The Spirit Of Resistance Jeffersons Road Book 1

#The Spirit Of Resistance #Jeffersons Road Book 1 #resistance novel #political thriller #jeffersons road series

Explore the gripping first installment in the Jeffersons Road series, 'The Spirit Of Resistance.' This book delves into the themes of resilience and defiance in the face of adversity, offering a thrilling narrative filled with political intrigue and compelling characters. Discover the beginning of an epic journey that will keep you captivated from beginning to end.

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Jefferson's Road: The Spirit of Resistance

"My brother wants to kill the President on his inauguration. Martin thinks this'll provoke the government into a massive overreach of power. They'll declare martial law †and the citizens will revolt, just as Thomas Jefferson said.I want to stop him, but I don't know how without losing him. My name is Peter Baird. This is my story."The Spirit of Resistance is Mile One of Jefferson's Road.

In Pursuit of Jefferson

A debut that combines historical nonfiction with travel books, for fans of Bill Bryson and Tony Horwitz, In Pursuit of Jefferson is the story of an American on a journey through Europe, following the epic trail of Thomas Jefferson. A controversial founding father. A man ready for a change. And a completely unique trip through Europe. In 1784, Thomas Jefferson was a broken man. Reeling from the loss of his wife and stung from a political scandal during the Revolutionary war, he needed to remake himself. To do that, he traveled. Wandering through Europe, Jefferson saw and learned as much as he could, ultimately bringing his knowledge home to a young America. There, he would rise to power and shape a nation. More than two hundred years later, Derek Baxter, a devotee of American history, stumbles on an obscure travel guide written by Jefferson—Hints for Americans Traveling Through Europe—as he's going through his own personal crisis. Who better to offer advice than a founding father himself? Using Hints as his roadmap, Baxter follows Jefferson through six countries and countless lessons. But what Baxter learns isn't always what Jefferson had in mind, and as he comes to understand Jefferson better, he doesn't always like what he finds. In Pursuit of Jefferson is at once the story of a life-changing trip through Europe, an unflinching look at a founding father, and a moving personal journey. With rich historical detail, a sense of humor, and boundless heart, Baxter explores how we can be better moving forward only by first looking back.

Thomas Jefferson and American Nationhood

This book emphasises the centrality of nationhood to Thomas Jefferson's thought and politics, envisioning Jefferson as a cultural nationalist whose political project sought the alignment of the American state system with the will and character of the nation. Jefferson believed that America was the one nation on earth able to realise in practice universal ideals to which other peoples could only aspire. He appears in the book as the essential narrator of what he once called the 'American Story': as the historian, the sociologist and the ethnographer; the political theorist of the nation; the most successful practitioner of its politics; and its most enthusiastic champion. The book argues that reorienting Jefferson around the concept of American nationhood recovers an otherwise easily missed coherence to his political career and helps make sense of a number of conundrums in his thought and practice.

Congressional Record

Provides the first comprehensive post-Heller account of the Second Amendment as constitutional law - dispelling many myths along the way.

District of Columbia Appropriations for 1978

This volume, with contributions from scholars in political science, literature, and philosophy, examines the mutual influence of reason and religion at the time of the American Founding.

The New International Year Book

Volume Five of the definitive edition of Thomas Jefferson's papers from the end of his presidency until his death includes 592 documents from 1 May 1812 to 10 March 1813. America declares war on Great Britain on 18 June 1812. Jefferson counsels domestic reconciliation while suggesting that America recruit British incendiaries to burn London if British ships attack American cities. He passes on to President James Madison a long and discouraging letter from Isaac A. Coles describing American military bungling in the Niagara Campaign. An unofficial proposal that Jefferson return to public life as secretary of state does not gain the retired statesman's support. Jefferson receives many requests for governmental patronage, responds insightfully to a colorful assortment of authors and inventors. is mildly diverted by a fraudulent perpetual-motion machine, and spends considerable time on legal troubles. A dispute with David Michie over land in Albemarle County nearly leads to a duel between Michie and Jefferson's agent. A conflict with Samuel Scott over property in Campbell County further vexes Jefferson, who prepares an extensively researched answer to Scott's complaint. Despite the conflict, Jefferson graciously writes a letter of introduction for Scott's son. Jefferson remains accessible to the public, receives anonymous letters urging him to convert to Christianity, and settles a wager for one correspondent who asks if Jefferson ever met the British king. Jefferson gloomily observes that "the hand of age is upon me" and complains that his faculties are failing. He still has thirteen years to live.

The Positive Second Amendment

American Extremism explains how at the heart of the politics practiced by the militia movement is an attempt to define the nature of 'Americanism', and shows how militia members employ the myths, metaphors and perceived historical lessons of the American Revolution, the constitutional settlement and America's frontier experience to do so. Mulloy argues that militia members' search for the 'authority of history' leads them to a position best characterized as 'ahistorical historicism', in which political interests in the present are given greater weight than the demands of a historically accurate reading of the past. With discussion of such recent events as the Oklahoma City bombing, Waco and the September 11th attacks alongside topical issues including militia conspiracy theories and the origins of Americans' right to keep and bear arms, this work provides the deepest understanding to date of the American militia movement.

Resistance to Tyrants, Obedience to God

A selection of the lifetime writings of President Thomas Jefferson, looks back on his life and times, not in the words of others, but in his own.

The Papers of Thomas Jefferson: 1 May 1812 to 10 March 1813

The global icon is an omnipresent but poorly understood element of mass culture. This book asks why audiences around the world have embraced particular iconic figures, how perceptions of these

figures have changed, and what this tells us about transnational relations since the Cold War era. Prestholdt addresses these questions by examining one type of icon: the anti-establishment figure. As symbols that represent sentiments, ideals, or something else recognizable to a wide audience, icons of dissent have been integrated into diverse political and consumer cultures, and global audiences have reinterpreted them over time. To illustrate these points the book examines four of the most evocative and controversial figures of the past fifty years: Che Guevara, Bob Marley, Tupac Shakur, and Osama bin Laden. Each has embodied a convergence of dissent, cultural politics, and consumerism, yet popular perceptions of each reveal the dissonance between shared, global references and locally contingent interpretations. By examining four very different figures, Icons of Dissent offers new insights into global symbolic idioms, the mutability of common references, and the commodification of political sentiment in the contemporary world.

American Extremism

ÿAfter Hitler annexed Austria in 1938, the Gestapo began silencing critics. Many were shipped to concentration camps; those deemed most dangerous to the Reich were executed. Yet a few slipped through the Gestapo's net and organized resistance cells. One group, codenamed CASSIA, became America's most effective spy ring in Austria during World War II. This first full-length account of CASSIA describes its contributions to the Allied war effort—including reports on the V-2 missile, Nazi death camps and advanced combat aircraft and tanks—before a catastrophic intelligence failure sent key members to the guillotine, firing squad or gas chamber.

Thomas Jefferson

In this unique biography of Thomas Jefferson, leading journalist and social critic Christopher Hitchens offers a startlingly new and provocative interpretation of our Founding Father. Situating Jefferson within the context of America's evolution and tracing his legacy over the past two hundred years, Hitchens brings the character of Jefferson to life as a man of his time and also as a symbolic figure beyond it. Conflicted by power, Jefferson wrote the Declaration of Independence and acted as Minister to France yet yearned for a quieter career in the Virginia legislature. Predicting that slavery would shape the future of America's development, this professed proponent of emancipation elided the issue in the Declaration and continued to own human property. An eloquent writer, he was an awkward public speaker; a reluctant candidate, he left an indelible presidential legacy. Jefferson's statesmanship enabled him to negotiate the Louisiana Purchase with France, doubling the size of the nation, and he authorized the Lewis and Clark expedition, opening up the American frontier for exploration and settlement. Hitchens also analyzes Jefferson's handling of the Barbary War, a lesser-known chapter of his political career, when his attempt to end the kidnapping and bribery of Americans by the Barbary states, and the subsequent war with Tripoli, led to the building of the U.S. navy and the fortification of America's reputation regarding national defense. In the background of this sophisticated analysis is a large historical drama: the fledgling nation's struggle for independence, formed in the crucible of the eighteenth-century Enlightenment, and, in its shadow, the deformation of that struggle in the excesses of the French Revolution. This artful portrait of a formative figure and a turbulent era poses a challenge to anyone interested in American history -- or in the ambiguities of human nature.

Icons of Dissent

Drawing on rich empirical material, this revealing book builds up a critical theory, arguing that brands have become an important tool for transforming everyday life into economic value. When branding lifestyles or value complexes onto their products, companies assume that consumers desire products for their ability to give meaning to their lives. Yet, brands also have a key function within managerial strategy. Examining the history of audience and market research, marketing thought and advertising strategy; the first part of this book traces the historical development of branding, whilst the second part evaluates new media, contemporary management and overall media economics to present the first systematic theory of brands: the brand as a key institution in information capitalism. It includes chapters on: consumption marketing brand management online branding the brand as informational capital. Richly illustrated with case studies from market research, advertising, shop displays, mobile phones, the internet and virtual companies, this outstanding book is essential reading for students and researchers of the sociology of media, cultural studies, advertising and consumer studies and marketing.

The Pictorial History of England

A compendium of "proverbs, maxims, and familiar phrases commonly used in America and England, traced from their sources through variations to their modern forms, and arranged alphabetically by subject"--Retail bookseller.

The CASSIA Spy Ring in World War II Austria

Documentary as Exorcism is an interdisciplinary study that builds upon the insights of postcolonial studies, critical race theory, theological and religious studies and media and film studies to showcase the role of documentary film as a system of signifying capable of registering complex theological ideas while pursuing the authentic aims of documentary filmmaking. Robert Beckford marries the concepts of 'theology as visual practice' and 'theology as political engagement' to develop a new mode of documentary filmmaking that embeds emancipation from oppression in its aesthetic. In various documentaries made for Channel 4 and the BBC, Beckford narrates the complicit relationship of Christianity with European expansion, slavery, and colonialism as a historic manifestation of evil. In light of the cannibalistic practices of colonialism that devoured black life, and the church's role in the subjugation and theological legitimation of black bodies, Beckford characterises this form of historic Christian faith as 'colonial Christianity' and its malevolent or 'occult' practices as a form of 'bewitchment' that must be 'exorcised'. He identifies and exorcises the evil practices of colonialism and their present impact upon African Caribbean Christian communities in Britain in films such as Britain's Slave Trade and Empire Pays Back through a deliberate process of encoding/decoding. The emancipatory impact of this form of documentary filmmaking is demonstrated by its ability to bring issues such as reparations to the public square for debate, and its capacity to change a corporation's trade policies for the good of Africans.

Thomas Jefferson

American Trinity is for everyone who loves the American West and wants to learn more about the good, the bad, and the ugly. It is a sprawling story with a scholarly approach in method but accessible in manner. In this innovative examination, Dr. Larry Len Peterson explores the origins, development, and consequences of hatred and racism from the time modern humans left Africa 100,000 years ago to the forced placement of Indian children on off-reservation schools far from home in the late 1800s. Along the way, dozens of notable individuals and cultures are profiled. Many historical events turned on the lives of legendary Americans like the "Father of the West," Thomas Jefferson, and the "Son of the West," George Armstrong Custer - two strange companions who shared an unshakable sense of their own skills - as their interpretation of truths motivated them in the winning of the West. Dr. Peterson reveals how anti-Indian sentiments were always only obliquely about them. They were victims but not the cause. The Indian was a symbol, not a real person. The politics of hate and racism directed toward them was also experienced in prior centuries by Jews, enslaved Africans, and other Christians. Hatred and racism, when taken into the public domain, are singularly difficult to justify, which is why Europeans and Americans have always sought vindication from the highest sources of authority in their cultures. In the Middle Ages it was religion supplemented later by the philosophy of the Enlightenment. In nineteenth-century Europe and America, religion and philosophy were joined by science and medicine to support Manifest Destiny, scientific racism, and social Darwinism, all of which had profound consequences on Native Americans and the Spirit of the West. Presenting research in anthropology, archaeology, biology, history, law, medicine, religion, philosophy, and psychology, Dr. Peterson provides the latest observations that delineate why the Native American's life was destroyed. American Trinity is a stunning portrait, a view at once unique, panoramic, and intimate. It is a fascinating book that will make you think about the differences between belief and knowledge; about the self-skepticism of science and medicine; and about what aspects of the world we take on faith.

Brands

Through a critical, transdisciplinary approach, Journalism and Crime offers a chronological interrogation of crime journalism from its first origins in 16th century print, to a transatlantic phenomenon in the 19th century and through to the complex networked digital spheres of the current day. This is the first book to historicise the development of journalism and crime together in relation to the people on both sides of the exchange. Taking a 470-year historical sweep, it tracks the cultural, political and social significance of crime journalism and its place as the longest sustained genre of media. It emphasises how crime journalism both reflects and drives shifts in media ownership, the priorities of profit, use of

new technologies and legal and political governance. Written in an accessible style, this is essential reading for courses that consider the development and nature of journalism as well as supplementary reading for broader courses within journalism, communication, media studies, criminology, sociology and history.

The Home Book of Proverbs, Maxims and Familiar Phrases

This book focuses on race and ethnography, and in particular, it addresses two significant issues. Firstly, leading thinkers and emerging scholars in the field explicate the complicated nature of race intersections, theories, and meanings in educational ethnography. The ethnographic accounts consider schooling, which is then extended to larger educational settings, bound by unique and peculiar histories and locations. By amalgamating this selection of papers into one issue, the book both challenges the effects of educational histories, policies and practices, by interrogating theories and meanings of race, and positions race and racism in ethnography with the hope of presenting new applications and developments in ethnographic methodologies, theories, and practices. The volume then develops the conversation by helping to build scholarship in understanding race meanings, intersections and theories in educational and social sciences. With the escalating attention given to the study of race scholarship in recent years, there is still considerable information that scholars in the field need to know about how ethnographers and ethnography, from diverse comparative and international schools and educational settings, respond to racialized and racist practices, while challenging and developing theories about race and racism in diverse global terrains and locations. This book was originally published as a special issue of Ethnography and Education.

Chambers's Encyclopaedia: Sound-Vitaceæ

Reprint of the original, first published in 1859.

Documentary as Exorcism

Reprint of the original, first published in 1883.

American Trinity

This book brings together some of the foremost researchers of honor to debate honor's meaning and its compatibility with liberalism, democracy, and modernity. Contributors examine honor past to present, from masculine and feminine perspectives, and in North American, European, and African contexts.

New York Times Saturday Review of Books and Art

The nature of 'fascism' has been hotly contested by scholars since the term was first coined by Mussolini in 1919. However, for the first time since Italian fascism appeared there is now a significant degree of consensus amongst scholars about how to approach the generic term, namely as a revolutionary form of ultra-nationalism. Seen from this perspective, all forms of fascism have three common features: anticonservatism, a myth of ethnic or national renewal and a conception of a nation in crisis. This collection includes articles that show this new consensus, which is inevitably contested, as well as making available material which relates to aspects of fascism independently of any sort of consensus and also covering fascism of the inter and post-war periods. This is a comprehensive selection of texts, reflecting both the extreme multi-faceted nature of fascism as a phenomenon and the extraordinary divergence of interpretations of fascism.

Chambers's Encyclopaedia

Christopher Z. Hobson offers the first in-depth study of prophetic traditions in African American religion. Drawing on contemporary speeches, essays, sermons, reminiscences, and works of theological speculation from 1800 to 1950, he shows how African American prophets shared a belief in a "God of the oppressed:" a God who tested the nation's ability to move toward justice and who showed favor toward struggles for equality. The Mount of Vision also examines the conflict between the African American prophets who believed that the nation could one day be redeemed through struggle, and those who felt that its hypocrisy and malevolence lay too deep for redemption. Contrary to the prevalent view that black nationalism is the strongest African American justice tradition, Hobson argues that the reformative tradition in prophecy has been most important and constant in the struggle for equality, and has sparked a politics of prophetic integrationism spanning most of two centuries. Hobson shows too

the special role of millennial teaching in sustaining hope for oppressed people and cross-fertilizing other prophecy traditions. The Mount of Vision incorporates a wide range of biblical scholarship illuminating diverse prophetic traditions as well as recent studies in politics and culture. It concludes with an examination of the meaning of African American prohecy today, in the time of the first African American presidency, the semicentenary of the civil rights movement, and the sesquicentennial of the American Civil War: paradoxical moments in which our "post-racial" society is still pervaded by injustice, and prophecy is not fulfilled but endures as a challenge.

Chambers's encyclopaedia. A dictionary of universal knowledge ... (on the basis of the latest edition of the German conversations lexicon); illustrated with maps and ... engravings

Monthly current affairs magazine from a Christian perspective with a focus on politics, society, economics and culture.

America

This anthology explores Rastafari religion, culture, and politics in Jamaica and other parts of the African diaspora. An Afro-Caribbean religious and cultural movement that sprang from the streets of Kingston, Jamaica, in the 1930s, today Rastafari has close to one million adherents. The basic message of Rastafari—the dismantling of all oppressive institutions and the liberation of humankind—even has strong appeal to non-believers who are captivated by reggae music, the lyrics, and the "immortal spirit" of its enormously popular practitioner, Bob Marley. Probing into Rastafari's still evolving belief system, political goals, and cultural expression, the contributors to this volume emphasize the importance of Africana history and the Caribbean context. Author note: Nathaniel Samuel Murrellis Assistant Professor of Philosophy and Religion at the University of North Carolina, Wilmington, and Visiting Professor at the Caribbean Graduate School of Theology in Kingston, Jamaica. William David Spencerserves as Pastor of Encouragement at Pilgrim Church in Beverly, MA, and was an Adjunct Professor of Theology at Gordon-Conwell Theological Seminary's Center for Urban Ministerial Education in Boston. He has authored, co-authored, or editedThe Prayer of Life of Jesus, Mysterium and Mystery: The Clerical Crime Novel, God through the Looking Glass, Joy through the Night, 2 Corinthians: Bible Study CommentaryandThe Global God.Adrian Anthony McFarlaneis Associate Professor of Philosophy and Chair of the Department of Philosophy and Religious Studies at Hartwick College in Oneonta, NY. He is author of A Grammar of Fearand Evil—A Husserlian-Wittgenstein ian Hermeneutic.

Journalism and Crime

The Living Church

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