

Nectar Of Immortality Sri Nisargadatta Maharajs Discourses On The Eternal

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Explore the profound wisdom contained within 'Nectar Of Immortality,' a pivotal collection of discourses by the revered spiritual master, Sri Nisargadatta Maharaj. These teachings delve into the essence of Advaita Vedanta, offering transformative insights on the eternal nature of self, guiding seekers towards a direct realization of ultimate truth and liberation from illusion.

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Nectar Of Immortality Sri Nisargadatta Maharajs Discourses On The Eternal

THE NECTAR OF IMMORTALITY - PART ONE - Nisargadatta Maharaj - Iomakayu - THE NECTAR OF IMMORTALITY - PART ONE - Nisargadatta Maharaj - Iomakayu by Medicine Of One 53,344 views 5 years ago 1 hour, 31 minutes - One of the books of **Maharaj's**, later talks edited by Robert Powell. "That which you want to sustain, nourish and maintain by ...

The Process of Transcendence

The Twofold Transcendence

Chapter One Prior to Conception

Chapter 2 the Emergence of Beingness

The Significance of Astrology Stars

In the Heaven Have To Take a Human Form To Manifest on the Earth and Their Bodies Have To Be Sustained Nourished and Vegetable Essence To Reach the Godly State One Must Have a Human Body and Consciousness To Abide in the Highest State You Have To Do Nothing Else but Listen to these Talks Carefully and Then Everything Will Happen Correctly Conducive to Your Spiritual Progress Now I Have Told You about the Beingness Which Is the Outcome of the Five Element To Play and the Result of the Food Essence Body but You as the Absolute Are Not the Body and Not Even the Indwelling Beingness Then Why Should You Worry about Its Departure since We Are Born We Are Going To Die a Yani Is Not Born and He Does Not Die

You Too Could Be in the Yani State Provided You Recede and Abide and a State Prior to Emanation of Words in You Such a State Is Revealed at the Borderline of Deep Sleep and Waking State Which Is the Very Beginning of Emergence of the Consciousness this State Is Known as the Parashakti or Para Vani State Which Is the Source of Words or Language from this Source Which Is the First Stage until It Finally Explodes of the Mouth for Communication the Language Has To Pass through Three More Stages That Is Four Stages and All the Second Is Basanti the Incipient Stage Where the Intangible Formation of Language Begins the Third Stage Is the Mihama or the Middle Stage in Which the Tangible Formation of Language Takes Place in the Zone of the Mind

This Term Has a Deeper Connotation Para Means the Other Indicating Separateness from the Absolute State but the Closest to It a Yanni or Lord Krishna Says I Am Not the Para Bunny because They Abide in the Highest When I Talk about Krishna Do Not Take Him To Be a Personality He Is the Absolute One Feels One Has Understood When some Concept Title or Name like Krishna Is Given but that Is Not the Way One Has To Be Krishna To Understand Him Truly Para Vani Is Not the

Language of the Absolute as It Is Still an Outcome of the Beingness after Passing through Various Stages of Development It Finally Expresses a Concept Which on Our Acceptance Possesses Us in the Process We Identified Totally with the Concept Then Lose Our True Identity I Am Not Interested in Nibbling at the Various Delicacies Methods and Techniques but Only in the Main Course Which Is the Primordial Source of all Existence How and Why Did the State of My Beingness My Existence and the Entire Manifestation Arise and out of What in that Original Source There Is no Feeling of My Presence to that Ultimate Source How Did the State of Existence Resulting in Differentiation Duality Happen the Upanishads and Various Systems of Yoga a Conceptual Fantasies I Did Not Go into All these At All I Inquired Only about My Non Beingness and Beingness I Would Like To Know How You Divide that State on the State of Non Beingness the Beingness Appeared Together with Manifestation Creating a Feeling as if I Am Who Is that Is Not Important Only I Am Is Important We Talked about Duality Did It Begin with the Appearance of Beingness or Non Beingness or Has It Developed Later It Is Simple When the Beingness That Is the I Am-Ness Is Felt It Is Obvious that Quality Has Begun Later the Beingness Manifest as Multiplicity Functioning as It Does through Innumerable Forms the Initial Humming of the Beingness Is I Am I Am Is the Duality State every Day I Get Rid of My Stress and Strain When Going into Deep Sleep in this Way I Forget Myself Undergoing Oblivion and Relaxation Thus the Beingness Should Be Lost in the Non Beingness When the Dhyana Yoga Is Done Correctly the Beingness Dissolves Gradually into Non Beingness in the Intermediate State between Deep Sleep and Waking a Dream Vista Presents Itself Similarly in Deep Meditation All the Necessary Wisdom Is Revealed to You after Understanding All this and Realizing that the Manifest World Is Unreal Do You Still Consider Yourself a Personality the Beingness State Is the Manifest State It Is Not Individualistic All the Necessary Wisdom Is Revealed to You after Understanding All this and Realizing that the Manifest World Is Unreal Do You Still Consider Yourself a Personality the Beingness State Is the Manifest State It Is Not Individualistic It Is Made Up of the Five Elements Three Gunas and Prakrit the Purusha the Female and Male Principle the Beingness Later Merges into Non Beingness That Is Why I Say My Process Is Atma Yoga Which Means Abidance in the Self When the Non Being State Became the Being State the World along with So Many Things Came into Existence One Is the Manifest Beingness Only in this Process the Unmanifest Reveals Itself this Is What Maharaj Calls Meditation That Is To Remain in the State of Beingness There Is no Creator and Nobody Created Me the Creator Is Already the Manifest First We Need the Sense of Being before We Become the Creator the Creation Takes Place through His Mind and Concepts through the Humming in His Mind His World Is Created Even if You Are Alone Your Mental Blabbering and Chattering Go on Also the Mind Is Created Yes but When the Non-Being Turns into Being Then Only the Mind Appears and Functions Only a Very Rare Person One-in-A-Million Will Take the Correct Delivery of My Talks There Is no Question of Yours or Mine in the Ocean of My Manifestation Millions like You Are Crawling Around like Waves and Ripples with the Exception of a Guru all Others Are Ripples but What Is a Guru Is He a Material Sustained on a Piece of Bread It Is another Word for the Indescribable My Guru Told Me that First I as an Individual Should Accept a Guru and that the Guru Would Lead Me Initially to the Manifest and Then to the Unmanifest but the Guru Is the Manifest State if You Accept Individuality My Guru Told Me that First I as an Individual Should Accept a Guru and that the Guru Would Lead Me Initially to the Manifest and Then to the Unmanifest but the Guru Is the Manifest State if You Accept Individuality You Will Not Make Progress You Must Identify with the Manifest Totality from the First Moment of Daybreak the Light of Complete Clarity Is Flooding All Around in this Way You Identify with the Manifest as a Whole You Are all-Pervading on the Other Hand if You Hold On to an Individual Entity You CanNot Progress since Death Is Inevitable But Mr Maurice Friedman Had Agreed I Do Not Agree and Also Do Not Dilute the Contents of the Book with Your Understanding Even though You May Consider Yourself a Yogi Do It the Same Way Friedman Did the Exact and Original Text Should Be Translated with no Modifications I Now Realise after Meditation that the Essence of Your Teachings Is Contained in Him and that if You Want To Realize the Meaning of I Am That Go into Deep Meditation but You the Manifest Should Merge in You the Unmanifest That Is the Ultimate Meaning Whatever Experience I Get of the World and God Is Not due to any Favor or Obligation of God but Is Entirely Due to Me because of My State And God Is Not due to any Favor or Obligation of God but Is Entirely Due to Me because of My State if I Were Not I Would Not Have Had the Experience I Did Prevail and Do Prevail Always because of My Beingness I Experienced the World I Now See Clearly the Oneness in the Teachings of Three Seers or Large Areas Chantara Manabe in Ramanuja All the Creations Emanate from the Moola Maya the Primary Illusion and Its Secret Humming or Words Talks and Titles Referred to those Emanations

Similarly All these Images Are the Chatterings and Expressions of Somebody the Images Are the Products of the Love Talk and Coming Together of Two Persons

There Is a Third Alternative You Threaten the Lions since either Way It Is Going To Kill You So Why Died like a Coward out of Fear Attack It Bravely and Knock Out some Woods Teeth One Who Is Afraid of Time Becomes a Prey of Time Time Itself Becomes a Prey of that One Who Is Not Afraid of It One Who Transcends Time the Beingness and Its Attributes Abides in the Absolute a Yanni Consumes Time Continuously while all Others Are Being Devoured by It a Yanni Is beyond Time the Five Elements Attributes

You Presume To Be a Yanni but You Are Filled Up with So Much Stuff the Fare Time Is like Fearing an Unborn Child I Did Not State that I Consider Myself To Be a Yanni Time Is the Child of a Barren Woman Maharaj Is Pointing to the Visitor and another Person both of You Are Eminent Personalities Known for Spirituality and You Have Come Well on To Attack Me but I Tell You You CanNot Locate Me Why Am I Not Afraid of Time because Even the Dissolution of this Manifest Universe the Brahmin CanNot Destroy Me Prior to during

First You Have What Is Called a Ham Bhava That Is the I Am Sense Later this Sense Identifies with the Form of a Body When It Is Called Am a Car the I Am Form this Is Ego Why Does It Not Disappear in People They Feel There Are Doers and They Want To Be Loved It Is the Natural Outcome of that Three Gunas Well the Body Is the Product of Food Essence It Is the Medium through Which All these Three Gunas Function Ego Is the Very Nature of these Gunas

It Is the Natural Outcome of that Three Gunas Well the Body Is the Product of Food Essence It Is the Medium through Which All these Three Gunas Function Ego Is the Very Nature of these Gunas What a Man Thinks that He Is the Door Even though He Does no Action in Reality all Activities Are Due to the Gunas Only a Yanni Realizes this and Transcends the Eagle Vigo Is Never a Title or a Name but Just a Sense of I Am Prior to Words the Waking State the Sleep State and the Knowingness This and Transcends the Eagle Vigo Is Never a Title or a Name but Just a Sense of I Am Prior to Words the Waking State the Sleep State and the Knowingness I Am Constitute an Eagle in the Essence of these Three States What Do You Think You Are What Would Be the Evidence for Your Existence Could Ego Not Be Due to Thoughts these Three States Are the Natural Outcome of the Beingness or I Am-Ness One Who Recognizes Beingness Transcends All the Three Gunas Namely Satta Conditioners Rajas Dynamic Quality and Tamas Claiming Doers Ship but for the Manifestation of Consciousness of Food Body Is Absolutely Necessary without Such a Body That CanNot Be Consciousness

What Causes They Go To Expand Sometimes with Age and with the Deterioration of the Body as in Paranoids Ego Seems To Increase with Age but of What Is Ego the Product Whatever Experience You Undergo It Is the Product of Beingness and Beingness Is the Outcome of Food from Food Is Derived the Body Form and from the Body Essence Is Derived the Birth What Else Do You Want with the Appearance of Beingness the Title of Birth Is Given to You that Is You Are Accused of Having Been Born

Use any Words You Like but Express Yourself You Have Written Books but What Information Did You Given Them I Am or I Am Not Relates to the Beingness All the Words Are Spoken by the Beingness if the Sense I Am Is Not Which Means if the Beingness Is Not Who Is There To Say I Am I Never Had the Idea that I Was Writing a Book What Is the Use of Discussing with You There Is no Point in Your Denying What I Said What Are You and What Could You Be without the Three States Waking Deep Sleep in the Knowingness I Am Therefore I Deny that I Am Doing Anything

What I Said What Are You and What Could You Be without the Three States Waking Deep Sleep in the Knowingness I Am Therefore I Deny that I Am Doing Anything but There Appears To Be some Assertiveness in Your Talking Please Do Not Try To Talk Merely for the Sake of Talking if You Would Quietly Listen Everything Will Be Revealed When Anybody Comes Here I Know that the Person Does Not Have an Iota of Knowledge People Bring Me Presence but this Is a Disease and I Am Not into that Similarly in Our Life Physical and Spiritual Disciplines and Rituals Are Prescribed

Questions Could Also Be Asked about the State after the Appearance of Beingness Such as Why When How and So Forth Yes these Questions Can Only Be Asked after the Beingness Appears and the Beingness Will Remain So Long as the Food Essence Is Available Why and When Does a Person Die When the Food Essence Is Not Sublime Function of the Person's Body Ceases and the Indwelling Beingness Disappears this Is Called Death but Who Did Die One Object Died but Who Says this Can It Be the One Who Died if Not Who Says It You Can See It from Day to Day that this Beingness Appears and Disappears Something Else Must Be There the Ultimate Seer CanNot See by Seeing but without Seeing the Seer Sees

But You Now Realize that You Are neither the Activities and the Beingness No the Beingness You as

the Absolute Are None of these To Meditate on that Which Comes after the Beingness the Only Way I See It Is To Watch What Remains When Everything Is Gone When Time Space and Everything Disappear What Remains When the Manifest World of the Three Gunas Is Gone Whatever Remains Indicates What You Were a Hundred Years Ago and Prior to Your Birth in that State You Will Be Reffed of the Three States of Waking Deep Sleep and Knowingness

The Only Way I See It Is To Watch What Remains When Everything Is Gone When Time Space and Everything Disappear What Remains When the Manifest World of the Three Gunas Is Gone Whatever Remains Indicates What You Were a Hundred Years Ago and Prior to Your Birth in that State You Will Be Reffed of the Three States of Waking Deep Sleep and Knowingness You Should Abide in that State during Meditation How Does One Avoid Going into Samadhi in this Meditation Going into Samadhi or Coming out of Samadhi or Not Your Qualities You Are beyond Qualities My Question Is How To Avoid It Going into and Coming out of a Samadhi Are Qualities like all Other Qualities of the Three Gunas and You Do Not Try To Avoid Samadhi It Is the Natural Play of the Three Gunas Samadhi Will Be There but You the Absolute Are Not in the Samadhi

The Waking State Is Followed by Deep Sleep and Deep Sleep Is Followed by the Waking State and So On Goes the Cycle this Cycle Constitutes the Beingness You Must Be Very Alert as at Times When Someone Aims a Rifle at You and You Are Trying To Avoid the Bullet It Is Not Child's Play To See through the Ignorance I Will Try Are You Going To Ask Questions from without the Three States or within the Three States

It Is Not Child's Play To See through the Ignorance I Will Try Are You Going To Ask Questions from without the Three States or within the Three States by Using the Three States Then What's the Ohs Earlier You Wanted To Stay Here for Three Weeks Do You Want To Stay for that Period Is It Necessary Earlier Maharaj Asked Me a Question and I Answered but once My Purpose Is Achieved I May Go Is There Anything Left that You Have Not Accomplished

The Meditator Involved in that Process Is Not the Real One but the Target Is the Real this Book this Is the Final Obstacle Second Visitor What Is the Value of a Book a Book Is Valuable to Its Reader Provided He Is More Ignorant than Its Author the Author Has Very Beautifully Written Ignorance in His Book and We Are So Engrossed in It That We Go to Sleep but after Reading that Book Many Have Come to You Why Have They Come There Was To Get Direction for Their Meditation with the Transcendence of the Knowledge I Am the Absolute Prevails the State Is Called Para Brahmana Well the Knowledge I Am Is Termed brahman this Knowledge I Am or the Beingness Is Illusion Only Therefore When Brahman Is Transcended

Did You See the Sun the Moon and the Stars in the Firmament in that State Was There any Benefit from the Sun the Moon and the Stars the Beingness Is a Super Imposition a Cloak of Illusion over the Absolute in Other Words the Beingness Which Is the Very First and Primary Concept I Am Is Itself the Conceptual Illusion this Manifest World Is the Dynamic Play of the Five Elements in that There Is no Sculpt for an Individual a Diamond Radiates Light All around It Is Radiance Itself in Deeper Meditation You Will Realize that like the Brilliance Emanating from a Diamond in all Directions the Manifest World Emanates out of You It Is Your Effulgence

In Other Words the Beingness Which Is the Very First and Primary Concept I Am Is Itself the Conceptual Illusion this Manifest World Is the Dynamic Play of the Five Elements in that There Is no Sculpt for an Individual a Diamond Radiates Light All around It Is Radiance Itself in Deeper Meditation You Will Realize that like the Brilliance Emanating from a Diamond in all Directions the Manifest World Emanates out of You It Is Your Effulgence Only like an Old-Fashioned Cafe Having Mirrors on the Walls Which Reflect Your Manifold Images the Whole Universe Manifest in that Principle Which Is Turned Beingness or Birth this Beingness Illumines all That Exists Which Means the Entire Universe Manifests as the Body of the Beingness on a Television Screen You See Different Forms Images and Landscapes but They Are All the Expression or Play of the Tubes Electron Beams Only Similarly the Entire Manifest World of Your Purview Is the Product of Your Beingness

The Same Can Be Said of Rishi's Sages and Siddha Purusha the Souls I'll Evolve Spiritually Inexorably the Great Drama Goes On although It Is Governed by Such an Odious Principle as One Species Preys upon another Species There Are Organizations To Prevent Cruelty to Animals but They Only Prolong the Life and Sufferings of Animals Could They Bring to a Stop Animal Creation as a Result of this Creation both the Human Beings and Animals Suffer in this World Is There any Progress in Family Planning either in Human Beings or in Animals in Totality What Authority Does One Have about Oneself People Have no Authority Whatsoever To Interfere in this Grand Drama the Five Elements To Affect any Change because Their Primary Nature Ever Remains the Same January 15th 1980 You

THE NECTAR OF IMMORTALITY - PART TWO - Nisargadatta Maharaj - Iomakayu - THE NECTAR

OF IMMORTALITY - PART TWO - Nisargadatta Maharaj - Iomakayu by Medicine Of One 27,813 views 5 years ago 1 hour, 9 minutes - More GEMS from **Maharaj**, edited by Robert Powell. "You," the Absolute, are not the personal I. One who is afraid of time becomes ...

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The Sense of Being Is the Quintessence Sattva-Guna of the Body

Consciousness Is Everywhere

Meditation

How Do I Remove Thoughts and New Concepts

Remain Quiet

The Most Important Gain in Life Is To Realize Oneself

What Is Yoga

What Is the Blissful State in Meditation

Order of the Nine Gurus

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15 Merging of Beingness

Chapter 16 Try To Understand the Ignorant Child Principle

Ignorant Child Principle

The Child Principle

Spirituality

Inquire from the Dead Person

Chapter 18 Your Beingness

Reincarnation

How Does One Get Away from Oneself

Chapter 21 Returned to the State before Birth

Jagadamba

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Rays of the Absolute (the Legacy of Sri Nisargadatta Maharaj) - Rays of the Absolute (the Legacy of Sri Nisargadatta Maharaj) by Science and Nonduality 343,251 views 8 years ago 1 hour, 25 minutes - In 2006 Stephen Wolinsky proposed the idea of traveling to India to film **Nisargadatta Maharaj's**, translators and disciples to ...

Prior To Consciousness - Sri Nisargadatta Maharaj - Part One - Lomakayu - Prior To Consciousness - Sri Nisargadatta Maharaj - Part One - Lomakayu by Medicine Of One 110,807 views 5 years ago 1 hour, 51 minutes - "My earlier talks anybody could understand, to some extent, but my present talks are very difficult to understand. To become ...

I Abided in One Thing Only the Words of My Gu Are the Truth and He Said You Are the Parabrahman no More Doubts and no More Questions on that once My Gu Conveyed to Me What He Had To Say I Never Bothered about Other Things I Hung On to the Words of the Guru I Know Exactly What this Present State of Affairs Is How Transient It Is and Also I Know that Eternal State I Have no Use for this Ephemeral State

I Am Talking about the Difference between the I Am and the Thought I Am a Man Which Is the Ego in the Eye and the Consciousness Does the World Exist Can You See It When You Wake Up You Have Only the Sense of Being without Words this Is the Primary Principle the Prerequisite Later on You Know Fully that You Are and the World Is but that Is an Illusion like the Horns of a Hair the World Is like the Dream World Finally Understand this Point Very Thoroughly You Are Dealing Too Much with

the Ego

Seeing a Rope in a Dimly Lit Place and Mistaking It for a Snake if We Use the World in that Analogy Where's the Mistaken Identity There Itself Is the World You Are Talking about Removing the Identity between the Self and the World Aren't You First of all Dispose of the Self Understand What the Self Is Get To Know the Self First Then Get To Know What the World Is the Reason the World Appeared Is that You Came To Know that You Are How Can One in the Waking State Lose the Sensation of the World Altogether

You Are Talking about Removing the Identity between the Self and the World Aren't You First of all Dispose of the Self Understand What the Self Is Get To Know the Self First Then Get To Know What the World Is the Reason the World Appeared Is that You Came To Know that You Are How Can One in the Waking State Lose the Sensation of the World Altogether and Just Be the South You Will Have To Consult the Sun

Understand What the Self Is Get To Know the Self First Then Get To Know What the World Is the Reason the World Appeared Is that You Came To Know that You Are How Can One in the Waking State Lose the Sensation of the World Altogether and Just Be the South You Will Have To Consult the Sun and Ask Him How Did You Get Rid of Your Light Light Is the Manifestation of the Sun Can You Separate the Light from the Sun or the Sun from the Light because of the Sun the Light Is because You Are Your World Is because the Witnessing State Happens Hence You Are because You Are Witnessing Is Palpably Felt because the Sun Is Light Is if There Is no Witnessing

The Root Is this Consciousness Which Appeared When You Were a Child the Root of Whatever Activities You Are Now Doing Is that Moment When You Were a Child in that Child the Most Important Quality the Chemical the Consciousness Took the Photograph from that Moment You Started Gathering Knowledge and on that Your Present Activities Are Happening People Are So Interested in My Words that no One Really Tries To Find Out What that Child Consciousness Is Only When You Have Established in the Consciousness Can You Know that Child Consciousness That Is the Only Way Child Consciousness Implies a Retrogression Is Compared to the Man Consciousness When You Really Become that if There Is Only the Sense of Being in the I Am Where Do Concepts Come In because of the Vital Breath the Mind Flow Is There Mine Means Words so Thoughts Are There They Are the Concepts Look at Your Root the Child Consciousness and Finish It off the Difficulty Lies in the Fact that all Consciousness Is Identical So How To Get to the Root this Consciousness Is like a Tree but There Was a Seed Go to the Seed the Consciousness You Have Now Is the Same as the Child Consciousness Hold On to that That Is Enough So Long as the Consciousness Is There Everything Is So Important to You

The Common Capital for all Is the Waking State and Sleep State and the Consciousness I Am I Did as Maharaj Said I Examine the Consciousness of a Child Also I Pondered about the Seed in the Tree and I Have Resolved that Equation What Remains and after those Questions Have Been Resolved Can You Do Anything about It No the Seed Disappears into a Seedling the Seedling into a Tree and Eventually the Tree Disappears the Seed of the Child Disappears into a Teenager Etc It Does Not Disappear It Is Transformed Now What Remains Is Parabrahman There Was the Sensation of the Son Returning to the Father Did that Sensation Happen inside or outside the Source the Parents Are Only Names Given to the Source Which One Always Knows When Something Is Understood Now What Remains Is Parabrahman There Was the Sensation of the Son Returning to the Father Did that Sensation Happen inside or outside the Source the Parents Are Only Names Given to the Source Which One Always Knows When Something Is Understood One Does Not Really Grasp It until the Name Is Given and Then One Says that One Has Understood the Name Is Not the Thing Father Mother and Child Are Three in Name but all Three Represent the Same Thing What Is Is One Only It Is and the Three Are Only Names

One Does Not Really Grasp It until the Name Is Given and Then One Says that One Has Understood the Name Is Not the Thing Father Mother and Child Are Three in Name but all Three Represent the Same Thing What Is Is One Only It Is and the Three Are Only Names and Numbers Given to It Is Basically One Thing the Union of Prakriti and Purusa Is Myself Prakriti and Purusha Only Names They Are Not Forms this Subject Is Meant Only for those Who Are Seriously Interested the Jackfruit Is a Very Big Fruit with the Thick Skin and Pointed Stickers on the Outside

When He Sits in Close Proximity to a Guru the Capacity of His Beingness To Receive this Teaching Becomes Mature His Capacity To Understand Increases It Arises within Him It Does Not Come from outside Him You Must Come to a Firm Decision You Must Forget that Thought that You Our Body and Be Only the Knowledge I Am Which Has no Form no Name Just Be When You Stabilize in that Beingness It Will Give All the Knowledge and All the Secrets to You and When the Secrets Are Given to You You Transcend the Beingness

Him You Must Come to a Firm Decision You Must Forget that Thought that You Our Body and Be Only the Knowledge I Am Which Has no Form no Name Just Be When You Stabilize in that Beingness It Will Give All the Knowledge and All the Secrets to You and When the Secrets Are Given to You You Transcend the Beingness and You the Absolute Will Know that You Are Not the Consciousness Having Gained All this Knowledge Having Understood What Is What a Kind of Quietude Prevails a Tranquility Beingness Is Transcended but Beingness Is Available What Is that State Is Something like a Deer

Having Gained All this Knowledge Having Understood What Is What a Kind of Quietude Prevails a Tranquility Beingness Is Transcended but Beingness Is Available What Is that State Is Something like a Deer Taking a Rest in the Shadow of a Tree the Color of the Shadow Is neither Light no Very Dark this Is the Borderland near the Jet Black no Bright Halfway between Them that Is the Shadow Deep Blue like Clouds That Is that State There Is Also the Grace of the Satguru Everything Is Flowing out of that State but this Principle Does Not Claim Anything It Is Not Involved in Anything That Is Coming out of It but this Beingness Is Available that Deep Dark Blue State the Grace of the Satguru Understand Your True Nature To Stabilize in Your True Identity One Must Have Patience the Capacity To Wait and See the Darkness That You See When You Close Your Eyes That Is the Shadow of the Guru's Grace Don't Forget It Always Keep It in Mind Take Rest in the Shadow of the Guru's Grace Whenever You Remember the Words of the Guru You Are in the Shade of the Guru's Grace Ultimately Everything Merges into the Self You May Come across Great Difficulties

One Must Have Patience the Capacity To Wait and See the Darkness That You See When You Close Your Eyes That Is the Shadow of the Guru's Grace Don't Forget It Always Keep It in Mind Take Rest in the Shadow of the Guru's Grace Whenever You Remember the Words of the Guru You Are in the Shade of the Guru's Grace Ultimately Everything Merges into the Self You May Come across Great Difficulties but Your Courage and Stability in the Self

But Not in the Way Everybody Thinks I Don't Wish To Live in this Life by the Knowledge of the Subjective World or the Experiences of the Subjective World People Are Telling Me that I Must Live I Don't Want To Live like that Now I Am Alive because of My Own Nature It Is There the Existence Is There I Am There Only because of that Existence My True State Which Is Whole Undifferentiated Is beyond Birth than Death I Am Never Bound by My Body and Mind I Am Limitless I the Absolute Never Had any Experience That I Was Alive and Now I Am Experiencing that I Am Alive and All this Trouble I Am Experiencing

My True State Which Is Whole Undifferentiated Is beyond Birth than Death I Am Never Bound by My Body and Mind I Am Limitless I the Absolute Never Had any Experience That I Was Alive and Now I Am Experiencing that I Am Alive and All this Trouble I Am Experiencing through this I Am Alive Experience this Experience Is Limited to Time and Space but When I Understood the Whole Thing I Understood that I Never Had any Experience That I Was Alive That Is a State beyond any Experience Why Has It Come My Guru Has Explained Correctly to Me that the I Consciousness Appeared Although You Might Go Home Whatever Has Been Planted Whatever You Have Received Is Going To Change You You're Completely Possessed I Feel that I Am Grateful at the Tag End of My Life I Was Brought Here Your Coming Here Was Also Spontaneous It Is Very Rare that Someone Has the Good Fortune To Come Here Having Come Here if the Planting Is Done the Sprouting Will Definitely Take Place It May Take Time but It Will Definitely Take Place Just as the Beingness Has Appeared Spontaneously You Don't Know Beforehand Now I Am Going To Be It Has Come about

From the Unmanifest the Manifest Is Happening Who Is Asking this and Why I Want To Know Nothing Prevails but Jus Everything Is You What Answer Can I Give You if You Want To Remember this Visit if You Have Love for Me Remember this I Am Principle and without the Command or Direction of this Principle Do Nothing in the World Today There Are So Many People and They Are So Busy with Their Affairs that They Don't Have Time To Eat They Stand Innate There Are Characteristic of the Maya the Great Maya Principle Is Making You Do All Her Tricks

Do Nothing in the World Today There Are So Many People and They Are So Busy with Their Affairs that They Don't Have Time To Eat They Stand Innate There Are Characteristic of the Maya the Great Maya Principle Is Making You Do All Her Tricks and You Are Also Abiding in What She Says and Finally that Light of Yours that Beingness Gets Extinguished Then Where Are You Going I Am Going To Search for another Body this Is all Cans before Appearing in the World Do You Remember Your Previous History Do You Remember Anything No but I Have Read I Don't Want To Hear What Others Write I Want To Know from the Horse's Mouth from You if You Are Not Can Others Be There Is this Not Good Enough for You

Before Appearing in the World Do You Remember Your Previous History Do You Remember Anything No but I Have Read I Don't Want To Hear What Others Write I Want To Know from the Horse's Mouth

from You if You Are Not Can Others Be There Is this Not Good Enough for You but I CanNot Think of a State When I Had Not Been that Was the Non Attention Parabrahma State that Attention I Am Was Not There Do We Come from the Part of Brahman State and Go Back after Being this Goes Coming Down into this World from the Absolute Is Something like the Appearance of a Dream But I Have Read I Don't Want To Hear What Others Write I Want To Know from the Horse's Mouth from You if You Are Not Can Others Be There Is this Not Good Enough for You but I CanNot Think of a State When I Had Not Been that Was the Non Attention Parabrahma State that Attention I Am Was Not There Do We Come from the Part of Brahman State and Go Back after Being this Goes Coming Down into this World from the Absolute Is Something like the Appearance of a Dream in a Dream Are You Going Somewhere the Primary Ignorance Is the Understanding that You Are the Body To Know that You Are the Manifest Is Knowledge and the Knowledge Merges into no Knowledge I CanNot Think of a State When I Had Not Been that Was the Non Attention Parabrahma State that Attention I Am Was Not There Do We Come from the Part of Brahman State and Go Back after Being this Goes Coming Down into this World from the Absolute Is Something like the Appearance of a Dream in a Dream Are You Going Somewhere the Primary Ignorance Is the Understanding that You Are the Body To Know that You Are the Manifest Is Knowledge and the Knowledge Merges into no Knowledge but a Brahman but I Understand from the Gita Throw It Away Whatever You Understand Is Not Truth and It Is To Be Thrown Overboard You Are Trying To Catch Hold of Something and Cling to It Accept

After the Information Given to You by the Mother That You Are a Boy or a Girl All Your Further Acquisitions Are through Hearsay Your Primary Capital Is Knowingness Waking State Then Deep Sleep Remember Just this a Real Disciple Is Ready To Give Up His Body and the Vital Breath To Attain this Abide in the Words of the Guru Stabilize Only in I Am-Ness the Five Elements and the Three Gunas Make Up Your Body and Beingness When You Abide in Satguru Satguru Indicates to You that You Are the Witness of Your Beingness Also Have Faith in the Satguru The Five Elements and the Three Gunas Make Up Your Body and Beingness When You Abide in Satguru Satguru Indicates to You that You Are the Witness of Your Beingness Also Have Faith in the Satguru You Are that Such a Sat Guru Has Remained Untouched and without any Stigma Whatever Is Is There Eternally but We Are Overwhelmed by Concepts in the World of Being as the Consciousness Takes Care of every Warm Bird Human Being of All the Species That Is the Problem of the Beingness every Species Knows the Art of Living Now It Is Said that I Have a Decease Therefore I Have Been Taken to Various Eminent Consultants

The Behavior Is Done by the Three Gunas Consciousness Is All-Pervading Space Light without Form if One Has an Illness or a Pain Is There a Form to that It Is Only a Movement in Consciousness the Knower of Consciousness Can Not Feel the Pain and It Is Only because Consciousness Has Identified Itself with the Body That the Body Feels Pain When Consciousness Is Not There Even if the Body Is Cut There Is no Pain It Is Not the Body Which Feels Pain When There Is a Disturbance in the Balance of the Five Elements Illness Comes and the Illness of Pain Is Felt in the Consciousness Just as in the Winter the Heat Gets Less and Less as this Identification with the Body Gets Less and Less the Pain That Is Felt Gets Less and Less to a Degree That with Complete this Identification with the Body

Can Not Feel the Pain and It Is Only because Consciousness Has Identified Itself with the Body That the Body Feels Pain When Consciousness Is Not There Even if the Body Is Cut There Is no Pain It Is Not the Body Which Feels Pain When There Is a Disturbance in the Balance of the Five Elements Illness Comes and the Illness of Pain Is Felt in the Consciousness Just as in the Winter the Heat Gets Less and Less as this Identification with the Body Gets Less and Less the Pain That Is Felt Gets Less and Less to a Degree That with Complete this Identification with the Body One Now Say that I Am Feeling a Pain at a Particular Moment Then Something Happens in My Mind Gets Diverted with this Diversion of the New Happening I Won't Feel the Pain Which I Was Feeling the Previous Moment Many Times I Feel an Itch All over the Body and I Scratch but When Sitting in Public I Don't Feel like Scratching So I Just Tolerate It in that Tolerance It Disappears Otherwise Sometimes if We Start Scratching Even if the Skin Is Scratched Off and Bleeding Starts Still the Itch Will Not Stop We Have a Saying in Marathi Don't Provoke Edging by Scratching Most Pain and Suffering Is like this if You Pay Attention It Is Provoked and You Have To Pamper It Don't Pay Attention Ignore the Symptoms and They Are Lost You Must Have the Capacity To Tolerate

Most Pain and Suffering Is like this if You Pay Attention It Is Provoked and You Have To Pamper It Don't Pay Attention Ignore the Symptoms and They Are Lost You Must Have the Capacity To Tolerate Pain the Consciousness in the Body CanNot Have any Blemish at All that Is the Quality but When You Identify with the Body Then Conceptually You Might Pollute It but by Nature It Is Very Pure Vital Breath

Is Very Pure and this Beingness Is Purer than that I'M Talking about Atman the Self this Knowledge Is Likely To Create a Great Sense of Frustration

But When You Identify with the Body Then Conceptually You Might Pollute It but by Nature It Is Very Pure Vital Breath Is Very Pure and this Beingness Is Purer than that I'M Talking about Atman the Self this Knowledge Is Likely To Create a Great Sense of Frustration and One Who Doesn't Have the Right Perspective the Intention Is To See the State of Things in the Correct Perspective Having Seen It Live Your Life in the World to the Best of Your Ability Immortality Is beyond Time and Space in that Timeless Spaceless Existence There Is no Entry

The Intention Is To See the State of Things in the Correct Perspective Having Seen It Live Your Life in the World to the Best of Your Ability Immortality Is beyond Time and Space in that Timeless Spaceless Existence There Is no Entry for the Five Elements for Light or Darkness for the Sun or the Moon Timeless Spaceless Existence Doesn't Know that It Is that Is Reality That Is the Truth in any Amount of Meditation Etc You Do Not Remain in Your Real State It Is Only by Firm Conviction

But the Attributes of that Chemical to What Does the Word Birth Apply Is It Not the Birth of that Which Is in the Body Which Makes It Conscious the Chemical Denotes the Love the Self Has for Itself and of Which It Wants To Continue all Experiences Will Be a Means of Suffering if One Hasn't Realized What They Are all Experiences Are Due to Memories and Are Merely Movements in Consciousness and Therefore They CanNot Last Happiness and Unhappiness Come and Go if You Have a Correct Perspective the World Is Still Going On with the Sense of Quietude Nature Has the Institution of Death if Death Did Not Exist There Would Be an Unbearable Accumulation of Memories People Come Men Go and the Memories Are Wiped Out Therefore There Is a Sense of Balance

There Would Be an Unbearable Accumulation of Memories People Come Men Go and the Memories Are Wiped Out Therefore There Is a Sense of Balance but What Is Known To Be Temporary Seems as if It Were Going To Last Forever When It Is Enjoyed What Is To Be Done Whatever You Do Will End in the Calamity but You Will Not Stop Doing It because this Is the Nature of the Body Consciousness Death Is Considered To Be a Traumatic Experience but Understand What Happens that Which Has Been Born the Knowledge I Am Will End that Knowledge

What Is this I to Whom You Are Referring Who Has Become Entangled in the Body and Wants To Know the Answer I Don't Know Why Is It that I CanNot Know Who I Am I Can Only Know Something Different from Me How Can Something Know Itself When There Is Nothing with Which To Compare It Is Alone without Identity without Attributes We Can Only Talk about It at the Phenomenal Stage I Have Got this Illness What Is the Illness and on What Has It Come about the Illness Is Not Separate from What Exists as the Body Breath and the Knowledge I Am this Is One Bundle Which Has Been Created Whatever Happens Is Contained in that Bundle I Have Been Separate from It before Conception and I Continue To Be Separate from What Has Been Created It Has Happened It Will Continue for a While and Then It Will Go Away

Is It Wrong To Push Your Personality and Individuality on Others

Types of Speech

Four Types of Speech

What Do You Mean by Grace

You Are the Subtlest

Focussed 'I am' Meditation - Sri Nisargadatta Maharaj - Focussed 'I am' Meditation - Sri Nisargadatta Maharaj by Sri Nisargadatta - The Absolute Essence 46,763 views 1 year ago 33 minutes - This is a selection of key pointers taken from the book **Sri Nisargadatta Maharaj**, The Complete Works. **Sri Nisargadatta Maharaj**, ...

Presently whatever you know is the 'I am' which is a product of the five elements, three qualities or the food body, but you are none of these.

You are even before you could say the words 'I am', witnessing happens to the state prior to your saying the words 'I am'.

On the state of non-beingness, beingness as the 'I am' has occurred, who is that is not important the 'I am' is important, stay there.

Nisargadatta Maharaj and Ramana Maharshi, part one. - Nisargadatta Maharaj and Ramana Maharshi, part one. by David Godman 95,285 views 10 years ago 9 minutes, 7 seconds - I was asked about the difference between the teaching styles of Ramana Maharshi and **Nisargadatta Maharaj**,. This was my ...

Part 4 : The Nisargadatta Sadhana, Abiding in the 'I am' - Part 4 : The Nisargadatta Sadhana, Abiding in the 'I am' by Sri Nisargadatta - The Absolute Essence 5,199 views 10 months ago 13 minutes, 46 seconds - This is a selection of key pointers taken from the book **Sri Nisargadatta Maharaj**, The Complete Works. **Sri Nisargadatta Maharaj**, ...

The Obsessive Mind | Ajahn Sumedho | 17.03.2024 - The Obsessive Mind | Ajahn Sumedho | 17.03.2024 by Amaravati Buddhist Monastery 1,456 views 19 hours ago 53 minutes - This Dhamma talk was given by Luang Por Sumedho on 17 March 2024 at Amaravati Buddhist Monastery, UK. I AM THAT - Sri Nisargadatta Maharaj - Audiobook - Talks 81 - 90 ~ Iomakayu - I AM THAT - Sri Nisargadatta Maharaj - Audiobook - Talks 81 - 90 ~ Iomakayu by Medicine Of One 108,380 views 6 years ago 2 hours, 24 minutes - Medicine of One -Shamanic Non Dualism Thanks for your support Clay Lomakayu <https://www.medicineofone.com>.

Non Duality

The War Is on

The True Guru

Watch Yourself

Uses of the Mind

Words Create Words

Three States of Waking Dreaming and Sleeping

Work of the Mind

Progress in Spiritual Life

The Signs of Progress in Spiritual Life

Training and Self-Awareness

Do You Help People Personally

Enlightenment Experience of Sri Nisargadatta Maharaj | Life After Self-Realization - Enlightenment Experience of Sri Nisargadatta Maharaj | Life After Self-Realization by Supreme Yogi 76,325 views 2 years ago 4 minutes, 4 seconds - Sri Nisargadatta Maharaj, was a great Sage and Enlightened Guru who lived in Mumbai, India. This video is about the ...

Intro

What happened? What was the change?

I saw that in the ocean of pure Awareness, on the surface of the Universal Consciousness the numberless waves of the phenomenal worlds arise and subside beginning- lessly and endlessly. That power is Awareness, Self, Life, God, whatever name you give it It is the foundation, the ultimate support of all that is, just like gold is the basis for all gold jewellery. And it is so intimately ours! Abstract the name and shape from the jewellery and the gold becomes obvious.

Be free of name and form and of the desires and fears they create, then what remains?

Yes, the void remains. But the void is full to the brim. It is the eternal Potential as Consciousness is the eternal actual.

Why am I not enlightened- Nisargadatta Maharaj - Why am I not enlightened- Nisargadatta Maharaj by Sri Nisargadatta - The Absolute Essence 2,138 views 2 days ago 5 minutes, 14 seconds - "Why am I not enlightened ?" A group of three was visiting **Maharaj**, for the first time. They decided on asking only one question: ...

Sri Nisargadatta Maharaj - Essence of His Teachings - Prior to Consciousness - Sri Nisargadatta Maharaj - Essence of His Teachings - Prior to Consciousness by Samaneri Jayas ra - Wisdom of the Masters 81,164 views 4 years ago 30 minutes - A selection of essential pointers from **Nisargadatta**, - taken from the text "Prior to Consciousness" - edited by Jeanne Dunne.

Papaji - Its So Simple - Papaji - Its So Simple by Leela School of Awakening 976,599 views 11 years ago 18 minutes - When you return to your Self, this is called awakening, liberation, freedom. Having known your Self you know everything.

963 Hz SPIRITUAL CONNECTION | Gods Frequency & Alpha Wave Binaural Beat, Healing Meditation Music - 963 Hz SPIRITUAL CONNECTION | Gods Frequency & Alpha Wave Binaural Beat, Healing Meditation Music by Soulful Tranquility 1,088,774 views 6 months ago 4 days - Are you looking to deepen your spiritual connection and experience a profound sense of tranquility? Look no further!

I am only the Self - Nisargadatta Maharaj - I am only the Self - Nisargadatta Maharaj by Felix Wolf 740,422 views 10 years ago 20 minutes - This is an abbreviated version of the documentary on **Nisargadatta Maharaj**, 'Awaken to the **Eternal**.' Subtitles available in English, ...

Consciousness And The Absolute / The Final Talks - Sri Nisargadatta Maharaj - Audiobook - Part One - Consciousness And The Absolute / The Final Talks - Sri Nisargadatta Maharaj - Audiobook - Part One by Medicine Of One 180,904 views 5 years ago 1 hour, 45 minutes - "Even toward the end of his life, when his body was very weak, **Maharaj**, continued to hammer home his teachings. Nowhere is this ...

Consciousness Depends on the Body

The Total Universe

Functioning of Consciousness

Where Is the Seed of Consciousness

Difference between the Body and Consciousness

January 8 1981

The Ultimate State

Thoughts

The Conscious Presence Depends on the Body

Birth Principle

Ultimate State

The Capacity of Consciousness

Meditations with Sri Nisargadatta Maharaj - Part 1 - Meditations with Sri Nisargadatta Maharaj - Part 1 by Samaneri Jayas ra - Wisdom of the Masters 114,201 views 4 years ago 1 hour - Excerpts read from the text - Meditations with **Sri Nisargadatta Maharaj**, - English editing by Suresh Mehta. Nightscape of bird ...

There is no such thing as a person | Nisargadatta Maharaj (I am That) - There is no such thing as a person | Nisargadatta Maharaj (I am That) by Key Monkey 322,106 views 11 months ago 11 hours, 45 minutes - There is no such thing as a person. There are only restrictions and limitations. The sum total of these defines the person. You think ...

Part 6 'The Nectar of Immortality' The Nisargadatta Ultimatum Pointers: - Part 6 'The Nectar of Immortality' The Nisargadatta Ultimatum Pointers: by Sri Nisargadatta - The Absolute Essence 3,176 views 1 year ago 23 minutes - This is a selection of key pointers taken from the book **The Nectar of Immortality**, and **Sri Nisargadatta Maharaj**, The Complete ...

SEEDS OF CONSCIOUSNESS - PART THREE - Sri Maharaj Nisargadatta's Later Talks - Iomakayu - SEEDS OF CONSCIOUSNESS - PART THREE - Sri Maharaj Nisargadatta's Later Talks - Iomakayu by Medicine Of One 29,941 views 5 years ago 1 hour, 15 minutes - "Truth is timeless and beyond description. Whoever lives in that, and whatever he does, can the ego challenge the Truth that ...

The Need for the Mind To Become Quiet

Is It Possible To Attain a State Where the Mind Is Still

What Is the Exact Difference between Jeeva Brahma and the Absolute

What Is Detachment

You Are the Proof that There Is God if You Are Not There There Is no God

What Is Consciousness the Activity of Your Beingness

How Is the Illusion Born

Why Is Maharaj Asking Us To Condemn the Gross Form

The Relationship between the Guru and the Disciple

Underlying Reality

The Gayatri Mantra

Where's the Seed for Rebirth

What Is Right Meditation the Right Meditation

Siddharameshwar Maharaj - BEYOND NOTHING - Nisargadatta's Guru - Advaita Vedanta - Siddharameshwar Maharaj - BEYOND NOTHING - Nisargadatta's Guru - Advaita Vedanta by Samaneri Jayas ra - Wisdom of the Masters 268,411 views 3 years ago 50 minutes - Siddharameshwar **Maharaj**, is one of the greatest unknown saints of the age who attained the highest abode of **Eternal**, peace.

Sri Nisargadatta Maharaj on Death - Sri Nisargadatta Maharaj on Death by John Richards 92,402 views 6 years ago 5 minutes, 27 seconds - Excerpt from **Eternal**, Satsang.

IMMORTALITY IS FREEDOM FROM THE FEELING "I AM" - Direct Path of Nisargadatta Maharaj Iomakayu - IMMORTALITY IS FREEDOM FROM THE FEELING "I AM" - Direct Path of Nisargadatta Maharaj Iomakayu by Medicine Of One 4,163 views 6 months ago 29 minutes - In order to help those you can not afford to get Youtube Premier and avoid the ads, I have begun a podcast starting with ... Consciousness And The Absolute / The Final Talks - Sri Nisargadatta Maharaj - Audiobook - Part Two - Consciousness And The Absolute / The Final Talks - Sri Nisargadatta Maharaj - Audiobook - Part Two by Medicine Of One 91,567 views 5 years ago 1 hour, 45 minutes - "That knowledge which appeared on me, I pampered excessively, and what is the final fruit of such knowledge? That knowledge ...

Part 2 February 9th 1981

The Body Is Not You

February 12 1981

March 12th 1981
April 11 1981
April 22nd 1981
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