

The Spirit Of Missions Volume 78

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The Spirit of Missions

Includes the proceedings of the annual meeting of the Society.

The Spirit of Missions, Volume 78

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The Spirit of Missions, 1913, Vol. 78

Excerpt from The Spirit of Missions, 1913, Vol. 78: An Illustrated Monthly Review of Christian Missions Rochester, Every-member-canvass in Christ Church, 858 St. Martin's, Pa.: St. Martin's-in-the-fields' About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

The Spirit Of Missions; Volume 18

The work of the Episcopal Church's missions to spread the Gospel throughout the world is chronicled in this book. It contains letters, reports, and speeches by missionaries and leaders, providing insight into the challenges and triumphs of their efforts. This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work is in the "public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

Making Local China

This book presents a case study on the city of Yangzhou in China from 1853 to 1928. During this time, the local society of Yangzhou experienced profound changes towards modernization, when the nation-state of China gradually took shape at the local level. "Yangzhou under the Qing" was transformed into "Yangzhou under modern China". The diverse interactions between the Protestant missions and the multiple actors in the local society kept generating new local context and giving special input to the shaping of modernity in the local society. This study analyses the changing situations of the local society as well as the role of Protestant Church as part of the local social fabric, and tries to achieve a better understanding of how modern China developed out of armed conflicts, power-play, and cooperations among different actors in the local society.

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Forth

Mehrdad Fatehi studies Paul's letters and shows that the risen Lord is featured in the religious experiences of Paul and the Pauline believers as the present and active lord of the new covenant community. These experiences seem to point beyond the notion of a divine agent alongside God to a redefinition of the very concept of God in a way that it would include Christ within itself. This is confirmed by the way Paul and the Pauline communities believed themselves to have experienced the risen Lord through God's Spirit. In Judaism in general, as well as in Paul, the Spirit was not regarded as an entity distinct or separable from God but as God himself in his presence and action in and among his people. Yet we have clear evidence in Paul's letters that the risen Christ was experienced and conceived of as being present and active through the Spirit bestowing grace and gracious gifts, infusing wisdom, communicating his will, regenerating and transforming his people, and dwelling in and among them all through the Spirit in a way which is best understood after the analogy of God's presence and work through the Spirit in Judaism. In other words, Paul's 'the Spirit of Christ' is best understood after the analogy of 'the Spirit of God'. Paul's application of the Spirit-language to describe and interpret the Christians' experiences of the risen Lord shows that Paul most probably presupposed a redefinition of monotheism in which Christ would be included within the Godhead.

The Spirit's Relation to the Risen Lord in Paul

Vols. for 1828-1934 contain the Proceedings at large of the American Board of Commissioners for Foreign Missions.

The Missionary Herald

Revision of the author's thesis (Ph. D.)--University of Cambridge, 2007.

The Spirit and Creation in Paul

Collection of essays published previously between 1995 and 2010.

Christ, the Spirit and the Community of God

Includes the proceedings of the annual meeting of the Society.

Domestic Missions of the Protestant Episcopal Church

The Holy Spirit in Missions : Six Lectures by Adoniram Judson Gordon, first published in 1893, is a rare manuscript, the original residing in one of the great libraries of the world. This book is a reproduction of that original, which has been scanned and cleaned by state-of-the-art publishing tools for better readability and enhanced appreciation. Restoration Editors' mission is to bring long out of print manuscripts back to life. Some smudges, annotations or unclear text may still exist, due to permanent damage to the original work. We believe the literary significance of the text justifies offering this reproduction, allowing a new generation to appreciate it.

The Holy Spirit in Missions

Over the past decade, there have been few forums in which the controversial subject of this book could be openly discussed. During the 1994 and 1996 annual conferences of the Evangelical Missiological Society this subject was a central topic of discourse. These ten chapters represent an attempt to reflect the concerns and present understanding of evangelical missiologists on the Holy Spirit and mission dynamics.

The Holy Spirit and Mission Dynamics

Together with a list of auxiliary and cooperating societies, their officers, and other data.

Annual Report of the American Bible Society

Here is a wise, radical, and illuminating book on the obstacles that a rigid interpretation of orthodox christological doctrines presents to dialogue with persons of other faiths. One Christ--Many Religions examines religious pluralism today and, in the light of its implications for the global community, suggests the contours of a revised christology more credible to Christians and their neighbors of other faiths. Samartha argues that the problem with the christological dogmas of the first Ecumenical Councils is not their truth so much as their interpretation, and the un-Christian zealotry they seem to engender in Christians. Sensitive to charges of sentiments of racial and cultural superiority that stem from Christians believing themselves uniquely authorized agents of God, Samartha challenges us to admit the truth of these accusations, and to revise our understanding of Jesus. Without such christological revisions, Samartha fears, Christianity may cease to be Christian, may become enfeebled in the pursuit of justice for the oppressed, alienated from the deeper challenge of Jesus, sealed off from the truths of other religions, and, ultimately, may be barred from experiencing the rich and mysterious encounter of God.

One Christ--Many Religions

In the spirit of Ludolph of Saxony (c. 1295–1378) and Ignatius of Loyola (1491–1556), The Fourfold Gospel invites the reader into the mystery of God's redemption in Jesus Christ. All the parallel passages in the Gospels are glossed together, along with the unique material, using a medieval interpretive approach called the Quadriga or the acronym PaRDeS in Hebrew. Meditating on the literal, canonical, moral, and theological senses of Scripture offers a scaffolding for the spiritual formation of the reader. This volume focuses on the summoning and purgative stage of discipleship—the Sermon on the Mount—as well as participating in Christ's healing of creation.

The Fourfold Gospel, Volume 2

The second volume of Robert M. Doran's magisterial The Trinity in History continues his exploration of the Trinitarian theology of Bernard Lonergan, focusing now on the notions of relations and persons and connecting the systematic proposals with the so-called "Third Quest for the Historical Jesus." Doran not only interprets Lonergan's major work in Trinitarian theology and Christology but also suggests at least a twofold advance: a new version of the psychological analogy for understanding Trinitarian doctrine and a new starting point for the whole of systematic theology. He links these theological concerns with René Girard's mimetic theory, proposes a theory of history based in Lonergan's scale of values, and creates a link between exegetical and historical scholarship and systematic theology.

Protestants and American Business Methods

This remarkable biography, based on much new information, examines the life and times of one of the most prominent African-American intellectuals of the nineteenth century. Born in New York in 1819, Alexander Crummell was educated at Queen's College, Cambridge, after being denied admission to Yale University and the Episcopal Seminary on purely racial grounds. In 1853, steeped in the classical tradition and modern political theory, he went to the Republic of Liberia as an Episcopal missionary, but was forced to flee to Sierra Leone in 1872, having barely survived republican Africa's first coup. He accepted a pastorate in Washington, D.C., and in 1897 founded the American Negro Academy, where the influence of his ideology was felt by W.E.B. Du Bois and future progenitors of the Garvey Movement. A pivotal nineteenth-century thinker, Crummell is essential to any understanding of twentieth-century black nationalism.

Trinity in History, Volume Two

Since previous scholarship has searched for figures equivalent to the personified Logos in the Johannine Prologue, scholars have often ignored the context of which the Genesis creation account is the center. Masanobu Endo examines that reference to the Genesis creation account as it appears in contexts where the unique identity of God is maintained. In eschatological contexts the realization of eschatological salvation is strongly expected on the grounds of the sovereignty of God, which is known in his work of creation. This observation of the theological function of the Genesis creation account in the Second Temple period may shed light on the question of why reference is made to the Genesis creation account in the Johannine prologue. What this means is that the descriptions of the identity of the Word (the Son) in the Johannine prologue were made on the grounds of Jewish monotheistic speculation about the identity of God the Creator.

Alexander Crummell

This selection of texts introduces students and researchers to the multi- and interdisciplinary field of mission history. The four parts of this book acquaint the readers with methodological considerations and recurring themes in the academic study of the history of mission. Part one revolves around methods, part two documents approaches, while parts three and four consist of thematic clusters, such as mission and language, medical mission, mission and education, women and mission, mission and politics, and mission and art. *Critical Readings in the History of Christian Mission* is suitable for course-work and other educational purposes.

British and Foreign State Papers

Originally presented as the author's thesis (Ph. D.)--University of Chicago, 1998.

Creation and Christology

"Ian W. Scott explores the way of knowing which is assumed by Paul's argumentation in his letters. Paul's theological knowledge is structured as a story and suggests a model of theological and ethical inquiry in which change and development can be an organic outgrowth of tradition."--BOOK JACKET.

Critical Readings in the History of Christian Mission

A progressive Christian approach to soteriology and missiology in a global, postcolonial context.

Paul's Offer of Leniency (2 Cor 10:1)

Rev. Diss., The Catholic University of America, Washington D.C., 2005/2006.

The Foreign Missionary

Their mission was humble and simple: to reach the poor country people, who suffered from ignorance of their faith, a debased clergy, and poverty. In response, Vincent De Paul defined the vocation of his "Little Company" as preaching local missions for free, educating the clergy, and working to relieve the people's poverty. Soon, however, this vocation was complicated by commands to minister to royal families, including Louis xiv of France and the kings and queens of Poland, which would embroil the Vincentians in international and ecclesiastical politics. In addition, they would begin dangerous foreign missions, such as ministering to the Christian captives of the Barbary pirates, the debased

colonists and rebellious natives of Madagascar, and the vendetta-prone Corsicans. For the first time, modern readers have a thoroughly researched history based on original documents and the studies of numerous scholars, past and present. It portrays the Vincentians' daily lives and describes their failings as well as their exalted acts of heroism. It also details the social and political milieus that conditioned their lives and work. It is an important, down-to-earth side of history not often told.

Monthly Summary of Commerce and Finance of the United States

Joining in with the Spirit is an accessible introduction to mission studies - the history, theology and issues of mission, which is up-to-date and supported by contemporary scholarship. It also offers a theological framework for mission, which applies both globally and locally, to help the reader discern the movement of the Spirit of Christ among the many other spirits of this world. This text illustrates the impact of the 1910 Edinburgh world missionary conference and shows how the churches in Britain as a part of a much wider movement of the Spirit of Christ that is world Christianity.

Implicit Epistemology in the Letters of Paul

This book is a collection of lectures by Gordon, a Baptist minister and missionary. The lectures explore the role of the Holy Spirit in Christian missions, and how the Spirit can empower and guide missionaries in their work. Gordon draws on his own experiences as a missionary to illustrate his points, and offers practical advice for those considering missionary work. This book is a valuable resource for anyone interested in Christian missions or the work of the Holy Spirit. This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work is in the "public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

Elihu Root Collection of United States Documents Relating to the Philippine Islands

Highly respected New Testament scholar Craig Keener is known for his meticulous and comprehensive research. This commentary on Acts, his magnum opus, may be the largest and most thoroughly documented Acts commentary available. Useful not only for the study of Acts but also early Christianity, this work sets Acts in its first-century context. In this volume, the first of four, Keener introduces the book of Acts, particularly historical questions related to it, and provides detailed exegesis of its opening chapters. He utilizes an unparalleled range of ancient sources and offers a wealth of fresh insights. This magisterial commentary will be a valuable resource for New Testament professors and students, pastors, Acts scholars, and libraries.

Rethinking Mission in the Postcolony

From reviews: Scott offers us a new way to resolve an old problem. Instead of viewing Paul's geographical understanding of the world from a merely Greco-Roman perspective, he suggests that we begin with Paul's distinctly Jewish perspective of the world's geography: the table of the nations. Here Scott makes a compelling case and opens new vistas for understanding Paul as the apostle of the nations. Frank J. Matera in *The Catholic Biblical Quarterly* No. 59 (1997) 398-399.

Religious Experience of the Pneuma

In this book Celia Deane-Drummond charts a new direction for theological anthropology in light of what is now known about the evolutionary trajectories of humans and other animals. She presents a case for human beings becoming fully themselves through their encounter with God, after the pattern of Christ, but also through their relationships with each other and with other animals. Drawing on classical sources, particularly the work of Thomas Aquinas, Deane-Drummond explores various facets of humans and other animals in terms of reason, freedom, language, and community. In probing and questioning how human distinctiveness has been defined using philosophical tools, she engages with a range of scientific disciplines, including evolutionary biology, biological anthropology, animal behavior, ethology, and cognitive psychology. The result is a novel, deeply nuanced interpretation of what it means to be distinctively human in the image of God.

The Vincentians: A General History of the Congregation of the Mission

