

The Gospel According To St Mark

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The Gospel According To St Mark

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Chapter 2

Chapter Three

Chapter 4

The Farmer Sews the Word

The Kingdom of God Is like

Chapter Five

Chapter 7 the Pharisees

Chapter 8

Mark Chapter Nine

Mark Chapter 10 Jesus

The Commandments

Jericho

Chapter 12

Chapter 13

Chapter 14

Jesus Took Bread

Jesus to the High Priest

Chapter 15

Chapter 16

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Mark 1

Mark 2

Mark 3

Mark 4

Mark 5

Mark 6

Mark 7

Mark 8

Mark 9

Mark 10

Mark 11

Mark 12

Mark 13

Mark 14

Mark 15

Mark 16

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Chapter 1 the Beginning of the Gospel of Jesus Christ

Chapter 2

Chapter 3

Chapter Four

Chapter Five

Chapter Six

Chapter Eight

Chapter 9

Chapter 10

Chapter Eleven

Chapter 12

Chapter 13

Chapter 14

Chapter 15

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Summary of Jesus's Core Message

Chapter 4

Act 2

Last Passover Meal

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John the Baptist

And John Baptized Him in the Jordan River

As Jesus Was Walking along the Shore of Lake Galilee He Saw Simon and His Brother Andrew They Were Fishermen and Were Casting Their Nets into the Lake Jesus Said to Them

Jesus and His Disciples Went to the Town of Capernaum

Then Jesus Went to Jewish Meeting Places Everywhere in Galilee Where He Preached and Forced Out Demons a Man with Leprosy Came to Jesus and Kneeled Down He Begged You Have the Power

To Make Me Well

The Man's Leprosy Disappeared

I Have Explained the Secrets about God's Kingdom to You

Mark 5 Jesus and His Disciples Crossed Lake Galilee and Came To Shore near the Town of Garissa
Jesus Taught in every Town and Village Then He Called Together His Twelve Apostles and Sent Them Out

The Apostles Left and Started Telling Everyone To Turn to God They Forced Out Many Demons and Healed a Lot of Sick People

Mark 7 some Pharisees and Several Teachers of the Law of Moses from Jerusalem Came and Gathered around Jesus They Noticed that some of His Disciples Ate without First Washing Their Hands

.When Jesus and His Disciples Were Back in the House They Asked Him about What He Had Said He Told Them a Man Who Divorces His Wife and Marries Someone Else Is Unfaithful to His Wife a Woman Who Divorces Her Husband and

Jericho

When Jesus Saw that the Man Had Given a Sensible Answer He Told Him You Are Not Far from God's Kingdom after this no One Dared Asked Jesus any More Questions

Jesus Told His Disciples To Gather around Him

.so They Prepared the Passover Meal while Jesus and the Twelve Disciples Were Eating Together that Evening He Said the One Who Will Betray Me Is Now Eating with Me

When Jesus Came Back and Found the Disciples Sleeping He Said to Simon Peter

Mark 15

.the Soldiers Led Jesus inside the Courtyard of the Fortress and Called Together the Rest of the Troops

The Gospel of Mark - The Gospel of Mark by GodCENTEREDLives 979,645 views 12 years ago 1 hour, 22 minutes - This is the New King James Version of the New Testament **book of Mark**,.

The Gospel of the Kingdom of God

The House of Simon and Andrew

Chapter 2

Chapter Three

Chapter Four

Chapter Five

Chapter 6

Then the Apostles Gathered to Jesus and Told Him all Things both What They Had Done and What They Had Taught

Chapter 8

Chapter 9

Chapter 10

The Commandments

Blind Bartimaeus

Chapter 11

Chapter 12

Chapter 13

The Fig Tree

Chapter 14

Chapter 15

Chapter 16

Mary Magdalene

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Introduction

The EU's Potential Inquiry into Chinese Chips

The Role of Legacy Semiconductors

EU-US Collaboration against Technological Threats

The Broader Implications for Global Trade and Security

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Chapter 1. The Gospels Not As Biographies

Chapter 2. A Historical Critical Reading of Mark

Chapter 3. Mark's Messiah

Chapter 4. The Apocalyptic in Mark

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Intro

Current conditions & alerts today

Southeast

Northeast (snow update)

South Central

North Central

Western US

Temperatures

Northern plains snow event

North Central & Great Lakes Winter Storm Thursday into Friday Update

Thursday severe update

Winter Storm & coastal low weekend update for Eastern US

Major storm system update for late weekend into next week

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Introduction

The Problem with Mark

Is it Heretical

Why Do You Call Me Good

Preterism

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Ch1 Chapter 1

Ch2 Chapter 2

Ch3 Chapter 3

Ch4 Chapter 4

Ch5 Chapter 5

Ch6 Chapter 6

Ch7 Chapter 7

Ch8 Chapter 8

Ch9 Chapter 9

Ch10 Chapter 10

Ch11 Chapter 11

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The Kingdom of God

What Shall We Like in the Kingdom of God

How Long Has this Been Happening to Him from Childhood and Often He Has Thrown Him both into the Fire and into the Water To Destroy Him but if You Can Do Anything Have Compassion on Us and Help Us if You Can Believe all Things Are Possible to Him Who Believes Immediately the Father of the Child Cried Out and Said with Tears Lord I Believe When Jesus Saw that the People Came Running Together He Rebuked the Unclean Spirit Deaf and Dumb Spirit I Command You Come out of Him and Enter Him No More then the Spirit Cried Out Convulsed Him Greatly and Came out of Him If You Can Believe all Things Are Possible to Him Who Believes Immediately the Father of the Child Cried Out and Said with Tears Lord I Believe When Jesus Saw that the People Came Running Together He Rebuked the Unclean Spirit Deaf and Dumb Spirit I Command You Come out of Him and Enter Him No More then the Spirit Cried Out Convulsed Him Greatly and Came out of Him and He Became as One Dead so that Many Said He Is Dead but Jesus Took Him by the Hand and Lifted Him Up and He Arose and When He Did Come into the House His Disciples Asked Him Privately Why Could We Not Cast It Out this Kind Can Come Out by Nothing but Prayer and Fasting Then They Departed from There and Passed through Galilee

And When He Did Come into the House His Disciples Asked Him Privately Why Could We Not Cast It Out this Kind Can Come Out by Nothing but Prayer and Fasting Then They Departed from There and Passed through Galilee and He Did Not Want Anyone To Know It for He Taught His Disciples and Said to Them the Son of Man Is Being Betrayed into the Hands of Men and They Will Kill Him and after He Is Killed He Will Rise the Third Day but They Did Not Understand this Saying and Were Afraid To Ask Him Then He Came to Capernaum and When He Was in the House He Asked Them What Was It You Disputed among Yourselves on the Road

For on the Road They Had Disputed among Themselves Who Would Be the Greatest and He Sat Down Called the Twelve and Said to Them if Anyone Desires To Be First He Shall Be Last of all and Servant of all Then He Took a Little Child and Set Him in the Midst of Them and When He Had Taken Him in His Arms Whoever Receives One of these Little Children in My Name Receives Me and Whoever Receives Me Receives Not Me but Him Who Sent Me Teacher

And He Sat Down Called the Twelve and Said to Them if Anyone Desires To Be First He Shall Be Last of all and Servant of all Then He Took a Little Child and Set Him in the Midst of Them and When He Had Taken Him in His Arms Whoever Receives One of these Little Children in My Name Receives Me and Whoever Receives Me Receives Not Me but Him Who Sent Me Teacher We Saw Someone Who Does Not Follow Us Casting Out Demons in Your Name and We Forbade Him because He Does Not Follow Us Do Not Forbid Him for no One Who Works a Miracle in My Name Can Soon Afterwards Speak Evil of Me for He Who Is Not against Us Is on Our Side for Whoever Gives You a Cup of Water

To Drink in My Name

And Set Him in the Midst of Them and When He Had Taken Him in His Arms Whoever Receives One of these Little Children in My Name Receives Me and Whoever Receives Me Receives Not Me but Him Who Sent Me Teacher We Saw Someone Who Does Not Follow Us Casting Out Demons in Your Name and We Forbade Him because He Does Not Follow Us Do Not Forbid Him for no One Who Works a Miracle in My Name Can Soon Afterwards Speak Evil of Me for He Who Is Not against Us Is on Our Side for Whoever Gives You a Cup of Water To Drink in My Name because You Belong to Christ Assuredly

We Saw Someone Who Does Not Follow Us Casting Out Demons in Your Name and We Forbade Him because He Does Not Follow Us Do Not Forbid Him for no One Who Works a Miracle in My Name Can Soon Afterwards Speak Evil of Me for He Who Is Not against Us Is on Our Side for Whoever Gives You a Cup of Water To Drink in My Name because You Belong to Christ Assuredly I Say to You He Will by no Means Lose His Reward but Whoever Causes One of these Little Ones Who Believe in Me To Stumble It Would Be Better for Him if a Millstone Were Hung around His Neck and He Were Thrown into the Sea if Your Hand Causes You to Sin Cut It off It Is Better for You To Enter into Life Maimed Rather than Having Two Hands To Go to Hell into the Fire That Shall Never Be Quenched Because You Belong to Christ Assuredly I Say to You He Will by no Means Lose His Reward but Whoever Causes One of these Little Ones Who Believe in Me To Stumble It Would Be Better for Him if a Millstone Were Hung around His Neck and He Were Thrown into the Sea if Your Hand Causes You to Sin Cut It off It Is Better for You To Enter into Life Maimed Rather than Having Two Hands To Go to Hell into the Fire That Shall Never Be Quenched Where Their Worm Does Not Die and the Fire Is Not Quenched

If Your Hand Causes You to Sin Cut It off It Is Better for You To Enter into Life Maimed Rather than Having Two Hands To Go to Hell into the Fire That Shall Never Be Quenched Where Their Worm Does Not Die and the Fire Is Not Quenched and if Your Foot Causes You to Sin Cut It off It Is Better for You To Enter Life Lamé Rather than Having Two Feet To Be Cast into Hell into the Fire That Shall Never Be Quenched Where Their Worm Does Not Die and the Fire Is Not Quenched and if Your Eye Causes You to Sin Pluck It Out It Is Better for You To Enter the Kingdom of God with One Eye And the Fire Is Not Quenched for Everyone Will Be Seasoned with Fire and every Sacrifice Will Be Seasoned with Salt Salt Is Good but if the Salt Loses Its Flavor How Will You Season It Have Salt in Yourselves and Have Peace with One another You Then He Arose from There and Came to the Region of Judea by the Other Side of the Jordan and Multitudes Gathered to Him Again and as He Was Accustomed He Taught Them Again the Pharisees Came and Asked Him Testing And Came to the Region of Judea by the Other Side of the Jordan and Multitudes Gathered to Him Again and as He Was Accustomed He Taught Them Again the Pharisees Came and Asked Him Testing Him Is It Lawful for a Man To Divorce His Wife What Did Moses Command You Moses Permitted a Man To Write a Certificate of Divorce and To Dismiss Her because of the Hardness of Your Heart He Wrote You this Precept but from the Beginning of the Creation God Made Them Male and Female for this Reason a Man Shall Leave His Father and Mother and Be Joined to His Wife and the Two Shall Become One Flesh

But from the Beginning of the Creation God Made Them Male and Female for this Reason a Man Shall Leave His Father and Mother and Be Joined to His Wife and the Two Shall Become One Flesh so Then They Are No Longer Two but One Flesh Therefore What God Has Joined Together Let Not Man Separate in the House His Disciples Also Asked Him Again about the Same Matter Whoever Divorces His Wife and Marries another Commits Adultery against Her and if a Woman Divorces Her Husband and Marries another She Commits Adultery Then They Brought Little Children to Him that He Might Touch Them

For this Reason a Man Shall Leave His Father and Mother and Be Joined to His Wife and the Two Shall Become One Flesh so Then They Are No Longer Two but One Flesh Therefore What God Has Joined Together Let Not Man Separate in the House His Disciples Also Asked Him Again about the Same Matter Whoever Divorces His Wife and Marries another Commits Adultery against Her and if a Woman Divorces Her Husband and Marries another She Commits Adultery Then They Brought Little Children to Him that He Might Touch Them but the Disciples Rebuked those Who Brought Them In the House His Disciples Also Asked Him Again about the Same Matter Whoever Divorces His Wife and Marries another Commits Adultery against Her and if a Woman Divorces Her Husband and Marries another She Commits Adultery Then They Brought Little Children to Him that He Might Touch Them but the Disciples Rebuked those Who Brought Them but When Jesus Saw It He Was Greatly Displeased Let the Little Children Come to Me and Do Not Forbid Them for of Such Is the Kingdom of God Assuredly I Say to You Whoever Does Not Receive the Kingdom of God as a Little Child Will

by no Means Enter It and He Took Them Up in His Arms Laid His Hands on Them and Blessed Them Now as He Was Going Out on the Road One Came Running and Kneled Before Him and He Took Them Up in His Arms Laid His Hands on Them and Blessed Them Now as He Was Going Out on the Road One Came Running and Kneled before Him Good Teacher What Shall I Do that I May Inherit Eternal Life Why Do You Call Me Good no One Is Good but One That Is God You Know the Commandments Do Not Commit Adultery Him Good Teacher What Shall I Do that I May Inherit Eternal Life Why Do You Call Me Good no One Is Good but One That Is God You Know the Commandments Do Not Commit Adultery Do Not Murder Do Not Steal Do Not Bear False Witness Do Not Defraud Honor Your Father and Your Mother Teacher All these Things I Have Kept from My Youth Then Jesus Looking at Him Loved Him One Thing You Lack Go Your Way So Whatever You Have and Give to the Poor and You Will Have Treasure in Heaven and Come Take Up the Cross and Follow Me but He Was Said at this Word and Went Away Sorrowful for He Had Great Possessions So Whatever You Have and Give to the Poor and You Will Have Treasure in Heaven and Come Take Up the Cross and Follow Me but He Was Said at this Word and Went Away Sorrowful for He Had Great Possessions Then Jesus Looked Around and Said to His Disciples How Hard It Is for those Who Have Riches To Enter the Kingdom of God and the Disciples Were Astonished at His Words but Jesus Answered Again and Said to Them Children How Hard It Is for those Who Trust in Riches To Enter the Kingdom of God It Is Easier for a Camel To Go through the Eye of a Needle than for a Rich Man To Enter the Kingdom of God And the Disciples Were Astonished at His Words but Jesus Answered Again and Said to Them Children How Hard It Is for those Who Trust in Riches To Enter the Kingdom of God It Is Easier for a Camel To Go through the Eye of a Needle than for a Rich Man To Enter the Kingdom of God and They Were Greatly Astonished Saying among Themselves Who Then Can Be Saved but Jesus Looked at Them with Men It Is Impossible but Not with God for with God all Things Are Possible Then Peter Began To Say to Him See We Have Left all and Followed You Assuredly I Say to You But Jesus Looked at Them with Men It Is Impossible but Not with God for with God all Things Are Possible Then Peter Began To Say to Him See We Have Left all and Followed You Assuredly I Say to You There Is no One Who Has Left House or Brothers or Sisters or Father or Mother or Wife or Children or Lands for My Sake and the Gospel's Who Shall Not Receive a Hundredfold Now in this Time Houses and Brothers and Sisters and Mothers and Children and Lands with Persecutions and in the Age To Come Eternal Life but Many Who Are First Will Be Last and the Last First And as They Followed They Were Afraid Then He Took the Twelve Aside Again and Began To Tell Them the Things That Would Happen to Him Behold We Are Going Up to Jerusalem and the Son of Man Will Be Betrayed to the Chief Priests and to the Scribes and They Will Condemn Him to Death and Deliver Him to the Gentiles and They Will Mock Him and Scourge Him and Spit on Him and Kill Him and the Third Day He Will Rise Again Then James and John the Sons of Zebedee Came to Him Teacher And They Will Mock Him and Scourge Him and Spit on Him and Kill Him and the Third Day He Will Rise Again Then James and John the Sons of Zebedee Came to Him Teacher We Want You To Do for Us Whatever We Ask What Do You Want Me To Do for You Grant Us that We May Sit One on Your Right Hand and the Other on Your Left in Your Glory You Do Not Know What You Ask Are You Able To Drink the Cup That I Drink and Be Baptized with the Baptism That I Am Baptized But To Sit on My Right Hand and on My Left Is Not Mine To Give but It Is for those for Whom It Is Prepared and When the Ten Heard It They Began To Be Greatly Displeased with James and John but Jesus Called Them to Himself You Know that those Who Are Considered Rulers over the Gentiles Lord It over Them and Their Great Ones Exercise Authority over Them Yet It Shall Not Be So among You but Whoever Desires To Become Great among You Shall Be Your Servant and Whoever of You Desires To Be First Shall Be Slave of all for Even the Son of Man Did Not Come To Be Served But Jesus Called Them to Himself You Know that those Who Are Considered Rulers over the Gentiles Lord It over Them and Their Great Ones Exercise Authority over Them Yet It Shall Not Be So among You but Whoever Desires To Become Great among You Shall Be Your Servant and Whoever of You Desires To Be First Shall Be Slave of all for Even the Son of Man Did Not Come To Be Served but To Serve and To Give His Life a Ransom for Many Now They Came to Jericho as He Went out of Jericho with His Disciples and a Great Multitude Blind Bartimaeus the Son of Timaeus Sat by the Road Begging and When He Heard that It Was Jesus of Nazareth Then Many Warned Him To Be Quiet but He Cried Out All the More Son of Japheth Mercy so Jesus Stood Still and Commanded Him To Be Called Then They Called the Blind Man Be of Good Cheer Rise He Is Calling You and Throwing Aside His Garment He Rose and Came to Jesus so Jesus

Answered and Said to Him What Do You Want Me To Do for You Rabona and I May Receive My Sight Go Your Way Your Faith Has Made You Well and Immediately He Received His Sight and Followed Jesus on the Road You Now When They Jr Jerusalem to Bethphage and Bethany at the Mount of Olives He Sent Two of His Disciples

And Immediately He Received His Sight and Followed Jesus on the Road You Now When They Jr Jerusalem to Bethphage and Bethany at the Mount of Olives He Sent Two of His Disciples Go into the Village opposite You and As Soon as You Have Entered It You Will Find a Colt Tied on Which no One Has Set Loose It and Bring It and if Anyone Says to You Why Are You Doing this Say the Lord Has Need of It and Immediately He Will Send It Here so They Went Their Way and Found the Colt Tied by the Door Outside on the Street and They Loosed It

He Will Send It Here so They Went Their Way and Found the Colt Tied by the Door Outside on the Street and They Loosed It but some of those Who Stood There Said to Them What Are You Doing Loosing the Colt and They Spoke to Them Just as Jesus Had Commanded so They Let Them Go Then They Brought the Colt to Jesus and through Their Clothes on It and He Sat on It and Many Spread Their Clothes on the Road and Others Cut Down Leafy Branches from the Trees and Spread Them on the Road Then those Who Went Before and those Who Followed Cried

So They Let Them Go Then They Brought the Colt to Jesus and through Their Clothes on It and He Sat on It and Many Spread Their Clothes on the Road and Others Cut Down Leafy Branches from the Trees and Spread Them on the Road Then those Who Went Before and those Who Followed Cried Out and Jesus Went into Jerusalem and into the Temple So When He Had Looked Around at all Things as the Hour Was Already Late He Went Out to Bethany with the Twelve Now the Next Day When They Had Come Out from Bethany He Was Hungry and Seeing from Afar a Fig Tree Having Leaves He Went To See if Perhaps He Would Find Something on It When He Came to It He Found Nothing but Leaves for It Was Not the Season for Figs in Response Jesus Said to It Let no One Eat Fruit from You Ever Again

Now the Next Day When They Had Come Out from Bethany He Was Hungry and Seeing from Afar a Fig Tree Having Leaves He Went To See if Perhaps He Would Find Something on It When He Came to It He Found Nothing but Leaves for It Was Not the Season for Figs in Response Jesus Said to It Let no One Eat Fruit from You Ever Again and His Disciples Heard It so They Came to Jerusalem He Went To See if Perhaps He Would Find Something on It When He Came to It He Found Nothing but Leaves for It Was Not the Season for Figs in Response Jesus Said to It Let no One Eat Fruit from You Ever Again and His Disciples Heard It so They Came to Jerusalem Then Jesus Went into the Temple and Began To Drive Out those Who Bought and Sold in the Temple and Overturned the Tables of the Moneychangers and the Seats of those Who Sold Doves and He Would Not Allow Anyone To Carry Wares through the Temple Then He Taught Is It Not Written My House Shall Be Called a House of Prayer for all Nations You Have Made It a Den of Thieves and the Scribes and Chief Priests Heard It and Saw It How They Might Destroy Him for They Feared Him because All the People Were Astonished at His Teaching When Evening Had Come He Went out of the City And the Seats of those Who Sold Doves and He Would Not Allow Anyone To Carry Wares through the Temple Then He Taught Is It Not Written My House Shall Be Called a House of Prayer for all Nations You Have Made It a Den of Thieves and the Scribes and Chief Priests Heard It and Saw It How They Might Destroy Him for They Feared Him because All the People Were Astonished at His Teaching When Evening Had Come He Went out of the City Now in the Morning as They Passed by They Saw the Fig Tree Dried Up from the Roots and Peter Remembering Said to Him Rabbi And the Scribes and Chief Priests Heard It and Saw It How They Might Destroy Him for They Feared Him because All the People Were Astonished at His Teaching When Evening Had Come He Went out of the City Now in the Morning as They Passed by They Saw the Fig Tree Dried Up from the Roots and Peter Remembering Said to Him Rabbi Look the Fig Tree Which You Cursed Has Withered Away Have Faith in God for Assuredly I Say to You Whoever Says to this Mountain Be Removed and Be Cast into the Sea and Does Not Doubt in His Heart but Believes that those Things He Says Will Be Done

Look the Fig Tree Which You Cursed Has Withered Away Have Faith in God for Assuredly I Say to You Whoever Says to this Mountain Be Removed and Be Cast into the Sea and Does Not Doubt in His Heart but Believes that those Things He Says Will Be Done He Will Have Whatever He Says Therefore I Say to You Whatever Things You Ask When You Pray Believe that You Receive Them and You Will Have Them and Whenever You Stand Praying if You Have Anything against Anyone Forgive Him that Your Father in Heaven May Also Forgive You Your Trespasses

He Will Have Whatever He Says Therefore I Say to You Whatever Things You Ask When You Pray Believe that You Receive Them and You Will Have Them and Whenever You Stand Praying if You

Have Anything against Anyone Forgive Him that Your Father in Heaven May Also Forgive You Your Trespasses but if You Do Not Forgive neither Will Your Father in Heaven Forgive Your Trespasses Then They Came Again to Jerusalem and as He Was Walking in the Temple the Chief Priests the Scribes and the Elders Came to Him by What Authority Are You Doing these Things and Who Gave You this Authority To Do these Things I Also Will Ask You One Question Then Answer Me and I Will Tell You by What Authority I Do these Things the Baptism of John Was It from Heaven or from Men And Who Gave You this Authority To Do these Things I Also Will Ask You One Question Then Answer Me and I Will Tell You by What Authority I Do these Things the Baptism of John Was It from Heaven or from Men Answer Me and They Reasoned among Themselves Saying if We Say from Heaven He Will Say Why Then Did You Not Believe Him but if We Say from Men They Feared the People for all Counted John To Have Been a Prophet Indeed

So They Answered We Do Not Know neither Will I Tell You by What Authority I Do these Things Then He Began To Speak to Them in Parables a Man Planted a Vineyard and Set a Hedge around It Dug a Place for the Wine Vat and Built a Tower and He Leased It to Vine Dressers and Went into a Far Country Now at Vintage Time He Sent a Servant to the Vine Dressers that He Might Receive some of the Fruit of the Vineyard from the Vine Dressers and They Took Him and Beat Him and Sent Him Away Empty-Handed

Now at Vintage Time He Sent a Servant to the Vine Dressers that He Might Receive some of the Fruit of the Vineyard from the Vine Dressers and They Took Him and Beat Him and Sent Him Away Empty-Handed Again He Sent Them another Servant and at Him They Threw Stones Wounded Him in the Head and Sent Him Away Shamefully Treated and Again He Sent another and Him They Killed and Many Others Beating some and Killing some Therefore Still Having One Son His Beloved He Also Sent Him to Them Last Saying

And at Him They Threw Stones Wounded Him in the Head and Sent Him Away Shamefully Treated and Again He Sent another and Him They Killed and Many Others Beating some and Killing some Therefore Still Having One Son His Beloved He Also Sent Him to Them Last Saying They Will Respect My Son but those Vine Dresser Said among Themselves this Is the Heir Come Let Us Kill Him and the Inheritance Will Be Ours so They Took Him and Killed Him and Cast Him out of the Vineyard Therefore What Will the Owner of the Vineyard Do He Will Come and Destroy the Vine Dressers and Give the Vineyard to Others Have You Not Even Read the Scripture the Stone Which the Builders Rejected Has Become the Chief Cornerstone this Was the Lord's Doing and It Is Marvelous in Our Eyes

And They Sought To Lay Hands on Him but Feared the Multitude for They Knew He Had Spoken the Parable against Them so They Left Him and Went Away Then They Sent Him to some of the Pharisees and the Herodians To Catch Him in His Words When They Had Come They Said to Him Teacher We Know that You True and Care about no One for You Do Not Regard the Person of Men but Teach the Way of God in Truth Is It Lawful To Pay Taxes to Caesar or Not Shall

For They Knew He Had Spoken the Parable against Them so They Left Him and Went Away Then They Sent Him to some of the Pharisees and the Herodians To Catch Him in His Words When They Had Come They Said to Him Teacher We Know that You True and Care about no One for You Do Not Regard the Person of Men but Teach the Way of God in Truth Is It Lawful To Pay Taxes to Caesar or Not Shall We Pay or Shall We Not Pay

We Know that You True and Care about no One for You Do Not Regard the Person of Men but Teach the Way of God in Truth Is It Lawful To Pay Taxes to Caesar or Not Shall We Pay or Shall We Not Pay but He Knowing Their Hypocrisy Said to Them Why Do You Test Me Bring Me a Denarius That I May See It so They Brought It and He Said to Them Whose Image and Inscription Is this Caesars Render to Caesar the Things That Are Caesar's and to God the Things That Are Gods and They Marveled at Him Then some Sadducees Who Say There Is no Resurrection Came to Him and They Asked Him Teacher Moses Wrote to Us that if a Man's Brother Dies

And Leaves His Wife Behind and Leaves no Children His Brother Should Take His Wife and Raise Up Offspring for His Brother Now There Were Seven Brothers the First Took a Wife and Dying He Left no Offspring and the Second Took Her and He Died nor Did He Leave any Offspring and the Third Likewise so the Seven Had Her and Left no Offspring Last of All the Woman Died Also Therefore in the Resurrection When They Rise Whose Wife Will She Be for all Seven Had Her as Wife Are You Not Therefore Mistaken because You Do Not Know the Scriptures nor the Power of God for When They Rise from the Dead They neither Marry nor Are Given in Marriage

Because You Do Not Know the Scriptures nor the Power of God for When They Rise from the Dead They neither Marry nor Are Given in Marriage but Are like Angels in Heaven but Concerning the Dead that They Arise Have You Not Read in the Book of Moses in the Burning Bush Passage How

God Spoke to Him Saying I Am the God of Abraham the God of Isaac and the God of Jacob He Is Not the God of the Dead but the God of the Living You Are Therefore Greatly Mistaken Then One of the Scribes Came and Having Heard Them Reasoning Together Perceiving that He Had Answered Them Well Asked Him Which Is the First Commandment of all

You Are Therefore Greatly Mistaken Then One of the Scribes Came and Having Heard Them Reasoning Together Perceiving that He Had Answered Them Well Asked Him Which Is the First Commandment of All the First of All the Commandments Is Hear O Israel the Lord Our God the Lord Is One and You Shall Love the Lord Your God with All Your Heart with All Your Soul with All Your Mind and with All Your Strength this Is the First Commandment and the Second like It Is this You Shall Love Your Neighbor as Yourself

There Is no Other Commandment Greater than these Well Said Teacher You Have Spoken the Truth for There Is One God and There Is no Other but He and To Love Him with All the Heart with All the Understanding with All the Soul and with All the Strength and To Love One's Neighbor as Oneself Is More than All the Whole Burnt Offerings and Sacrifices Now When Jesus Saw that He Answered Wisely He Said to Him You Are Not Far from the Kingdom of God but after that no One Dared Question Him Then Jesus Answered and Said while He Taught in the Temple How Is It that the Scribes Say that the Christ Is the Son of David

But after that no One Dared Question Him Then Jesus Answered and Said while He Taught in the Temple How Is It that the Scribes Say that the Christ Is the Son of David for David Himself Said by the Holy Spirit the Lord Said to My Lord Sit at My Right Hand till I Make Your Enemies Your Footstool Therefore David Himself Calls Him Lord How Is He Then His Son and the Common People Heard Him Gladly Then He Said to Them in His Teaching Beware of the Scribes Who Desire To Go Around in Long Row

I Make Your Enemies Your Footstool Therefore David Himself Calls Him Lord How Is He Then His Son and the Common People Heard Him Gladly Then He Said to Them in His Teaching Beware of the Scribes Who Desire To Go Around in Long Row Love Greetings in the Marketplaces the Best Seats in the Synagogues and the Best Places Had Feasts Who Devour Widows Houses and for a Pretence Make Long Prayers these Will Receive Greater Condemnation Now Jesus Set opposite the Treasury and Saw How the People Put Money into the Treasury and Many Who Were Rich Put in Much then One Poor Widow Came and Threw in Two Lights Which Make a Quadrant

So He Called His Disciples to Himself Assuredly I Say to You that this Poor Widow Has Put In More than All those Who Have Given to the Treasury for They all Put In out of Their Abundance but She out of Her Poverty but in all That She Had Her Whole Livelihood You Then as He Went out of the Temple One of His Disciples Said to Him Teacher Seen What Manner of Stones and What Buildings Are Here Do You See these Great Buildings Not One Stone Shall Be Left upon another That Shall Not Be Thrown Down Now as He Sat on the Mount of Olives opposite the Temple Peter James John and Andrew Asked Him Privately

Not One Stone Shall Be Left upon another That Shall Not Be Thrown Down Now as He Sat on the Mount of Olives opposite the Temple Peter James John and Andrew Asked Him Privately Tell Us When Will these Things Be and What Will Be the Sign When All these Things Will Be Fulfilled and Jesus Answering Them Began To Say Take Heed That no One Deceives You for Many Will Come in My Name Saying I Am He and Will Deceive Many but When You Hear of Wars and Rumors of Wars Do Not Be Troubled

Tell Us When Will these Things Be and What Will Be the Sign When All these Things Will Be Fulfilled and Jesus Answering Them Began To Say Take Heed That no One Deceives You for Many Will Come in My Name Saying I Am He and Will Deceive Many but When You Hear of Wars and Rumors of Wars Do Not Be Troubled for Such Things Must Happen but the End Is Not Yet for Nation Will Rise against Nation

You for Many Will Come in My Name Saying I Am He and Will Deceive Many but When You Hear of Wars and Rumors of Wars Do Not Be Troubled for Such Things Must Happen but the End Is Not Yet for Nation Will Rise against Nation and Kingdom against Kingdom and There Will Be Earthquakes in Various Places and There Will Be Famines and Troubles these Are the Beginnings of Sorrows but Watch Out for Yourselves for They Will Deliver You Up to Councils and You Will Be Beaten in the Synagogue's You Will Be Brought before Rulers and Kings for My Sake

For They Will Deliver You Up to Councils and You Will Be Beaten in the Synagogue's You Will Be Brought before Rulers and Kings for My Sake for a Testimony to Them and the Gospel Must First Be Preached to All the Nations but When They Arrest You and Deliver You Up Do Not Worry Beforehand or Premeditate What You Will Speak but Whatever Is Given You in that Hour Speak that for It Is Not You Who Speak but the Holy Spirit Now Brother Will Betray Brother to Death and a Father His Child

and Children Will Rise Up against Parents and Cause Them To Be Put to Death and You Will Be Hated by all for My Name's Sake

But Whatever Is Given You in that Hour Speak that for It Is Not You Who Speak but the Holy Spirit Now Brother Will Betray Brother to Death and a Father His Child and Children Will Rise Up against Parents and Cause Them To Be Put to Death and You Will Be Hated by all for My Name's Sake but He Who Endures to the End Shall Be Saved So When You See the Abomination of Desolation Spoken of by Daniel the Prophet Standing

Now Brother Will Betray Brother to Death and a Father His Child and Children Will Rise Up against Parents and Cause Them To Be Put to Death and You Will Be Hated by all for My Name's Sake but He Who Endures to the End Shall Be Saved So When You See the Abomination of Desolation Spoken of by Daniel the Prophet Standing Where It Ought Not Then Let those Who Are in Judea Flee to the Mountains Let Him Who Is on the Housetop Not Go Down into the House nor Enter To Take Anything out of His House and Let Him Who Is in the Field Not Go Back To Get His Clothes

Let Him Who Is on the Housetop Not Go Down into the House nor Enter To Take Anything out of His House and Let Him Who Is in the Field Not Go Back To Get His Clothes but Woe to those Who Are Pregnant and to those Who Are Nursing Babies in those Days and Pray that Your Flight May Not Be in Winter for in those Days There Will Be Tribulation Such as Has Not Been since the Beginning of the Creation Which God Created until this Time nor Ever Shall Be and unless the Lord Had Shortened those Days no Flesh Would Be Saved

Such as Has Not Been since the Beginning of the Creation Which God Created until this Time nor Ever Shall Be and unless the Lord Had Shortened those Days no Flesh Would Be Saved but for the Elects Sake Whom He Chose He Shortened the Days Then if Anyone Says to You Look Here Is the Christ or Look He Is There Do Not Believe It for False Christ's and False Prophets Will Rise and Show Signs and Wonders To Deceive if Possible Even the Elect but Take Heed See I Have Told You all Things Beforehand but in those Days after that Tribulation the Sun Will Be Darkened and the Moon Will Not Give Its Light the Stars of Heaven Will Fall and the Powers in the Heavens Will Be Shaken But in those Days after that Tribulation the Sun Will Be Darkened and the Moon Will Not Give Its Light the Stars of Heaven Will Fall and the Powers in the Heavens Will Be Shaken Then They Will See the Son of Man Coming in the Clouds with Great Power and Glory and Then He Will Send His Angels and Gathered Together His Elect from the Four Winds from the Farthest Part of Earth to the Farthest Part of Heaven Now Learn this Parable from the Fig Tree When Its Branch Has Already Become Tender and Puts Forth Leaves You Know that Summer Is Near so You Also When You See these Things Happening Know that It Is Near at the Doors Assuredly I Say to You this Generation Will by no Means Pass Away to All these Things Take Place Heaven

So You Also When You See these Things Happening Know that It Is Near at the Doors Assuredly I Say to You this Generation Will by no Means Pass Away to All these Things Take Place Heaven and Earth Will Pass Away but My Words Will by no Means Pass Away but of that Day and Hour no One Knows Not Even the Angels in Heaven nor the Son but Only the Father Take Heed Watch and Pray for You Do Not Know When the Time Is It Is like a Man Going to a Far Country Who Left His House and Gave Authority to His Servants and to each His Work and Commanded the Doorkeeper To Watch Watch Therefore for You Do Not Know When the Master of the House Is Coming in the Evening at Midnight at the Crowing of the Rooster

And Earth Will Pass Away but My Words Will by no Means Pass Away but of that Day and Hour no One Knows Not Even the Angels in Heaven nor the Son but Only the Father Take Heed Watch and Pray for You Do Not Know When the Time Is It Is like a Man Going to a Far Country Who Left His House and Gave Authority to His Servants and to each His Work and Commanded the Doorkeeper To Watch Watch Therefore for You Do Not Know When the Master of the House Is Coming in the Evening at Midnight at the Crowing of the Rooster or in the Morning lest Coming Suddenly

It Is like a Man Going to a Far Country Who Left His House and Gave Authority to His Servants and to each His Work and Commanded the Doorkeeper To Watch Watch Therefore for You Do Not Know When the Master of the House Is Coming in the Evening at Midnight at the Crowing of the Rooster or in the Morning lest Coming Suddenly He Find You Sleeping and What I Say to You I Say to all Watch You after Two Days It Was the Passover and the Feast of Unleavened Bread and the Chief Priests and the Scribes Sought Have a Mite Taken by Trickery and Put Him to Death Not during the Feast lest There Be an Uproar of the People and Being in Bethany at the House of Simon the Leper as He Sat at the Table a Woman Came Having an Alabaster Flask of Very Costly Oil of Spikenard

There Be an Uproar of the People and Being in Bethany at the House of Simon the Leper as He Sat at the Table a Woman Came Having an Alabaster Flask of Very Costly Oil of Spikenard Then She Broke the Flask and Poured It on His Head but There Were some Who Were Indignant among Themselves

Why Was this Fragrant Oil Wasted for It Might Have Been Sold for More than 300 Denarii and Given to the Poor and They Criticized Her Sharply Let Her Alone Why Do You Trouble Her She Has Done a Good Work for Me for You Have the Poor with You Always and Whenever You Wish You May Do Them Good but Me You Do Not Have Always

Let Her Alone Why Do You Trouble Her She Has Done a Good Work for Me for You Have the Poor with You Always and Whenever You Wish You May Do Them Good but Me You Do Not Have Always She Has Done What She Could She Has Come Beforehand To Anoint My Body for Burial Assuredly I Say to You Wherever this Gospel Is Preached in the Whole World What this Woman Has Done Will Also Be Told as a Memorial to Her Then Judas Iscariot One of the Twelve Went to the Chief Priests To Betray Him to Them and When They Heard It They Were Glad and Promised To Give Him Money When They Killed the Passover Lamb His Disciples Said to Him Where Do You Want Us To Go and Prepare that You May Eat the Passover and He Sent Out Two of His Disciples and Said to Them Go into the City and a Man Will Meet You Carrying a Pitcher of Water Follow Him Wherever He Goes in Say to the Master of the House the Teacher Says Where Is the Guest Room in Which I May Eat the Passover with My Disciples Then He Will Show You a Large Upper Room Furnished and Prepared There Make Ready for Us so His Disciples Went Out and Came into the City and Found It Just as He Had Said to Them and They Prepared the Passover in the Evening He Came with the Twelve So His Disciples Went Out and Came into the City and Found It Just as He Had Said to Them and They Prepared the Passover in the Evening He Came with the Twelve Now as They Sat in Eight Jesus Said Assuredly I Say to You One of You Who Eats with Me Who Betray Me and They Began To Be Sorrowful and To Say to Him One by One Is It I Is It I It Is One of the Twelve Who Dips with Me in the Dish the Son of Man Indeed Goes Just as It Is Written of Him but Woe to that Man by Whom the Son of Man Is Betrayed It Would Have Been Good for that Man if He Had Never Been Born The Son of Man Indeed Goes Just as It Is Written of Him but Woe to that Man by Whom the Son of Man Is Betrayed It Would Have Been Good for that Man if He Had Never Been Born and as They Were Eating Jesus Took Bread Blessed and Broke It and Gave It to Them Take Eat this Is My Body Then He Took the Cup and When He Had Given Thanks He Gave It to Them and They all Drank from It this Is My Blood of the New Covenant Which Is Shed for Many I Assured Lee I Say to You And When He Had Given Thanks He Gave It to Them and They all Drank from It this Is My Blood of the New Covenant Which Is Shed for Many I Assured Lee I Say to You I Will No Longer Drink of the Fruit of the Vine until that Day When I Drink It New in the Kingdom of God and When They Had Sung a Hymn They Went Out to the Mount of Olives all of You Will Be Made To Stumble because of Me this Night for It Is Written I Will Strike the Shepherd and the Sheep Will Be Scattered

All of You Will Be Made To Stumble because of Me this Night for It Is Written I Will Strike the Shepherd and the Sheep Will Be Scattered but after I Have Been Raised I Will Go before You to Galilee Even if all I Made To Stumble Yet I Will Not Be Assuredly I Say to You that Today Even this Night for the Rooster Crows Twice You Will Deny Me Three Times but He Spoke More Vehemently if I Have To Dive with You I Will Not Deny You and They all Said Likewise

Then They Came to a Place Which Was Named Gethsemane and He Said to His Disciples Said Here while I Pray and He Took Peter James and John with Him and He Began To Be Troubled and Deeply Distressed My Soul Is Exceedingly Sorrowful Even to Death Stay Here and Watch He Went a Little Farther and Fell on the Ground and Prayed that if It Were Possible the Hour Might Pass from Him Abba Father all Things Are Possible for You Take this Cup Away from Me Nevertheless Not What I Will but What You Will Then He Came and Found Them Sleeping Simon Are You Sleeping Couldn't The Hour Might Pass from Him Abba Father all Things Are Possible for You Take this Cup Away from Me Nevertheless Not What I Will but What You Will Then He Came and Found Them Sleeping Simon Are You Sleeping Couldn't Pray lest You Enter into Temptation the Spirit Indeed Is Willing but the Flesh Is Weak Again He Went Away and Prayed and Spoke the Same Words and When He Returned He Found Them Asleep Again for Their Eyes Were Heavy and They Did Not Know What To Answer Him Then He Came the Third Time and Said to Them Are You Still Sleeping and Resting It Is Enough Pr Has Come Behold the Son of Man Is Being Betrayed into the Hands of Sinners

Again He Went Away and Prayed and Spoke the Same Words and When He Returned He Found Them Asleep Again for Their Eyes Were Heavy and They Did Not Know What To Answer Him Then He Came the Third Time and Said to Them Are You Still Sleeping and Resting It Is Enough Pr Has Come Behold the Son of Man Is Being Betrayed into the Hands of Sinners Rice Let Us Be Going See My Betrayer Is at Hand and Immediately while He Was Still Speaking Judas One of the Twelve with a Great Multitude with Swords and Clubs and Came from the Chief Priests and the Scribes and the Elders Now His Betrayer Had Given Them a Signal Whomever I Kiss He Is the One Seize Him and Lead Him Away Safely As Soon as He Had Come Immediately He Went Up to Him Rabbi Rabbi

and Kissed Him Then They Laid Their Hands on Him and Took Him and One of those Who Stood by Drew His Sword and Struck the Servant of the High Priest

Then They Laid Their Hands on Him and Took Him and One of those Who Stood by Drew His Sword and Struck the Servant of the High Priest and Cut Off His Ear Then Jesus Answered and Said to Them Have You Come Out as against a Robber with Swords and Clubs To Take Me I Was Daily with You in the Temple Teaching and You Did Not Seize Me but the Scriptures Must Be Fulfilled Then They all Forsook Him and Fled Now a Certain Young Man Followed Him Having a Linen Cloth Thrown around His Naked Body and the Young Men Laid Hold of Him and He Left the Linen Cloth and Fled from Them Naked

Now a Certain Young Man Followed Him Having a Linen Cloth Thrown around His Naked Body and the Young Men Laid Hold of Him and He Left the Linen Cloth and Fled from Them Naked and They Led Jesus Away to the High Priest and with Him Were Assembled All the Chief Priests the Elders and the Scribes but Peter Followed Him at a Distance Right into the Courtyard of the High Priest and He Sat with the Servants and Warmed Himself at the Fire Now the Chief Priests and All the Council Sought Testimony against Jesus To Put Him to Death but Found None for Many Bore False Witness against Him but Their Testimonies Did Not Agree

We Heard Him Say I Will Destroy this Temple Made with Hands and within Three Days I Will Build another Made without Hands but Not Even Then Did Their Testimony Agree and a High Priest Stood Up in the Midst and Asked Jesus Do You Answer Nothing What Is It these Men Testify against You but He Kept Silent and Answered Nothing Again the High Priest Asked Him Are You the Christ the Son of the Blessed I Am and You Will See the Son of Man Sitting at the Right Hand of the Power and Coming with the Clouds Have Happened Then the High Priest Tore His Clothes What Further Need Do We Have of Witnesses You Have Heard the Blasphemy

She Looked at Him and Said You Also Were with Jesus of Nazareth I Never Known or Understand What You'Re Saying and He Went Out on the Porch and a Rooster Crowed and the Servant Girl Saw Him Again and Began To Say to those Who Stood by this Is One of Them but He Denied It Again and a Little Later those Who Stood by Said To Peter Again Surely You Are One of Them for You Are a Galilean and Your Speech Shows It Then He Began To Curse and Swear I Do Not Know this Man of Whom You Speak a Second Time the Rooster Crowed Then Peter Called To Mind the Word that Jesus Had Said to Him before the Rooster Crows Twice

But He Denied It Again and a Little Later those Who Stood by Said To Peter Again Surely You Are One of Them for You Are a Galilean and Your Speech Shows It Then He Began To Curse and Swear I Do Not Know this Man of Whom You Speak a Second Time the Rooster Crowed Then Peter Called To Mind the Word that Jesus Had Said to Him before the Rooster Crows Twice He Will Deny Me Three Times

It Is as You Say and the Chief Priests Accused Him of Many Things but He Answered Nothing Do You Answer Nothing See How Many Things They Testify against You but Jesus Still Answered Nothing so that Pilate marvelled Now at the Feast He Was Accustomed to Releasing One Prisoner to Them Whomever They Requested and There Was One Named Barabbas Who Was Chained with His Fellow Rebels They Had Committed Murder in the Rebellion Then the Multitude Crying Aloud Began To Ask Him To Do Just as He Had Always Done for Them the Pilot Answered Them You Want Me To Release to You the King of the Jews for He Knew that the Chief Priests Had Handed Him Over because of Envy

Then the Multitude Crying Aloud Began To Ask Him To Do Just as He Had Always Done for Them the Pilot Answered Them You Want Me To Release to You the King of the Jews for He Knew that the Chief Priests Had Handed Him Over because of Envy but the Chief Priests Stirred Up the Crowd so that He Should Rather Release Barabbas to Them but Then Do You Want Me To Do with Him Whom You Call the King of the Jews so They Cried Out Again Why What Evil Is He Done but They Cried Out So Pilot Wanting To Gratify the Crowd Released Barabbas to Them and He'D To Live Off Jesus after He'D Scorched Him To Be Crucified Then the Soldiers Led Him Away into the Hall Called Praetorian and They Called Together the Whole Garrison

So Pilot Wanting To Gratify the Crowd Released Barabbas to Them and He'D To Live Off Jesus after He'D Scorched Him To Be Crucified Then the Soldiers Led Him Away into the Hall Called Praetorian and They Called Together the Whole Garrison and They Clothed Him with Purple and They Twisted a Crown of Thorns Put It on His Head and Began To Salute Him Then They Struck Him on the Head with a Reed and Spat On and Bowing the Knee They Worshiped Him and When They Had Mocked Him They Took the Purple off Him Put His Own Clothes on Him and Let Him Out To Crucify Him Then They Struck Him on the Head with a Reed and Spat On and Bowing the Knee They Worshiped Him and When They Had Mocked Him They Took the Purple off Him Put His Own Clothes on Him

and Let Him Out To Crucify Him Then They Compelled a Certain Man Simon a Cyrenian the Father of Alexander and Rufus as He Was Coming out of the Country and Passing By To Bear His Cross and They Brought into the Place Called Ophir Which Is Translated Place of a Skull Then They Gave Him Wine Mingled with Myrrh To Drink but He Did Not Take It and When They Crucified Him They Divided His Garments Casting Lots for Them To Determine What every Man Should Take Now It Was the Third Hour and They Crucified Him and the Inscription of His Accusation Was Written Above And When They Crucified Him They Divided His Garments Casting Lots for Them To Determine What every Man Should Take Now It Was the Third Hour and They Crucified Him and the Inscription of His Accusation Was Written above the King of the Jews with Him They Also Crucified Two Robbers One on His Right and the Other on His Left so the Scripture Was Fulfilled Which Says and He Was Numbered with the Transgressors and those Who Passed by Blaspheme Him Wagging Their Heads and Saying Aha You Who Destroy the Temple and Build It in Three Days Save Yourself and Come Down from the Cross Likewise the Chief Priests Also Mocking among Themselves with the Scribes He Saved Others Himself He CanNot Save Let the Christ the King of Israel Descend

Him Now When the Sixth Hour Had Come There Was Darkness over the Whole Land until the Ninth Hour and at the Ninth Hour Jesus Cried Out with a Loud Voice Saying Which Is Translated My God My God Why Have You Forsaken Me some of those Who Stood by When They Heard that Said Look He's Calling for Elijah and Then Someone Ran and Filled a Sponge Full of Sour Wine Put It on a Reed and Offered It to Him To Drink Let Him Alone Let Us See if Elijah Will Come to Came Down and Jesus Cried Out with a Loud Voice and Breathed His Last Then the Veil of the Temple Was Torn in Two from Top to Bottom

Let Him Alone Let Us See if Elijah Will Come to Came Down and Jesus Cried Out with a Loud Voice and Breathed His Last Then the Veil of the Temple Was Torn in Two from Top to Bottom So When the Centurion Who Stood Office Lee Saw that He Cried Out like this and Weaved His Last He Said Truly this Man Was the Son of God There Were Also Women Looking on from Afar among Whom Was Mary Magdalene Mary the Mother of James the Less and of Josas and Salome li Who Also Followed Him and Ministered to Him When He Was in Galilee

Now When Evening Had Come because It Was the Preparation Day That Is the Day before the Sabbath Joseph of Arimathea a Prominent Council Member Who Was Himself Waiting for the Kingdom of God Coming and Taking Courage Went into Pilate and Asked for the Body of Jesus Pilate marvelled that He Was Already Dead and Summoning the Centurion He Asked Him if He'D Been Dead for some Time So When He Found Out from the Centurion He Granted the Body to Joseph Then He Bought Finaland and Took Him Down and Wrapped Him in the Linen and He Laid Him in a Tomb Which Had Been Hewn out of the Rock and Rolled a Stone against the Door of the Tomb And He Laid Him in a Tomb Which Had Been Hewn out of the Rock and Rolled a Stone against the Door of the Tomb and Mary Magdalene and Mary the Mother of Josie's Observed Where He Was Laid You Now When the Sabbath Was Passed Mary Magdalene Mary the Mother of James and Salome li Bought Spices that They Might Come and Anoint Him Very Early in the Morning on the First Day of the Week They Came to the Tomb When the Sun Had Risen and They Said among Themselves We Roll Away the Stone from the Door of the Tomb for Us but When They Looked Up They Saw that the Stone Had Been Rolled Away for a Was Very Large and Entering the Tomb

But When They Looked Up They Saw that the Stone Had Been Rolled Away for a Was Very Large and Entering the Tomb They Saw a Young Man Clothed in a Long White Robe Sitting on the Right Side and They Were Alarmed Do Not Be Alarmed You Seek Jesus of Nazareth Who Was Crucified He Is Risen He Is Not Here See the Place Where They Laid Him but Go Tell His Disciples and Peter that He Is Going before You into Galilee There You Will See Him as He Said to You so They Went Out Quickly and Fled from the Tomb for They Trembled and Were Amazed and They Said Nothing to Anyone for They Were Afraid

And Peter that He Is Going before You into Galilee There You Will See Him as He Said to You so They Went Out Quickly and Fled from the Tomb for They Trembled and Were Amazed and They Said Nothing to Anyone for They Were Afraid Now When He Rose Early on the First Day of the Week He Appeared First to Mary Magdalene out of Whom He Had Cast Seven Demons She Went and Told those Who Had Been with Him as They Mourned and Wept and When They Heard that He Was Alive and Had Been Seen by Her They Did Not Believe after that He Appeared in another Form to Two of Them as They Walked and Went into the Country and They Went and Told It to the Rest

She Went and Told those Who Had Been with Him as They Mourned and Wept and When They Heard that He Was Alive and Had Been Seen by Her They Did Not Believe after that He Appeared in another Form to Two of Them as They Walked and Went into the Country and They Went and Told It to the Rest but They Did Not Believe Them either Later He Appeared to the Eleven as They Sat at the Table

and He Rebuked Their Unbelief and Hardness of Heart because They Did Not Believe those Who Had Seen Him after He Had Risen Go into All the World and Preach the Gospel to every Creature He Who Believes and Is Baptized Will Be Saved but He Who Does Not Believe Will Be Condemned and these Signs Will Follow those Who Believe in My Name They Will Cast Out Demons They Will Speak with New Tongues

Will Be Saved but He Who Does Not Believe Will Be Condemned and these Signs Will Follow those Who Believe in My Name They Will Cast Out Demons They Will Speak with New Tongues They Will Take Up Serpents and if They Drink Anything Deadly It Will by no Means Hurt Them They Will Lay Hands on the Sick and They Will Recover So Then after the Lord Had Spoken to Them He Was Received Up into Heaven and Sat Down at the Right Hand of God and They Went Out and Preached Everywhere the Lord Working with Them and Confirming the Word through the Accompanying Signs Amen You

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Chapter 15

Chapter 16

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