

The Romantic Conception Of Life Science And Philosophy In The Age Of Goethe Science And Its Conce

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HISTORY OF IDEAS - Romanticism - HISTORY OF IDEAS - Romanticism by The School of Life
2,356,262 views 9 years ago 9 minutes, 44 seconds - Romanticism, is a historical movement that still hugely colours how we tend to feel and look at the world: it's responsible for the ...

Introduction

JeanJacques Rousseau

Thomas Chatterton

Goethe

Goya

The Lake District

Niagara USA

Westminster London

Tahiti

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The Holistic Science Journal

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Overview

Johann Wolfgang Von Goethe

Studies of Plants and Animals

Human Skull

Human Genome

Plants

The Metamorphosis of Plants

The Metamorphosis of the Scientists

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Intro

Romantic Revolution

Romanticism Alone

Romanticism Not Alone

What is Romanticism

Revolution

Diablerie

The idea of nationalism

German Romanticism

Joseph Johnson

Samuel Taylor Coleridge

Friedrich Schlegel

Goethe

The Contestants

Thomas Chatterton

Mary Shelley

Wordsworth

The State of Nature

The Romantic Child

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I Am Not To Live with You

Farewell

Naples

7 Schiller and Goethe 1794 to 1805

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Matt Siegel

Anthropocentrism

Plato

Nominalism

Plato's Astronomy

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Growth Patterns of Plants

Archetypal Intellect

Purpose of the Universe for Whitehead

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Intro

The sorrows of young theatre

The civil service

Faust

Conclusion

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Dr Johann Faustus

The Influence of Johann Wolfgang Von Goethe on Western Civilization

The Problem of Science

Prologue

Socrates Quote

Philosophical Reflections of Faust

Criticism of the Bible

Mephisto and Faust

The Devil Proposes the Wager

Ten Commandments

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Introduction

A supernatural structure

Buddhism

Cosmic significance

Charles Lyle

David Friedrich Strauss

The Reichs Museum

The God Delusion

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INTUITION vs. ANALYSIS

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HONESTY VS. POLITENESS

IDEALISM VS. REALISM

THE RARE VS. THE EVERYDAY

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THE EFFORTLESS MIND

THE TAOIST NATURAL WAY VS. CONFUCIAN SOCIAL CONTROL

WHY A TAOIST IS A THREAT TO SOCIETY

THE INTRINSIC BEAUTY OF NATURE

THE NATURAL HUMAN

TRUST THE UNIVERSE

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Intro

Background

The Language Game

The Importance of Language

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Summary

The Growth of Jesus

Clement of Alexandria

Matthew and Luke

Annunciation

The Virgin Birth

Imprisonment of John

The Gospel of John the Baptist

Members of the Sanhedrin Watched His Activity with Suspicion like Herod with John They Saw in It the Semblance or Cover of a Political Revolution They Feared lest the Roman Procurator Should Accuse Them of Neglecting Their Responsibility for Maintaining Social Order They Were a Bit Frightened by Christ's Promise To Destroy the Temple and Not Quite Sure that It Was Only a Metaphor for His Part Christ Announced Them in Sharp and Bitter Terms the Scribes and Pharisees Put Heavy Loads of the Law upon Men's Shoulders but They Will Not Lift a Finger To Move Them They Do Everything They Do To Have Men See It They Wear Wide Scripture Texts as Charms

You Clean the Outside of the Cup and the Dish but inside They Are Full of Greed and Self-Indulgence You Hypocritical Scribes in Paris Are like Whitewashed Tombs Outwardly You Appear to Men To Be Upright but within You Are Full of Hypocrisy and Wickedness You Are Descended from the Murderers of the Prophets Go On and Fill Up the Measure of Your Forefathers Guilt Use Serpents You Brood of Snakes How Can You Escape Being Sentenced to the Pit

Many Who Like Numberless Christians a Few Centuries Later Substituted Outward Piety for Inward Grace but There Were Also Many Pharisees Who Agreed that the Law Should Be Softened and Humanized Very Likely a Large Number of the Sect Were Sincere Men Reasonably Decent and Honorable Who Felt that the Ceremonial Laws Neglected by Jesus Should Be Judged Not in Themselves but as Part of a Code That Served To Hold the Jews Together in Pride and Decency amid a Hostile World some of the Pharisees Sympathized with Jesus and Came To Warn Him that Plots Were Being Made To Kill Him Nicodemus

Very Likely a Large Number of the Sect Were Sincere Men Reasonably Decent and Honorable Who Felt that the Ceremonial Laws Neglected by Jesus Should Be Judged Not in Themselves but as Part of a Code That Served To Hold the Jews Together in Pride and Decency amid a Hostile World some of the Pharisees Sympathized with Jesus and Came To Warn Him that Plots Were Being Made To Kill Him Nicodemus One of the Defenders of Jesus Was a Rich Pharisee the Final Break Came from Jesus's Growing Conviction and Clear Announcement that He Was the Messiah at First His Followers Had Looked upon Him as the Successor to John the Baptist Gradually They Came To Believe that He Was the Long-Awaited Redeemer Who Would Raise His Real out of Roman Bondage

They Came To Believe that He Was the Long-Awaited Redeemer Who Would Raise His Real out of Roman Bondage and Established the Reign of God on Earth Lord They Asked Him Will You at this Time Restore the Kingdom to Israel He Put Them Off by Saying It Is Not for You To Know the Times and Seasons Which the Father Has Set and He Gave an Equally Vague Answer to Emissaries of the Baptist Who Asked Him Art Thou He That Was To Come To Turn His Followers from Their Conception of Him as a Political Messiah He Repudiated all Claim to Davidic Dissent Gradually However the Intense Expectations of His Followers

The Fourth Gospel Reports that the Crowd Hailed Him as King of Israel Apparently His Followers Still Thought of Him as a Political Messiah Who Would Overthrow the Roman Power and Make Judea

Supreme It Was these Acclamations That Doomed Christ to a Revolutionists Death Five Death and transfiguration the Feast of the Passover Was at Hand and Great Numbers of Jews for Gathering in Jerusalem To Offer Sacrifice in the Temple the Outer Court of the Shrine Was Noisy with Vendors Selling Doves and Other Sacrificial Animals and with Money Changers Offering Locally Acceptable Currency for the Idolatrous Coins of the Roman Realm Visiting the Temple on the Day after His Entry into the City Jesus Was Shocked by the Clamor and Commercialism of the Booths

On the 14th Day of the Jewish Month of Nisan Our April 3rd Probably in the Year 30 Jesus and His Apostles Ate the Seder or Passover Supper in the Home of a Friend in Jerusalem They Looked to the Master To Free Himself by His Miraculous Powers He on the Contrary Accepted His Fate and Perhaps Hoped that His Death Would Be Received by God as a Sacrificial Atonement for the Sins of His People He Had Been Informed that One of the Twelve Was Conspiring To Betray Him and at this Last Supper He Openly Accused Judas Iscariot in Accord with Jewish Ritual Jesus Blessed in Greek Eucharistic

He on the Contrary Accepted His Fate and Perhaps Hoped that His Death Would Be Received by God as a Sacrificial Atonement for the Sins of His People He Had Been Informed that One of the Twelve Was Conspiring To Betray Him and at this Last Supper He Openly Accused Judas Iscariot in Accord with Jewish Ritual Jesus Blessed in Greek Eucharistic I the Wine That He Gave the Apostles To Drink and Then They Sang Together the Jewish Ritual Song Hallo He Told Them Says John that He Would Be with Them Only a Little Longer I Give You a New Command Love One another Let Not Your Hearts Be Troubled

He Told Them Says John that He Would Be with Them Only a Little Longer I Give You a New Command Love One another Let Not Your Hearts Be Troubled Believe in God and Believe in Me in My Father's House Are Many Mansions I Go To Prepare a Place for You It Seems Quite Credible that in So Solemn a Moment He Should Ask Them To Repeat this Supper Periodically as Jewish Custom Required in Commemoration of Him and Not Improbable that with Oriental Intensity of Feeling and Imagery He Asked Them To Think of the Bread They Ate as His Body and of the Wine They Drank as His Blood that Mac We Are Told the Little Band Hid in the Garden of Gethsemane

It Seems Quite Credible that in So Solemn a Moment He Should Ask Them To Repeat this Supper Periodically as Jewish Custom Required in Commemoration of Him and Not Improbable that with Oriental Intensity of Feeling and Imagery He Asked Them To Think of the Bread They Ate as His Body and of the Wine They Drank as His Blood that Mac We Are Told the Little Band Hid in the Garden of Gethsemane outside Jerusalem There a Detachment of Temple Police Found Them and Arrested Jesus He Was Taken First to the House of Anna's a Former High Priest Then to that of Caiaphas According To Mark the Council Probably a Committee of the Sanhedrin Had Already Gathered Their Various Witnesses Testified against Him Especially Recalling His Threat To Destroy the Temple When Caiaphas Asked whether He Was the Messiah the Son of God Jesus Is Reported To Have Answered I Am He in the Morning the Sanhedrin Met Found Him Guilty of Blasphemy

Pilate Was a Hard Man Who Would Later Be Summoned to Rome Accused of Extortion and Cruelty and Removed from Authors Nevertheless It Did Not Seem to Him that this Mild-Mannered Preacher Was a Real Danger to the State Are You the King of the Jews He Asked Jesus Says Matthew Answered Ambiguously You Have Said It Such Details Reported Presumably from Hearsay and Long after the Event Must Be Held Suspect if We Accept the Texts We Must Conclude that Jesus Had Resolved To Die and that Paul's Theory of Atonement Had some Support in Christ John Quotes Jesus Is Adding for this I Was Born To Give Testimony for the Truth

In any Case after Christ's Confession the Law Required Conviction and Pilate Reluctantly Issued the Sentence of Death Crucifixion Was a Roman Not a Jewish Form of Punishment It Was Usually Preceded by Scourging Which Carried Out Thoroughly Left the Body a Mass of Swollen

All Who Cared To Witness the Horrible Spectacle Were Free To Do So the Romans Who Thought It Necessary To Rule by Terror Chose for Capital Offenses by Other than Roman Citizens What Cicero Called the Most Cruel and Hideous of Tortures the Offender's Hands and Feet Were Bound Seldom Nailed to the Wood a Projecting Block Supported the Backbone of the Feet unless Mercifully Killed the Victim Would Linger There for Two or Three Days Suffering the Agony of Immobility Unable To Brush Away the Insects That Fed upon His Naked Flesh and Slowly Losing Strength until the Heart Failed and Brought an End Even the Romans Sometimes Pitied the Victim and Offered Him a Stupefying Drink the Cross We Are Told Was Raised at the Third Hour That Is at 9 : 00 in the Morning Mark Reports the Two Robbers Were Crucified with Jesus and Reviled Him Luke Assures Us that One of Them Prayed to Him of All the Apostles

The Cross We Are Told Was Raised at the Third Hour That Is at 9 : 00 in the Morning Mark Reports the Two Robbers Were Crucified with Jesus and Reviled Him Luke Assures Us that One of Them Prayed

to Him of All the Apostles Only John Was Present with Him Were Three Mary's Christ's Mother Her Sister Mary and Mary Magdalene There Were Also some Women Watching from a Distance Following the Roman Custom the Soldiers Divided the Garments of the Dying Men and as Christ Had but One They Cast Lots for It Possibly We Have Here an Interpolated Remembrance of Psalm 22 Verse 18 They Part My Garments among Them and Cast Lots upon My Vesture the Same Psalm Begins with the Words My God My God Why Hast Thou Forsaken Me

They Part My Garments among Them and Cast Lots upon My Vesture the Same Psalm Begins with the Words My God My God Why Hast Thou Forsaken Me and this Is the Desperately Human Utterance That Mark and Matthew Attribute to the Dying Christ Can It Be that in those Bitter Moments the Great Faith That Had Sustained Him before Pilate Faded into Blacked Out Luke Perhaps Finding Such Words Repugnant to the Theology of Paul Substitutes for Them Father into Thy Hands I Commend My Spirit

Can It Be that in those Bitter Moments the Great Faith That Had Sustained Him before Pilate Faded into Blacked Out Luke Perhaps Finding Such Words Repugnant to the Theology of Paul Substitutes for Them Father into Thy Hands I Commend My Spirit Which in Turn Echoes Psalm 31 Verse 5 with Suspicious Accuracy a Soldier Fitting Christ's Thirst Held Up to His Mouth a Sponge Soaked in Sour Wine Jesus Drank and Said It Is Consummated at the Ninth Hour at 3 : 00 in the Afternoon He Cried Out with a Loud Voice and Gave Up the Ghost Luke Adds Again Revealing the Sympathy of the Jewish Populace That All the People That Came Together to that Site Smote Their Breasts and Returned to the Town

He Cried Out with a Loud Voice and Gave Up the Ghost Luke Adds Again Revealing the Sympathy of the Jewish Populace That All the People That Came Together to that Site Smote Their Breasts and Returned to the Town To Kindly and Influential Jews Having Secured Pilot's Permission Took the Body Down from the Cross and Bombed It with Aloes and Myrrh and Placed It in a Tomb Was He Really Dead the Two Robbers beside Him Were Still Alive Their Legs Were Broken by the Soldiers so that the Weight of the Body Would Hang upon the Hands Constricting the Circulation and Soon Stopping the Heart

The Two Robbers beside Him Were Still Alive Their Legs Were Broken by the Soldiers so that the Weight of the Body Would Hang upon the Hands Constricting the Circulation and Soon Stopping the Heart this Was Not Done in Jesus's Case that We Are Told that a Soldier Pierced His Breast with a Lance Drawing Forth First Blood and Then Limp Pilate Expressed Surprise that the Man Should Die after Six Hours of Crucifixion He Gave His Consent to Christ's Removal from the Cross Only When the Centurion in Charge Assured Him of Christ's

This Was Not Done in Jesus's Case that We Are Told that a Soldier Pierced His Breast with a Lance Drawing Forth First Blood and Then Limp Pilate Expressed Surprise that the Man Should Die after Six Hours of Crucifixion He Gave His Consent to Christ's Removal from the Cross Only When the Centurion in Charge Assured Him of Christ's Death Two Days Later Mary Magdalene Whose Love of Jesus Partook of that Nervous Intensity Which Characterized All Her Feelings Visited the Tomb with Mary the Mother of James and Salome li They Found It Empty Frightened and Yet Overjoyed They Ran To Tell the News to the Disciples on the Way They Met One Whom They Thought To Be Jesus They Bowed Down before Him and Clapsed His Feet

They Ran To Tell the News to the Disciples on the Way They Met One Whom They Thought To Be Jesus They Bowed Down before Him and Clapsed His Feet We Can Imagine the Hopeful Incredulity with Which Their Report Was Greeted the Thought that Jesus Had Triumphed over Death and It Thereby Proved Himself Messiah and Son of God Filled the Galileans with Such Excitement that They Were Ready for any Miracle and any Revelation that Same Day We Are Told Christ Appeared to Two Disciples on the Road To Emmaus Talked with Them and Ate with Them for a Long Time They Were Prevented from Recognizing Him but When He Took the Bread and Blessed It Their Eyes Were Opened and They Knew Him and He Vanished from Them the Disciples Went Back to Galilee and Soon Thereafter Saw Him and Bowed Down before Him the some Were in Doubt

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Why Is He a Forgotten Thinker

To Think Is Easy To Act As Hard but the Hardest Thing in the World Is To Act in Accordance with Your Thinking

The Drive to Action

Existentialist Argument

The Goats of on Beverly Caen

The Sorrows of Young Werther
The Metamorphosis of Plants
The Roman Elegies
Coming-of-Age Story
The Sorcerer's Apprentice
The Writer of Faust

Look at One Color and Then Look at another Color that Color Will Look Different because You've Been Looking at this Other Color Now Look at that Color and Look Back at the Other Color Now the Other Color Looks Different and Is the Systematic Phenomenological as You Experience as You Actually Encounter Color He Just Worked through It and He Says Newton Might Be Right in some Abstract Mathematical Realm but if You Want To Talk about How People Experience Color It Does Not Work at All the Way Newton Says It Does and So There's this Fundamental Division Now Goethe Was Wrong about some of the Things That He Was Arguing but Again like with the Plants His Basic Observation Is Absolutely Correct and Fix Its You're a Beautiful because You Can Run the Experiments Be Who You Are Be a Better Version of Who You Are Love Yourself Love Your World Even Its Imperfections You Have To Live in It You May As Well Enjoy It Make It As Pleasant as Possible See Your Faults and Forgive Yourself for Them Be Happy with Them Enjoy Them There Is Much of Us as Anything Else but Don't Ignore Them this Is It's this Incredible Tone and Again It's Not that He Hector's if Anybody He's Not a Heckler It's Just There It's Just this Unvarnished Encounter or with this Mind with this Person with this with this You Know Sort of Spirit of Existence That Kind Of Makes You Recoil a Little Bit Kadai It's Powerful

Art Doesn't Come from Suffering It Doesn't Come from Pain or Misery or Being an Outcast or Downtrodden or Being Mad or Being a Genius or Being a Prodigy Rich or Being Poor That Comes from a Certain Kind of Person Not One Kind of Person but One of the Kinds of People Comes from Is this Incredibly Erudite Pleasant Insightful Interesting Man of the World Kirti Er Judge Chief of Minds I Mean Really He Was Expecting Mind Is Incredible Uh and Yet Produced throughout His Life Astounding Variety of Works That I Think for Me Are some of the Most Inspirational Inspirational Works You Can Possibly Read So I Encourage People To Dig through It but Be Aware There Is no System There

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Introduction

The Enlightenment

Individual Experience

Nature

Feeling

German Romantics

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Intro

Why would you need a science

The Love Lab

Results

Dow Jones

Why is it important

Building trust

What is trust

The mathematics of love

The influence function

The dynamic portrait

Dynamical picture

Simulation

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First Fragments

Analogy

Minor Characters

World Weariness

Faust as a Hero

Mephistopheles

The Devil

The Action

Prologue in Heaven

Faust Study

The Devilish Bargain

The Quartet

Fausts Religious Views

Fausts Moral Degradation

The Cathedral

The Valpurgus

Christian Morality

Poetic Forms

A Pleasing Landscape

Homunculus

Classical Valpurgus Knox

Faust in Greece

Euphorion

Reclaiming Land

Care and Worry

The Grave

Value in the World

Up to Heaven

Activity Passivity

Religion

A representative of all human aspiration

God has the last laugh

Activity is what redeems us

recompense for our lives

artistically fashion the world

universal hero of culture

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Introduction

Lorenzo de Medici

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Florence

Titian

Conclusion

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Introduction

Toleration

The State of Nature

Education

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Solipsism

Werther and Charlotte

Goethe and Spinoza

Verter

Albert

Emotions

The Kiss

The Suicide

Goethes Touch

Lata

The Servant

Ego Worship

A Beautiful Final Page

No clergyman attended

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Goethe vs Shakespeare

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