Irish history and prehistory, from the earliest geological and archaeological evidence, through the middleages, down to the present day."-- Back cover.

Judicial Review of Administrative Action

Dr Kozlowski's important study pioneers a fresh approach to the study of a critical Muslim institution: the endowments or *awqaf* which almost everywhere in the Islamic world provide support for mosques, schools and shrines. The wealthier Muslims who establish endowments inevitably have an eye on social, political and economic conditions and have traditionally used *awqaf* as part of an effort to preserve their wealth and influence, especially in periods of change and uncertainty. The book focuses on the use of endowments by Muslims suffering the dislocations caused by the imposition of British rule in India and examines in detail the social and political implications of the controversy over endowments that took place in the imperial courts and councils. The author's observations and insights can be applied to many periods and places in the Muslim world and his novel approach will attract all those interested in the study of Islam.

The Common Law in India

Religious liberty is America's first freedom. But in recent years, challenges to religious liberty have abounded. For example, some claim that religious freedom promotes intolerance and bigotry, while others contend religious freedom condemns people to hell. And others weaponize religious liberty for culture warring. Nevertheless, evangelicals believe that religious liberty is fundamentally a matter of human dignity; thus, religious liberty is a right we must preserve for all people. This book will explore how evangelical anthropology, cosmology, and eschatology offer the most stable basis for religious freedom. Secular and Roman Catholic theories may positively contribute to religious liberty, but the evangelical model is superior because it answers fundamental questions left unanswered in other models.

Enhancing Capabilities through Labour Law

Sir Herbert Hope Risley (1851 - 1911) - 'H. H. Risley', as he always signed himself - was a member of the Indian Civil Service (ICS) from 1873 to 1910 who served in Bengal and became a senior administrator and policymaker in the colonial government, as well as the pre-eminent anthropologist in British India. He was also an imperialist, who was convinced of the rightness of 'civilising' British rule and its benefits for both India and Britain, and one of this book's objectives is to render his simultaneous commitment to anthropology and imperialism intelligible to present-day readers. More specifically, *Anthropologist and Imperialist: H. H. Risley and British India, 1873–1911* documents the two sides of Risley's career, which is used as a case-study to investigate, first, the production and circulation of colonial knowledge, specifically anthropological knowledge, and secondly, its often loose and inconsistent connection with administration and policymaking, and with the government and state overall. Risley, like other officials

engaged in anthropology in India, as well as the government itself, insisted that ethnography and anthropology had both 'administrative' and 'scientific' value; unlike previous works on Indian colonial anthropology, this book carefully examines its 'scientific' contributions in relation to contemporary metropolitan anthropology. It does not attempt to reinvent 'greatman' political or intellectual history, but does demonstrate the importance of studying the powerful officials who ruled British India, as well as the minor provincial politicians and subaltern subjects – or the abstract forces, such as colonialism and resistance – that have dominated recent historical scholarship. This book shows, too, that a detailed inquiry into Risley's career, and his ideas and actions, can open new perspectives on a variety of continuing debates, including those over the colonial construction of caste and race in 'traditional' India, orientalism and forms of colonial knowledge, Victorian anthropology's close relationship with the British empire, and the modern discipline's uneasy links with its colonial past. Print edition not for sale in South Asia (India, Sri Lanka, Nepal, Bangladesh, Pakistan and Bhutan)

Saturday Review of Politics, Literature, Science and Art

Includes French-language titles published by predominantly English-language Canadian publishers.

Saturday Review

College students planning to go on to law school will find the most up-to-date information available on nearly 200 ABA-approved law schools across the United States. Profiles include details on admission requirements, academic programs, the school calendar, a capsule description of the faculty, library facilities, tuition and fees, available financial aid, graduation requirements, professional organizations, and student body composition. Several non-ABA schools get brief profiles in a section of their own. The book also offers advice on choosing a law school, getting career counseling, taking the Law School Admission Test (LSAT), and applying to a law school. A sample LSAT with answers and explanations is a bonus feature in this directory.

The Saturday Review of Politics, Literature, Science, Art, and Finance

This book presents perspectives by eminent economists, social scientists and policy makers, exploring in depth the post-reform developments in India, including issues pertaining to growth and equity, issues which have been at the core of life-time work of Prof. R. Radhakrishna. The book brings out how some public policy instruments created to promote growth have turned out to be regressive, promoting inequalities and creating a highly asymmetric federalism in India. It examines the efficacy of fiscal and monetary reforms and also emphasises the need for strengthening the institutions of governance, particularly judiciary and police, in order to boost investors' confidence. It presents exercises in econometric modelling for explaining factors in growth and vetting policies, and explores the issue of governance and institutions. The book provides insights into the working of an emerging economy and a large democracy which has to strive for public acceptability of the tensions of its negotiations between equity and growth. With its depth of academic excellence and breadth of topics covered, it is a 'must read' for researchers, policy makers, industry watchers, think tanks, and NGOs.

Indian Advocate

This book is a major contribution to our understanding of the role played by law(s) in the British Empire. Using a variety of interdisciplinary approaches, the authors provide in-depth analyses which shine new light on the role of law in creating the people and places of the British Empire. Ranging from the United States, through Calcutta, across Australasia to the Gold Coast, these essays seek to investigate law's central place in the British Empire, and the role of its agents in embedding British rule and culture in colonial territories. One of the first collections to provide a sustained engagement with the legal histories of the British Empire, in particular beyond the settler colonies, this work aims to encourage further scholarship and new approaches to the writing of the histories of that Empire. *Legal Histories of the British Empire: Laws, Engagements and Legacies* will be of value not only to legal scholars and graduate students, but of interest to all of those who want to know more about the laws in and of the British Empire.

Oxford University Gazette

The Saturday Review of Politics, Literature, Science and Art

