The Bhagavad Gita Holistic Vision Holy Vedas Book 3

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So Externally One Gives Up all Monastic Pursuits or all Worldly Pursuits and Internally Worldly Desires Are There Terrible Condition It's Much Better To Be in the World and Have Worldly Ambitions and Try It Out and Work There and Grow Spiritually and Then Let Go of It and Remember this Is a One-Way Thing It's Not that You Ever Come Back I'Ve Become Oh I Have Now Become Monk like I'Ve Become Enlightened I Have I'M a Jeevan Mukthi or Something Now Let's Come Back to the Job The Awareness That We Feel Right Now that Is Called Reflected Consciousness Reflection of What and in What When You Look at Your Face in the Mirror Your Face Is the Original Face and What You Are Seeing There in the Mirror Is the Reflected Face You Are the Original Consciousness Brahman Atman Whatever You Call It but the Mind Catches within Quartz as It Where this Consciousness and Channels It the What the Work What We Feel Right Now We Feel Aware this Awareness Which We Feel Is It Brahman no Not Not Brahman in Itself Notice Something about this Awareness this Awareness Which We Feeling Now It Increases and Decreases Sometimes You Feel Very Alert But if You Are Asking Brahman as Sat-Chit-Ananda in Itself What We Must Realize Ourselves To Be When Sid Ava's Is Not that It's like the Reflected Face in the in the Mirror It's Very Close It's Very Similar that's Why the Mistake Can Happen in Janaba as a Reflected Awareness One Must Ask What Is It a Reflection of from There Just like a Reflected Face if You Look at the Reflected Face and You Can Turn in Your Understanding Away from the Reflected Face towards Yourself in the Same Way Turn in Your Understanding Away from the Awareness

We Are Driven to Such Places out of a Restlessness of Our Mind I Don't Like this any More I Want Peace and Calm and a Sublime Yes but the Peace and Calm and Sublime after a Few Days It Is Just Rocks and Wind and Ice and and an Absolute Solitude Becomes Absolute Loneliness if the Mind Is Not Prepared It's a Terrible Thing Society Is a Support People Can Go Crazy that Way So after some Time People Can't Take It They Run Away I Remember this Person Young Man He Was Working for Progression Idealistic so He Wants To Do Something for Society Joints and Ngo of What Is Called a Non-Government

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