

The Kingdom Of Israel

[#Kingdom of Israel](#) [#Ancient Israel history](#) [#Biblical Israel](#) [#Israelite monarchy](#) [#United Monarchy of Israel](#)

Explore the rich and pivotal history of the Kingdom of Israel, tracing its origins from ancient biblical accounts to the establishment of the Israelite monarchy. This fascinating period laid the foundation for much of Israel's enduring cultural and religious heritage.

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The Land Before the Kingdom of Israel: A History of the Southern Levant and the People Who Populated It

Reprint of the original, first published in 1883.

The Kingdom of All Israel

Ancient Israel is widely regarded as having been set apart from the nations, representing a unique sociopolitical entity in the ancient world. United by a common tribal identity and a commitment to worshipping the God who delivered them from Egypt exclusively, the Israelites established an egalitarian community that stood in contrast to the hierarchical polities of their polytheistic. In spite of these traditions, modern scholarship for the most part has recognized the points of continuity between Canaanite religion and Israelite religion and concluded that the two religious systems largely developed from the same cultural milieu. However, scholars continue to contend that the Canaanites' and Israelites' social and political structures were distinct. Most scholars agree that the Israelites were geographical, economic, and/or political outsiders. The Land before the Kingdom of Israel responds to this modern perspective by contributing an original reconstruction of the sociopolitical landscape of the Late Bronze Age Levant that exposes points of continuity between the polities and populations that inhabited the land and those that were later identified with Israel. By examining multiple sources, Brendon Benz isolates and accounts for complex social and political realities that have gone unnoticed. In so doing, he sets the stage for viewing premonarchic Israel and the Bible's depiction of it in a new way. In addition to shedding light on historical memories embedded in the books of Judges and Samuel that do not conform to conventional wisdom regarding Israel's early history, Benz demonstrates that a contingent of the early Israelites was heir to the social and political structures of their Late Bronze Age Levantine predecessors.

The Kingdom of Israel

The Kingdom of Israel - From its Inception under Joshua, its first President, in the Year of the World 2353, to the second Advent of Christ is an unchanged, high-quality reprint of the original edition of

1864. Hansebooks is editor of the literature on different topic areas such as research and science, travel and expeditions, cooking and nutrition, medicine, and other genres. As a publisher we focus on the preservation of historical literature. Many works of historical writers and scientists are available today as antiques only. Hansebooks newly publishes these books and contributes to the preservation of literature which has become rare and historical knowledge for the future.

The Land Before the Kingdom of Israel

Excerpt from The Kingdom of Israel: From Its Inception Under Joshua, Its First President, in the Year of the World 2553, to the Second Advent of Christ The first of the two chapters of The Western Star of Empire was very hastily written thirteen years ago, and handed to a Copyist without revision, and it now appears as first penciled, and is not at all what it should have been from the abundant Bible material at hand. The subject has not had justice done it by us, and we simply add here that all the Western movements are God-ward in the Empire of Israel, and hence have ever been exalting, or elevating and advancing to the nation, while all of her Eastern movements have been into captivity and degradation. All of her various captivities have been to the nations immediate to the East of her, and hence all of her various deliverances and restorations have been in movements from the East to the West. This first chapter is purely historic. The second chapter, more recently written, is prophetic in its materials and comes down to a verification, in historic fulfillment, up to this hour, with the infant nation hid away in or under a despotism. We follow The Western Star of Empire, as seen in its two chapters. With an exhaustive exposition of the prophecy of Obadiah, as strictly applicable to the same, in chapters I, IV and V. And then the preface and exposition of the seals, trumpets and vials, arranged in chapters to itself, follow as part second of this small volume, no. 2. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

The Kingdom of Israel

Despite considerable scholarly efforts for many years, the last two decades of the Kingdom of Israel are still beneath the veil of history. What was the status of the Kingdom after its annexation by Assyria in 732 BCE? Who conquered Samaria, the capital of the Kingdom? When did it happen? One of the primary reasons for this situation lies in the discrepancies found in the historical sources, namely the Hebrew Bible and the Assyrian texts. Since biblical studies and Assyriology are two distinct disciplines, the gaps in the sources are not easy to bridge. Moreover, recent great progress in the archaeological research in the Southern Levant provides now crucial new data, independent of these textual sources. This volume, a collection of papers by leading scholars from different fields of research, aims to bring together, for the first time, all the available data and to discuss these conundrums from various perspectives in order to reach a better and deeper understanding of this crucial period, which possibly triggered in the following decades the birth of "new Israel" in the Southern Kingdom of Judah, and eventually led to the formation of the Hebrew Bible and its underlying theology.

The Kingdom of Israel

Reprint of the original, first published in 1883.

The Last Days of the Kingdom of Israel

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generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

The Kingdom of All-Israel. Its History, Literature, and Worship

God is fulfilling His purpose to restore the Kingdom to Israel. Do you know what the Scriptures have foretold about this? This little booklet reveals the mysteries of God's Kingdom and why they have been hidden from the Jewish people for centuries. You will learn things you never knew about Judaism, Christianity, God's purposes for Israel, and how the Kingdom of God is being established on earth in our day. The appointed time for Israel has come! Will you be a part of it?

KINGDOM OF ISRAEL

If you want to discover the captivating history of the kings of Israel and Judah, then keep reading... The history of the ancient kingdoms of Israel and Judah and their kings is a story of epic heroes and villains. David was the God-chosen savior who fought giants, and the remarkable individual who inspired the world's greatest artists to create their immortal sculptures and paintings. Solomon is regarded as the author of many of the proverbs that we still use-and the ancient sources say he was married to seventy foreign princesses. The protagonists of this book also include famous rulers of the ancient world, such as Queen of Sheba and Nebuchadnezzar of Babylon. You will learn how David unified the nation, but you'll also find out about his dark secret and its terrible consequences. You will discover all about the golden age of Solomon, the building of his Temple, and the legendary Ark of the Covenant-and you'll also learn how ruthless he was toward his subjects near the end of his reign. In addition to that, you will get to know the roots of the conflict between the Israelite tribes, why the Jewish kingdom had split in two, and how the two disunited kingdoms fell to the mighty empires of Egypt and Babylon. This book covers a timespan of about half a millennium. The first couple of chapters, which cover Israel's shift from tribal government to a centralized monarchy, tell the stories of the people and events initially described in the two Books of Samuel (Sam. 1 and 2). The rest of the book follows the storyline of the two Books of Kings (Kings 1 and 2). In *The Kings of Israel and Judah: A Captivating Guide to the Ancient Jewish Kingdom of David and Solomon, the Divided Monarchy, and the Assyrian and Babylonian Conquests of Samaria and Jerusalem*, you will discover topics such as The Last Judges Give Us a King A Boy from Bethlehem Saul Has a Rival King David David's Downfall The Horrors King Solomon Divided Monarchy The Kings of the Divided Monarchy Until the Fall of Israel Ten Lost Tribes: The Destruction and Fall of Israel Judah's Resistance and Reforms The Fall of Jerusalem and the End of the Kingdom of Judah And much, much more! So if you want to learn more about the kings of Israel and Judah, scroll up and click the "add to cart" button!

The Founders and Rulers of United Israel

This revised edition of a proven textbook offers an up-to-date articulation of a conservative evangelical position on Old Testament history.

Restoring the Kingdom to Israel

Excerpt from *The Kingdom of Israel, From Its Inception Under Joshua, Its First President, in the Year of the World 2353, to the Second Advent of Christ: Considered First, as Typical Under Its Three First Heads, and the United States Shown to Be the Third and Last of Those Heads; Considered Second, as Antitypical, and the Confederate States Shown to Be the Grand Antitype in Its First Appearance* We are assured by the most learned biblical scholars that the word world in the Hebrew has upward of twenty significations, only one of which mean the earth or globe on which we live, and that it is often used as Christ here uses it in refer ence to the Roman polity this however, no scholar will deny. Why then did he not assume the, reigns of government and rule his people nationally, and dcliv er them from Roman bondage? He does not tell us why; while it is very ev1 dent that the more important part of his mission claimed his first attention viz. The spiritual redemption of the world and if he had then thought proper to set up a political reign it would not have been over the little Jewish and Isrmlitish tribes. But over the whole earth for, if a king in any sense, He is King of Kings and Lord of Lords. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority

of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

The Kings of Israel and Judah

From the division of the kingdom to the Babylonian Exile.

Kingdom of Priests

What is a homeland and when does it become a national territory? Why have so many people been willing to die for such places throughout the twentieth century? What is the essence of the Promised Land? Following the acclaimed and controversial *The Invention of the Jewish People*, Shlomo Sand examines the mysterious sacred land that has become the site of the longest-running national struggle of the twentieth and twenty-first centuries. *The Invention of the Land of Israel* deconstructs the age-old legends surrounding the Holy Land and the prejudices that continue to suffocate it. Sand's account dissects the concept of "historical right" and tracks the creation of the modern concept of the "Land of Israel" by nineteenth-century Evangelical Protestants and Jewish Zionists. This invention, he argues, not only facilitated the colonization of the Middle East and the establishment of the State of Israel; it is also threatening the existence of the Jewish state today.

The Kingdom of Israel, From Its Inception Under Joshua, Its First President, in the Year of the World 2353, to the Second Advent of Christ

Annotation World History: Cultures, States, and Societies to 1500 offers a comprehensive introduction to the history of humankind from prehistory to 1500. Authored by six USG faculty members with advance degrees in History, this textbook offers up-to-date original scholarship. It covers such cultures, states, and societies as Ancient Mesopotamia, Ancient Israel, Dynastic Egypt, India's Classical Age, the Dynasties of China, Archaic Greece, the Roman Empire, Islam, Medieval Africa, the Americas, and the Khanates of Central Asia. It includes 350 high-quality images and maps, chronologies, and learning questions to help guide student learning. Its digital nature allows students to follow links to applicable sources and videos, expanding their educational experience beyond the textbook. It provides a new and free alternative to traditional textbooks, making World History an invaluable resource in our modern age of technology and advancement.

The Kings and Prophets of Israel and Judah, from the Division of the Kingdom to the Babylonian Exile

This scarce antiquarian book is a facsimile reprint of the original. Due to its age, it may contain imperfections such as marks, notations, marginalia and flawed pages. Because we believe this work is culturally important, we have made it available as part of our commitment for protecting, preserving, and promoting the world's literature in affordable, high quality, modern editions that are true to the original work.

The Restoration of the Kingdom to Israel

This is the extended and annotated edition including * an extensive annotation of almost 10.000 words about the oracles in religion * an interactive table-of-contents * perfect formatting for electronic reading devices THE Sibyls occupy a conspicuous place in the traditions and history of ancient Greece and Rome. Their fame was spread abroad long before the beginning of the Christian era. Heraclitus of Ephesus, five centuries before Christ, compared himself to the Sibyl "who, speaking with inspired mouth, without a smile, without ornament, and without perfume, penetrates through centuries by the power of the gods." The ancient traditions vary in reporting the number and the names of these weird prophetesses, and much of what has been handed down to us is legendary. But whatever opinion one may hold respecting the various legends, there can be little doubt that a collection of Sibylline Oracles was at one time preserved at Rome. There are, moreover, various oracles, purporting to have been written by ancient Sibyls, found in the writings of Pausanias, Plutarch, Livy, and in other Greek and Latin authors. Whether any of these citations formed a portion of the Sibylline books once kept in Rome we cannot now determine; but the Roman capitol was destroyed by fire in the time of Sulla (B. C. 84), and again in the time of Vespasian (A. D. 69), and whatever books were at those dates kept therein doubtless perished in the flames. It is said by some of the ancients that a subsequent collection of oracles was made, but, if so, there is now no certainty that any fragments of them remain.

Samaria

Unlike some other reproductions of classic texts (1) We have not used OCR(Optical Character Recognition), as this leads to bad quality books with introduced typos. (2) In books where there are images such as portraits, maps, sketches etc We have endeavoured to keep the quality of these images, so they represent accurately the original artefact. Although occasionally there may be certain imperfections with these old texts, we feel they deserve to be made available for future generations to enjoy.

The Invention of the Land of Israel

First Published in 2014. Routledge is an imprint of Taylor & Francis, an informa company.

World History

At Mount Sinai, God set up an organization. At that time God's people-the only people on earth who were the people of God were formed into a nation. As such, they had laws, and government. They were a kingdom on earth! This was both a civil and ecclesiastical government and the start of God's Church! The ancient Israelites were known as "The Church in the Wilderness" (Acts.7:38). During Jesus' day, His disciples understood that the kingdom, with all authority to govern, whether civil or Church government had been taken away from their people, and turned over to the Gen-tiles. Recall how they asked Him, "Lord will thou at this time re-store again the kingdom to Israel" (Acts 1:6). But when is the restoration of God's government going to occur on earth? And how will it come about? And who will be responsible for bringing it about? These questions will be answered in the pages of this book. Several of God's Feast Days picture the end time scenario of Israel's repentance and forgiveness at which time God will inter-vene and lead them out of captivity. Through a study of the types we will also learn a great deal concerning Israel's future. Truly, the time is fast approaching when Jesus will restore all things to this earth, including the kingdom of God to Israel (Acts 3:2)

The Kings and Prophets of Israel and Judah, from the Divison of the Kingdom to the Babylonian Exile

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Israel's Golden Age

Excerpt from The Kings and Prophets of Israel and Judah: From the Division of the Kingdom to the Babylonian Exile The three centuries and a half, which began with the division of the Hebrew empire and extended to the Babylonian exile, were in many ways the most important period in Israel's history. It was during this epoch that the Israelites ceased to be a provincial people, limited in their outlook to the narrow horizon of Palestine. Events over which they had little control brought them into close contact with the great world powers of the day, thereby vastly broadening their faith, as well as their vision of history and of their relation to the human race. It was a period marked by supreme political, social and religious crises, which fundamentally transformed Israels religion and institutions. These crises called forth the great ethical prophets of the eighth and seventh centuries B.C.; and their work and teachings made Israels experience during these trying years one of the most significant chapters in human history. These prophets were the conscience of their nation, its guides in the hour of peril, and the heralds of those great ethical and social principles which are the eternal foundations of law and society. The social evils with which they dealt were in many ways startlingly similar to those which still survive in our modern Christian civilization. Interpreted into the language of the twentieth century, their messages anticipate the conclusions and teachings of our keenest and most progressive social teachers. In pointing out popular errors in the existing social system, and in placing the responsibility for the prevailing evils squarely on the shoulders of the rich and powerful, who were using their authority and influence, not in behalf of the common welfare, but rather for their own personal advantage or for that of their class, they spoke to the present as well as to their own age. In their character and life-work, as well as in their words, they embodied the noblest ideals of intelligent, unselfish and effective patriotism. They were men who not only saw the truth but were equally able and effective in proclaiming it by word and deed.

About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

The Sibylline Oracles (Annotated Edition)

Each of the four chapters of the book focuses on a different aspect of the division between Judah and Israel: between the Northern and Southern prophets, between the Jacob and Abraham narratives, between the Exodus and the Zion traditions and the circumstances of unification.

The Kings and Prophets of Israel and Judah

This is a reproduction of a book published before 1923. This book may have occasional imperfections such as missing or blurred pages, poor pictures, errant marks, etc. that were either part of the original artifact, or were introduced by the scanning process. We believe this work is culturally important, and despite the imperfections, have elected to bring it back into print as part of our continuing commitment to the preservation of printed works worldwide. We appreciate your understanding of the imperfections in the preservation process, and hope you enjoy this valuable book.

The Elisha-Hazael Paradigm and the Kingdom of Israel

Ponder questions of the united monarchy under Saul and David in light of current historical and archaeological evidence Reconstructing the emergence of the Israelite monarchy involves interpreting historical research, approaching questions of ancient state formation, synthesizing archaeological research from sites in the southern Levant, and reexamining the biblical traditions of the early monarchy embedded in the books of Samuel and Kings. Integrating these approaches allows for a nuanced and differentiated picture of one of the most crucial periods in the history of ancient Israel. Rather than attempting to harmonize archaeological data and biblical texts or to supplement the respective approach by integrating only a portion of data stemming from the other, both perspectives come into their own in this volume presenting the results of an interdisciplinary Tübingen–Tel Aviv Research Colloquium. Features: Essays on Israel's monarchy by experts in biblical archaeology and biblical studies Methods for integrating archaeology and biblical traditions in reconstructing ancient Israel's history New research on the sociopolitical process of state formation in Israel and Judah

The Restoration of the Kingdom to Israel

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The Kings and Prophets of Israel and Judah

*Includes pictures *Includes Gospel accounts of the history *Includes online resources and a bibliography for further reading *Includes a table of contents Herod is one of the more well-known characters of the Bible, as even those with a limited knowledge of the Bible will recognize the name and maybe have some idea of who Herod was. One of the most popular stories, known even to non-Christians, is "Herod's slaying of the Innocents," a gruesome part of the Christmas story. Others who may know a little bit more about the Bible will know of the accounts of Herod and John the Baptist, Herod and Jesus, Herod who was eaten by worms and maybe even Herod and Paul. Although Herod doesn't appear in the Bible very often, it is at critical junctures in New Testament history that readers come across the name, and a casual reader of the Bible might incorrectly assume that each time the name "Herod" is mentioned, the Bible is referring to the same person. In fact, there were actually six different people in the New Testament who were part of this dynasty of "Herods." From before the birth of Christ until the destruction of Jerusalem, the Herodian Dynasty was the ruling family in Palestine. The family of Herod came from Idumea, so they were considered by some Jews to not be qualified to sit on the throne of David in Jerusalem. However, the close connections of the family with the current Roman emperors and those who were to become emperors kept them in power for almost 100 years. The dynasty started with a celebrated war hero and ended with strong rumors of an incestuous relationship between brother and sister. The power struggles among the aristocracy and the discontent of the populace also characterized the political scene behind the events of New Testament Palestine. The Kingdom of Herod the Great: The History of the Herodian Dynasty in Ancient Israel During the Life of Jesus looks at the life and dynasty of the Judean client king through both Scripture and historical analysis. Along with pictures and a bibliography, you will learn about Herod the Great's dynasty like never before, in no time at all.

From Two Kingdoms To One Nation - Israel and Judah

As followers of Israel's Messiah, have we asked the question that mattered so much to His chosen twelve? With olive groves serving as a backdrop, these fathers of our faith asked the King of Israel. Lord, is it at this time You are restoring the kingdom to Israel? (Act 1:6). Why did Y'shua's disciples, who had been trained by Him for more than three years, ask this particular question? Could it be because He had taught them to pray to our Father in Heaven, Thy Kingdom come, on earth, as it is in Heaven? (Matthew 6:10). Since we are a people dedicated to bringing Y'shua's Kingdom to this earth, we must not lose sight of the vision that burned in the hearts of His first disciples. As part of His chosen people (1 Peter 1:1; 2:9), we must not lose sight of what should be our ultimate goal. But, have we forgotten this important goal, even as we have lost sight of our heritage as part of the people of Israel? Could we be part of Ephraim/Israel--those so long ago blinded to the truth of their Israelite roots? (Genesis 48:19; Hosea 1-2; 8:8; Amos 9:9). Just as Judah is beginning to see the Messiah, is the veil likewise being lifted from our partially blinded Israelite eyes? Do we belong to Israel's olive tree in a greater way than we had previously imagined? (Isaiah 8:14; Romans 11:25; Jeremiah 31:18-19; 11:10, 16; 2: 18, 21). Is that why we are feeling a longing in our hearts for something more? If so, you will find that this exciting book will help you keep your eye on the goal, which is, the restoration of the Kingdom to the restored house of Israel.

The Kings and Prophets of Israel and Judah

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Saul, Benjamin, and the Emergence of Monarchy in Israel

The common response to any attempt to read the chronological notations associated with the kings of Israel and Judah in the time of the divided monarchy is, perhaps, a shrug of the shoulders, or a statement to the effect that the problem is insoluble. Not only are the apparently contradictory--or

confusing--notations of the MT a consideration, but the evidence of the other major versions seriously complicates any such undertaking. In the twentieth century, Edwin R. Thiele attempted to reconcile and wrangle all of the numbers into a semblance of order, with results that were far from convincing to his readers. Now Christine Tetley has attacked this knottiest of problems with fresh vigor and assayed a new solution. There is no doubt that this book will be controversial; nevertheless, it will be required reading for anyone who wishes to pin archaeological and historical data within the framework of an absolute chronology.

The Kings and Prophets of Israel and Judah

In this groundbreaking work that sets apart fact and legend, authors Finkelstein and Silberman use significant archeological discoveries to provide historical information about biblical Israel and its neighbors. In this iconoclastic and provocative work, leading scholars Israel Finkelstein and Neil Asher Silberman draw on recent archaeological research to present a dramatically revised portrait of ancient Israel and its neighbors. They argue that crucial evidence (or a telling lack of evidence) at digs in Israel, Egypt, Jordan, and Lebanon suggests that many of the most famous stories in the Bible—the wanderings of the patriarchs, the Exodus from Egypt, Joshua's conquest of Canaan, and David and Solomon's vast empire—reflect the world of the later authors rather than actual historical facts. Challenging the fundamentalist readings of the scriptures and marshaling the latest archaeological evidence to support its new vision of ancient Israel, *The Bible Unearthed* offers a fascinating and controversial perspective on when and why the Bible was written and why it possesses such great spiritual and emotional power today.

The Kings and Prophets of Israel and Judah

The exciting field of biblical archaeology has revolutionized our understanding of the Bible -- and no one has done more to popularise this vast store of knowledge than Israel Finkelstein and Neil Silberman, who revealed what we now know about when and why the Bible was first written in *The Bible Unearthed*. Now, with David and Solomon, they do nothing less than help us to understand the sacred kings and founding fathers of western civilization. David and his son Solomon are famous in the Bible for their warrior prowess, legendary loves, wisdom, poetry, conquests, and ambitious building programmes. Yet thanks to archaeology's astonishing finds, we now know that most of these stories are myths. Finkelstein and Silberman show us that the historical David was a bandit leader in a tiny back-water called Jerusalem, and how -- through wars, conquests and epic tragedies like the exile of the Jews in the centuries before Christ and the later Roman conquest -- David and his successor were reshaped into mighty kings and even messiahs, symbols of hope to Jews and Christians alike in times of strife and despair and models for the great kings of Europe. A landmark work of research and lucid scholarship by two brilliant luminaries, *David and Solomon* recasts the very genesis of western history in a whole new light.

The Kingdom of Herod the Great

Kingdom Stories for Juniors