

Muslim Women And The Politics Of Emplacement Rereading Space Sex And Gender

[#Muslim women's studies](#) [#Politics of emplacement](#) [#Space sex gender](#) [#Islamic feminism](#) [#Gender rereading](#)

This research explores the intricate relationship between Muslim women, the politics of emplacement, and the critical rereading of space, sex, and gender. It delves into how spatial dynamics and social constructs shape experiences, identities, and agency within Muslim communities, offering a nuanced perspective on feminist and cultural studies in an Islamic context.

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Muslim Women and the Politics of Emplacement

The allocation of space, sexual identity/role and gender placement remain fundamental issues of concern to Muslim women all over the world. The way women view themselves and are viewed and the way they are treated in Muslim societies all around the world continue to demand critical re-assessment of the Qur'anic provisions on gender and sexuality in relation to prevailing/dominant cultures of the modern world. This is important in view of the current tendency in gender research to view the Qur' n as anti-women or as pro-masculine. This book explores these issues by examining the concepts of spatiality, sexuality and gender in relation to its practical manifestations among the Muslims in general and Muslim women in particular. It does this through its study of the activities and practices of Islam by Yoruba Muslims of South-western Nigeria."

Geographies of Muslim Women

This groundbreaking volume explores how Islamic discourse and practice intersect with gender relations and broader political and economic processes to shape women's geographies in a variety of regional contexts. Contributors represent a wide range of disciplinary subfields and perspectives--cultural geography, political geography, development studies, migration studies, and historical geography--yet they share a common focus on bringing issues of space and place to the forefront of analyses of Muslim women's experiences. Themes addressed include the intersections of gender, development and religion; mobility and migration; and discourse, representation, and the contestation of space. In the process, the book challenges many stereotypes and assumptions about the category of "Muslim woman," so often invoked in public debate in both traditional societies and the West.

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Gender, Politics, and Islam

In a time of increasing hostility towards Islam, this collection extends the boundaries of global feminism to include Islamic women. Challenging Orientalist assumptions of Muslim women as victims of Islam and Islamic fundamentalism, these groundbreaking essays focus on the complex relations of power that shape women's negotiations for identity, power, and agency as participants in religious, cultural and nationalist movements. This book brings together Signs essays on women in the Middle East, South Asia, and the Diaspora, from Bangladesh, Canada, Egypt, Iran, Israel/Palestine, Pakistan, and Yemen to explore how women negotiate indigenous identities and attempt to gain political, economic, and legal rights. This collection shows that Islam is a heterogeneous set of historically and contextually variable practices and beliefs shaped by region, nation, ethnicity, sect, and class, as well as by responses to local and transnational cultural and economic processes. In examining women's participation in religious and nationalist projects, these critics debate controversial issues: Does Islamic feminism provide an alternative, possibly revolutionary paradigm, to Eurocentric liberal humanism and the individualism of western feminism? Is Islam any more oppressive to women than the workings of the modern secular state? How are the lives and texts of Arab and Muslim women discursively constructed for local or western consumption? These essays expose the shortcomings of the secularist assumptions of many recent feminist analyses, which continue to treat religion in general and fundamentalism in particular as a problematic tool of oppression used against women, rather than as a viable form of feminist agency that produces contradictory effects for women participants.

Women, Islam and the State

Political projects of modern nation-states, the specificities of their nationalist histories and the positioning of Islam vis-a-vis diverse nationalisms are addressed in this volume with respect to their implications and consequences for women through a series of case studies.

Sexuality in Muslim Contexts

This groundbreaking book explores resistance against the harsh policing of sexuality in some Muslim societies. Many Muslim majority countries still use religious discourse to enforce stigmatization and repression of those, especially women, who do not conform to sexual norms promoted either by the state or by non-state actors. In this context, Islam is often stigmatized in Western discourse for being intrinsically restrictive with respect to women's rights and sexuality. The authors show that conservative Muslim discourse does not necessarily match practices of believers or of citizens and that women's empowerment is facilitated where indigenous and culturally appropriate strategies are developed. Using case studies from Pakistan, Iran, Indonesia, China, Bangladesh, Israel and India, they argue persuasively that Muslim religious traditions do not necessarily lead to conservative agendas but can promote emancipatory standpoints. An intervention to the construction of 'Muslim women' as uniformly subordinate, this collection spearheads an unprecedented wake of organizing around sexualities in Muslim communities.

Muslim Women and Politics of Participation

Muslim Women and the Politics of Participation is about ways of promoting women's participation in the affairs of Muslim societies: from raising consciousness and changing codes of law to penetrating the economic markets and influencing national and international policies. Editors Mahnaz Afkhami and Erika Friedl challenge stereotypes about Muslim women and probe the difficulties and possibilities women face as they work for positive social change.

Women and Peace in the Islamic World

How realistic is the prospect of peace in the Muslim world? This question is the predominant focus for global analysis today, but its debate frequently ignores the cultural and social complexity of the

Muslim world, reducing it into a system of states and select actors. This book addresses such a failing by exploring how the everyday interactions of women, in accordance with Islamic personal ethics, can offer the world a new interpretation of peace. In particular, it focuses on the women in Islamic societies, from Aceh to Bosnia, Morocco to Bangladesh, initiating a dialogue on the role of these women in peacemaking. This concentration upon the complex issues of the everyday both enables a detailed exploration of how people conceptualise peace and opens up new frameworks for conflict resolution. The discussions that emerge lead to a critical questioning of assumptions about peace as a state policy and cessation of violence. Drawing upon original research from different parts of the Middle East, North Africa and Asia, including Iran, India, Afghanistan, Bangladesh, Bosnia, Egypt and Sudan, the contributors offer a refreshing new look at Muslim women as peacemakers, challenging any assumptions of Islam as an inherently violent religion. Such a timely work provides new and important analyses on the role of Muslim women in forging new pathways of peace in the contemporary world.

Feminism in Islam

While many in the West regard feminism and Islam as a contradiction in terms, many Muslims in the East have perceived Western feminist forces in their midst as an assault upon their culture. In this career-spanning collection of influential essays, Margot Badran presents the feminisms that Muslim women have created, and examines Islamic and secular feminist ideologies side by side. Borne out of over two decades of work, this important volume combines essays from a variety of sources, ranging from those which originated as conference papers to those published in the popular press. Also including original material written specifically for this book, "Feminism and Islam" provides a unique and wide-ranging contribution to the field of Islam and gender studies.

Inside the Gender Jihad

A world-renowned professor of Islamic studies, Amina Wadud has long been at the forefront of what she calls the 'gender jihad,' the struggle for justice for women within the global Islamic community. In 2005, she made international headlines when she helped to promote new traditions by leading the Muslim Friday prayer in New York City, provoking a firestorm of media controversy and kindling charges of blasphemy among conservative Muslims worldwide. In this provocative book, "Inside the Gender Jihad"

Women and Gender in Islam

A classic, pioneering account of the lives of women in Islamic history, republished for a new generation. This pioneering study of the social and political lives of Muslim women has shaped a whole generation of scholarship. In it, Leila Ahmed explores the historical roots of contemporary debates, ambitiously surveying Islamic discourse on women from Arabia during the period in which Islam was founded to Iraq during the classical age to Egypt during the modern era. The book is now reissued as a Veritas paperback, with a new foreword by Kecia Ali situating the text in its scholarly context and explaining its enduring influence. "Ahmed's book is a serious and independent-minded analysis of its subject, the best-informed, most sympathetic and reliable one that exists today."—Edward W. Said "Destined to become a classic. . . . It gives [Muslim women] back our rightful place, at the center of our histories."—Rana Kabbani, *The Guardian*

Gender and National Identity

This lucid and accessible collection explores gender and national identity within political movements in the Middle East, the Maghreb and South Asia. It reveals how nationalism, revolution and Islamization are gendered processes, and argues that in periods of political change, women are central to efforts to construct a national identity. The book focuses on predominantly Muslim movements, and includes Algerian women's experience in the national liberation movement; the struggle to construct a Bengali national identity and the creation of Bangladesh; events leading to revolution and Islamization in Iran; revolution and civil war in Afghanistan; and the Palestinian intifada.

Women, Leadership, and Mosques

This volume is the first to bring together analysis of contemporary female religious leadership in ideologically-diverse Muslim communities in the Middle East, Asia, Africa, Europe, and North America, with chapters discussing the emergence, consolidation, and impact of female Islamic authority.

Women and Islamization

The current Islamic revival is frequently associated with fundamentalism and radical politics. This reinforces Western perceptions of Islamic women as victims of a sexist and reactionary rule. What many outsiders fail to realize is that quite a number of Muslim women are ardently embracing their religion as a means through which they can express gender identity, power and creativity. In overturning ingrained notions of Muslim women's subjugation, this timely book situates Islam as a religion undergoing reinterpretation and change -- especially in relation to gender identities -- rather than as a monolithic movement reacting against westernization and modernization. Through their political, educational, and recreational activities, more and more Muslim women are setting agendas of their own and are actively redefining the role of women in Muslim society.

Islam and Gender Justice

A solemn attempt to rediscover the Quranic basis of gender equality, determining the status of women in Islam, to recapture the spirit of Quranic revelation further to reconstruct Islamic theology from an egalitarian perspectives. A comprehensive and exhaustive study.

Feminism and Islam

"In an age when Western feminism is continuously undergoing redefinition, the struggles of women in Muslim countries are often overlooked. This volume illustrates how women in Islamic societies have become more actively involved not only in learning their rights under the shari'a (Islamic law) but in rereading this law to improve their status and gain increased equality and freedom. Surveying Iran, Saudi Arabia, Lebanon, Egypt, and Arab societies in general, *Feminism and Islam* brings together renowned women researchers and academics -- historians, political scientists, lawyers, sociologists, social anthropologists, and literary critics -- to examine the phenomenon of feminism within the Islamic cultural framework. Introducing a feminism which is "Islamic" in its form and context, the essays focus on such subjects as crimes of honor and the construction of gender in Arab societies; law and the desire for social control; women and entrepreneurship; family legislation; and the political strategies of feminists in the Islamic world." -- Back cover

Islam, Gender, and Democracy in Comparative Perspective

The relationship between secularism, democracy, religion, and gender equality has been a complex one across Western democracies and still remains contested. When we turn to Muslim countries, the situation is even more multifaceted. In the views of many western commentators, the question of Women Rights is the litmus test for Muslim societies in the age of democracy and liberalism. Especially since the Arab Awakening, the issue is usually framed as the opposition between liberal advocates of secular democracy and religious opponents of women's full equality. *Islam, Gender, and Democracy in Comparative Perspective* critically re-engages this too simple binary opposition by reframing the debate around Islam and women's rights within a broader comparative literature. Bringing together leading scholars from a range of disciplines, it examines the complex and contingent historical relationships between religion, secularism, democracy, law, and gender equality. Part One addresses the nexus of religion, law, gender, and democracy through different disciplinary perspectives (sociology, anthropology, political science, law). Part Two localizes the implementation of this nexus between law, gender, and democracy and provides contextualized responses to questions raised in Part One. The contributors explore the situation of Muslim women's rights in minority conditions to shed light on the gender politics in the modernization of the nation and to ponder on the role of Islam in gender inequality across different Muslim countries.

Gendering Minorities

The book first explores some of the concrete issues fundamental to status of Muslim women, such as the production of statistics which mask women's contribution to the economies of Arab states. Mernissi also looks at a variety of demographics including education and literacy - she shows their importance not only for empowering women but also for improving their health.

A World of Difference

This collection brings together scholars from education, literary and cultural studies, and Muslim women's studies to examine the politics and ethics of transnational anti-colonial reading practices and

pedagogy. The book features interviews with Muslim women artists and cultural producers on the role of the arts as a form of critical public pedagogy.

Hijab, Meaning, Identity, Otherization and Politics

How can justice for women be achieved in an Islamic society? Through a series of lively interviews with clerics in the Iranian religious centre of Qom, Ziba Mir-Hosseini explores the issue of gender with Islamic jurisprudence and examines how clerics today perpetuate and modify these notions.

Women's Rebellion & Islamic Memory

This book offers an original empirical study into the gendered and sexual experiences of Iranian Muslim women going through menopause. Using a biographical lifecourse lens, it explores the processes through which these experiences are shaped by hegemonic gender norms, as well as how these women express their agency. Centering the voices of Iranian Muslim women, this book links sexuality, ageing, and the body to the matter of menopause, conceived here as a gendered, embodied and lived phenomenon characterised both by cultural constraint and by individual reflexive body techniques. By considering gender and sexuality as vectors of power with internal politics, inequalities, and oppression alongside embodied practice, the author shows how the life course provides a trajectory of sex and sexuality that routes both in time, space, social and cultural context.

Politics of Piety

An original and uncompromising study of the Qur'anic foundations of women's identity and agency, this book is a bold call to Muslim women and men to reread and reinterpret the Qur'an, Islam's most authoritative source, and to discover within its revelations an inherent affirmation of gender equality. Nimat Hafez Barazangi asserts that Muslim women have been generally excluded from equal agency, from full participation in Islamic society, and thus from full and equal Islamic identity, primarily because of patriarchal readings of the Qur'an and the entire range of early Qur'anic literature. Based on her pedagogical study of the sacred text, she argues that Islamic higher learning is a basic human right, that women have equal authority to participate in the interpretation of Islamic primary sources, and that women will realize their just role in society and their potential as human beings only when they are involved in the interpretation of the Qur'an. Consequently, a Muslim woman's relationship with God must not be dependent on her husband's or father's moral agency. Barazangi, an American Muslim of Syrian origin, is a scholar, an activist, and a concerned feminist. Her analysis of the complex interaction of gender, religion, and the power of knowledge for self-identity offers a paradigm shift in Islamic studies. She documents the historical development of Islamic thought and describes how Muslim males have arrived at the prevailing exclusionary positions. She considers the issues of dependent morality and of modesty, especially in attire -- a polarizing subject for many Muslim women. She integrates her analysis with interviews she conducted with Muslim women in the United States and Canada, comparing that data with information from a parallel group in Syria and with historical cases. She concludes that the majority of Muslim women today are not educated even for a complementary role in society. The book offers a curricular framework for self-learning that could prepare Muslim women for an active role in citizenship and policy making in a pluralistic society and may serve as a guideline for moving toward a 'gender revolution.' Her main thesis, if carried out in the lives of Muslims in America or elsewhere, would be so radical and liberating that her discourse is more powerful than those of many Muslim feminists. She writes, 'I intend this book to affirm the self-identity of the Muslim woman as an autonomous spiritual and intellectual human being.'

Women Under Islam

"This book brings together an impressive collection of meticulously collected articles on the lives and accomplishments of Muslim women icons of India. The present-day India has witnessed Muslim women trailblazers establishing their names in the field of arts, science, politics, social activism and literature. They have become scientists and engineers of ISRO, pioneers of frontier research in science and technology, artists and singers. Even medieval and colonial India has its own share of extraordinary Muslim women legends. They have ruled empires, been unbiased chroniclers of history, lent their mind and effort to the Freedom Movement and been unsung heroines of Women's emancipation, specifically, Muslim girls' education. Muslim women writers have enriched Indian, Urdu Bangla and English literature. Their progressive writings have touched on varied topics such as social unrest, female sexuality, gender issues, class conflicts, effects of Partition and the female experience. This

work coalesces the stories of Muslim women achievers, their contribution to society and highlights their undeniable role in human progress. Diverse, well-researched and inspiring, it is a must-read for all, especially the younger generation. The book is a must-read for understanding Muslim Women's History in India"--

Muslim Women, Transnational Feminism and the Ethics of Pedagogy

Scraps of Hope in Banda Aceh examines the rebuilding of the city of Banda Aceh in Indonesia in the aftermath of the celebrated Helsinki-based peace mediation process, thirty years of armed conflict, and the tsunami. Offering a critical contribution to the study of post-conflict politics, the book includes 14 documentary videos reflecting individuals' experiences on rebuilding the city and following the everyday lives of people in Banda Aceh. Marjaana Jauhola mirrors the peace-making process from the perspective of the 'outcast' and invisible, challenging the selective narrative and ideals of the peace as a success story. Jauhola provides alternative ways to reflect the peace dialogue using ethnographic and film documentarist storytelling. *Scraps of Hope in Banda Aceh* tells a story of layered exiles and displacement, revealing hidden narratives of violence and grief while exposing struggles over gendered expectations of being good and respectable women and men. It brings to light the multiple ways of arranging lives and forming caring relationships outside the normative notions of nuclear family and home, and offers insights into the relations of power and violence that are embedded in the peace.

Islam and Gender

This book investigates female Muslims pilgrimage practices and how these relate to women's mobility, social relations, identities, and the power structures that shape women's lives. Bringing together scholars from different disciplines and regional expertise, it offers in-depth investigation of the gendered dimensions of Muslim pilgrimage and the life-worlds of female pilgrims. With a variety of case studies, the contributors explore the experiences of female pilgrims to Mecca and other pilgrimage sites, and how these are embedded in historical and current contexts of globalisation and transnational mobility. This volume will be relevant to a broad audience of researchers across pilgrimage, gender, religious, and Islamic studies.

Menopause in Iranian Muslim Women

"Both timely and well worth the time."-Thomas Keenan, Newsline. aia Award Winner & Oculus Best-seller.

Woman's Identity and the Qur'an : a New Reading

Dispossession describes the condition of those who have lost land, citizenship, property, and a broader belonging to the world. This thought-provoking book seeks to elaborate our understanding of dispossession outside of the conventional logic of possession, a hallmark of capitalism, liberalism, and humanism. Can dispossession simultaneously characterize political responses and opposition to the disenfranchisement associated with unjust dispossession of land, economic and political power, and basic conditions for living? In the context of neoliberal expropriation of labor and livelihood, dispossession opens up a performative condition of being both affected by injustice and prompted to act. From the uprisings in the Middle East and North Africa to the anti-neoliberal gatherings at Puerta del Sol, Syntagma and Zucchotti Park, an alternative political and affective economy of bodies in public is being formed. Bodies on the street are precarious - exposed to police force, they are also standing for, and opposing, their dispossession. These bodies insist upon their collective standing, organize themselves without and against hierarchy, and refuse to become disposable: they demand regard. This book interrogates the agonistic and open-ended corporeality and conviviality of the crowd as it assembles in cities to protest political and economic dispossession through a performative dispossession of the sovereign subject and its propriety.

Apostles of Transformation

Reproduces 21 articles published during the 1990s that demonstrate how a gender perspective has been incorporated into existing themes and methods of migration research and has led to the development of new areas of interest. Considering gender and migration in North America, Europe, Latin America, Africa, and Asia, they examine such issues as employment, gender relations, household organization, identity, citizenship, transnationalism, migration policy, migration as gendered work, the

social construction of female migrants, accompanying spouses, and women left behind. There is no subject index. Annotation copyrighted by Book News, Inc., Portland, OR

Scraps of Hope in Banda Aceh

International Security Studies (ISS) has changed and diversified in many ways since 1945. This book provides the first intellectual history of the development of the subject in that period. It explains how ISS evolved from an initial concern with the strategic consequences of superpower rivalry and nuclear weapons, to its current diversity in which environmental, economic, human and other securities sit alongside military security, and in which approaches ranging from traditional Realist analysis to Feminism and Post-colonialism are in play. It sets out the driving forces that shaped debates in ISS, shows what makes ISS a single conversation across its diversity, and gives an authoritative account of debates on all the main topics within ISS. This is an unparalleled survey of the literature and institutions of ISS that will be an invaluable guide for all students and scholars of ISS, whether traditionalist, 'new agenda' or critical.

Muslim Women's Pilgrimage to Mecca and Beyond

Heterotopia, literally meaning 'other place', is a rich concept in urban design that describes a space that is on the margins of ordered or civil society, and one that possesses multiple, fragmented or even incompatible meanings. The term has had an impact on architectural and urban theory since it was coined by Foucault in the late 1960s but it has remained a source of confusion and debate since. *Heterotopia and the City* seeks to clarify this concept and investigates the heterotopias which exist throughout our contemporary world: in museums, theme parks, malls, holiday resorts, gated communities, wellness hotels and festival markets. With theoretical contributions on the concept of heterotopia, including a new translation of Foucault's influential 1967 text, *Of Other Space* and essays by well-known scholars, the book comprises a series of critical case studies, from Beaubourg to Bilbao, which probe a range of (post)urban transformations and which redirect the debate on the privatization of public space. Wastelands and terrains vagues are studied in detail in a section on urban activism and transgression and the reader gets a glimpse of the extremes of our dualized, postcivil condition through case studies on Jakarta, Dubai, and Kinshasa. *Heterotopia and the City* provides a collective effort to reposition heterotopia as a crucial concept for contemporary urban theory. The book will be of interest to all those wishing to understand the city in the emerging postcivil society and post-historical era. Planners, architects, cultural theorists, urbanists and academics will find this a valuable contribution to current critical argument.

Sexuality & Space

Introduction : Iraqi futures and the age of development -- Sovereignty, violence, and the dual mandate -- Determining a self -- The gendering of school time -- Generational time and the marriage crisis -- The family farm and the peculiar futurist perspective of development -- Revolutionary time and wasted time -- Law and the post-revolutionary self -- Epilogue : postcolonial heterotemporalities

Dispossession

What are the political and aesthetic dimensions of video art, documentary, and global cinema in contemporary image culture? Lynes makes visible how sites of political struggle, exploitation, and armed conflict can be interpreted through a feminist politics of location, attentive to the frictions and flows within transnational circuits of exchange.

Gender and Migration

Based on a number of life histories of slaves and freed slaves and on research conducted in rural central Mauritania, investigates practices of slavery that persist in the country up to the present day. Explores the gendered structures of Moorish slavery and examines their impact on strategies and tactics designed to bring this institution to an end.

The Evolution of International Security Studies

With original and engaging contributions, this Handbook confirms feminist scholarship in development studies as a vibrant research field. It reveals the diverse ways that feminist theory and practice inform

and shape gender analysis and development policies, bridging generations of feminists from different institutions, disciplines and regions.

Heterotopia and the City

Social Sciences Index

While in ordinary speech, the terms sex and gender are often used interchangeably, in contemporary academic literature the terms often have distinct meanings... 86 KB (9,549 words) - 11:39, 8 March 2024

Douglas (2015). "When women attack: Sex scandals, gender stereotypes, and candidate evaluations". *Politics and the Life Sciences*. 34 (1): 44–56. doi:10... 11 KB (1,207 words) - 16:11, 11 November 2023
philosopher and gender studies scholar whose work has influenced political philosophy, ethics, and the fields of third-wave feminism, queer theory, and literary... 113 KB (11,729 words) - 12:39, 16 March 2024

Gender transition is the process of changing one's gender presentation or sex characteristics to accord with one's internal sense of gender identity —... 15 KB (1,746 words) - 08:55, 10 March 2024

sovereignty, safer sex practices, and consensual sex (free from violence or coercion). It covers every aspect of sexual identity including gender expression,... 38 KB (4,416 words) - 20:56, 4 January 2024

include the belief that one sex or gender is intrinsically superior to another. Extreme sexism may foster sexual harassment, rape, and other forms of sexual... 204 KB (21,716 words) - 07:35, 16 March 2024

(biological) sex and (social/psychological) gender. Anthropologist Michael G. Peletz believes our notions of different types of genders (including the attitudes... 94 KB (11,220 words) - 03:19, 11 March 2024

The Political Journey of American Women (2000); memoir of ERA leader in Missouri legislature Donald G. Mathews and Jane S. De Hart, *Sex, Gender, and the...* 140 KB (15,957 words) - 19:13, 7 March 2024

sex-based, and gender-based oppression (among others) and to ensure no one group is disproportionately affected by political actions, present and future... 88 KB (10,092 words) - 20:52, 16 March 2024

originated in the field of women's studies, concerning women, feminism, gender, and politics. The field now overlaps with queer studies and men's studies... 61 KB (6,169 words) - 02:42, 9 February 2024

as the opposite sex. Bending expected gender roles may also be called a genderfuck. The concept of gender bending may have political origins, stemming... 42 KB (4,813 words) - 16:30, 30 January 2024

their legal gender post-sex reassignment surgery and sterilization was passed in 2003. The sterilization requirement was unanimously ruled by the Japanese... 83 KB (8,606 words) - 21:49, 8 March 2024

gender-inclusive, gender-neutral, mixed-sex or all-gender, or without any prefix at all) are public toilets that are not separated by gender or sex.... 96 KB (10,093 words) - 12:09, 21 February 2024

identities often fall under the transgender umbrella since non-binary people typically identify with a gender that is different from the sex assigned to them at... 95 KB (8,720 words) - 08:24, 11 March 2024

same-sex attracted, and some are heterosexual, but "LGBTI activism has fought for the rights of people who fall outside of expected binary sex and gender norms"... 89 KB (7,623 words) - 23:55, 16 March 2024

A gender role, or sex role, is a set of socially accepted behaviors and attitudes deemed appropriate or desirable for individuals based on their sex. Gender... 180 KB (20,865 words) - 21:15, 16 March 2024

2022. Mathews, Donald G.; De Hart, Jane S. (1992). *Sex, Gender, and the Politics of ERA: A State and the Nation*. Oxford University Press. p. 109. ISBN 9780195360103... 4 KB (373 words) - 02:06, 13 February 2024

distinguished from Transjordan). In cisgender, cis- describes the alignment of gender identity with assigned sex. Marquis Bey states that "proto-cisgender discourse"... 27 KB (2,492 words) - 13:46, 12 March 2024

Gender and politics Gender empowerment Gender essentialism Gender role Sex differences in humans Sex segregation Sexism Social construction of gender... 71 KB (9,404 words) - 15:49, 1 March 2024

The one-sex and two-sex theories are two models of human anatomy or fetal development discussed in Thomas Laqueur's book *Making Sex: Body and Gender from...* 30 KB (4,212 words) - 18:50, 13 February 2024