

Development Of Hindu Polity And Political Theories 1st Edition

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Development of Hindu Polity and Political Theories

Excerpt from A History of Hindu Political Theories: From the Earliest Times to the End of the First Quarter of the Seventeenth Century A. D The present work is an attempt to trace the political thought of the Hindu people through the long and varied history of its origin, development, and decline. The historical presentation of the Hindu theories of the State and Government is at this moment one of the great desiderata in the field of Indology. It is a welcome sign of the times that since the preparation of this volume was first undertaken, there has been a plentiful crop of books and papers bearing more or less directly upon selected areas of its subject-matter. So long however as there is a tendency, as at present, to depend mainly, if not exclusively, upon the analytical method, there is the risk of interpreting the concepts and categories of the Hindu thinkers in disregard of the limiting conditions of time and place. In the present work while analysis and comparison have, it is believed, received their due measure of attention, the object has been principally to unfold the record of the Hindu political mind in the order of its historical evolution as far as practicable. It has thus been possible to present the ideas concerned in their true historical perspective, and further and above all, to explain the process of their growth and development. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

Development of Hindu Polity and Political Theories

This book provides a comprehensive history of Hindu political theories from the earliest times to the end of the first quarter of the seventeenth century AD. It covers a wide range of topics including the

political ideas of the Vedas, the concept of Dharma, and the theories of state and sovereignty. With detailed analysis and insights, this book is an essential reference for scholars and students of Indian political thought. This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work is in the "public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

Development of Hindu Polity and Political Theories

This book offers an in-depth study of right-wing politics in India by analysing the shifting ideologies of Hindu nationalism and its evolution in the late nineteenth century through to twenty-first century. The authors provide a thorough overview of the chronological evolution of Hindu nationalist organizational outfits to reveal how Hindu nationalist ideology has adapted in ways that have not always corresponded with the orthodox Hindu nationalist position. An examination of the overriding preference for Hindu nationalism demonstrates how it has flourished and continues to remain relevant in contemporary India despite being marginalized at the dawn of India's independence. The book demonstrates that Hindu nationalism is a context-driven ideological device which is sensitive to the ideas and priorities that gradually gain salience. It also explores Hindu nationalism as a vote-catching device, especially from the late twentieth century onwards. Providing a nuanced analysis of Hindu nationalism in India as a constantly evolving phenomenon, this book will be of interest to researchers on Asian political theory, nationalism, religious politics and South Asian and Indian politics.

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A History of Hindu Political Theories

This book presents a comprehensive and perceptive study of the Bharatiya Jana Sangh through the first two decades of its history from 1951. The Bharatiya Jana Sangh was the most robust of the first generation of Hindu nationalist parties in modern Indian politics and Bruce Graham examines why the party failed to establish itself as the party of the numerically dominant Hindu community. The author explains the relatively limited appeal of the Bharatiya Jana Sangh in terms of the restrictive scope of its founding doctrines; the limitations of its leadership and organization; its failure to build up a secure base of social and economic interests; and its difficulty in finding issues which would create support for its particular brand of Hindu nationalism. Bruce Graham ends with a major survey of the party's electoral fortunes at national, state and local levels.

A History of Hindu Political Theories

This text is a classic in Indian political literature as the original author belongs to the Idealist school of great political thinkers such as T H Green and Bosanquet. It is a comprehensive treatise on basic

structure of established political theories, be it Bosanquet's idealistic theory of the State to liberal and anti-idealist view, as expressed by L T Hobhouse, to the Marxian theory of the State. The textbook follows an ideological approach where it rejects the attitude of those behaviouralists who place undue emphasis on methods, techniques and skills rather than on first principles and value judgements. It is developed for the undergraduate students of Political Science (Pass and honours courses). Aspirants of various competitive examinations such as Civil Services Examination and state public service commission examinations will also find the book extremely useful.

A History of Hindu Political Theories

How does the Western world represent India? In this controversial and widely-praised book, the author argues that the West's major depictions of India have deprived Indians of their capacity to rule their own world.

HISTORY OF HINDU POLITICAL THEORIES

It is a thought provoking work that propounds a view of Gautama Buddha and his Sangha that will change the way we think of both. The authors restore Buddha to his positions as India's social revolutionary.

A History of Hindu political theories

This new edition contains a comprehensive study of the subject, with the latest thinking by the political scientists of the world today.

Hindu Nationalism in India

This is the first book to study taxation and revenue collection through a detailed analysis of public finance and financial administration in four major Indian texts, namely Mahabharata, Manusmriti, Shukranitisar and Arthashastra, as philosophers trained in the Indian classic tradition and scholars working on ancient Indian wisdom mostly prefer a more abstract approach. India has a long tradition of at least two millennia of active philosophizing in the fields of logic, ethics, epistemology and metaphysics, though many in the West feel hesitant in according it the title "philosophy" in their sense of the word. Furthermore, few in India have taken it beyond philosophy towards active knowledge. This book re-visits and re-interprets the contexts of these texts with logic and objectivity to bring the pearls of knowledge found within into the present day, showing that Sanskrit is still the lingua franca of intellectual dialogue in India.

A History of Hindu Political Theories

"While political theorists tend to regard rule as a necessary evil, this book aims to explain how rule need not be understood as anathema to political life. By looking at some of the earliest traditions of political thought, Stuart Gray establishes a new analytic approach to understanding fundamental political ideas of other cultures and time periods, and he uses this comparative analysis to re-envision the meaning of rule in contemporary political life" (ed.).

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