

Ecumenical Considerat French

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This resource explores the unique French ecumenical considerations, delving into the historical and contemporary efforts towards Christian unity within France. It examines the significant interfaith dialogue initiatives across the diverse French religious landscape, highlighting both theological discussions and practical collaborations that shape the nation's approach to ecumenism.

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Letter to the Lord Bishop of London on the State of Religion in France

Based on thirty years of experience in inter-religious relationships and dialogue, the World Council of Churches has produced this expanded and up-to-date sequel to its 1979 publication, "Guidelines on Dialogue with People of Living Faiths and Ideologies". This book is also available in French, German and Spanish.

Ecumenical Considerations for Dialogue and Relations with People of Other Religions

At the colloquy of Poissy, revived Catholicism and emergent international Protestantism met in an attempt to establish peace, unity, and reconciliation. The author argues that the colloquy was the final crossroads of the Reformation.

Ecumenism in the Age of the Reformation

Adams examines the contributions of such major Français libres as René Cassin, Pierre Mendès France, and Jacques Soustelle and explores de Gaulle's troubled relations with Churchill and Roosevelt. The opportunity for Gaullists to offer full membership to the fourth religious family, Algeria's Muslim majority, following the liberation of French North Africa is also considered. In an epilogue, Adams reflects on the impact of Free France's political ecumenism in the postwar era.

Political Ecumenism

This volume proposes a fresh strategy for ecumenical engagement - 'Receptive Ecumenism' - that is fitted to the challenges of the contemporary context and has already been internationally recognised as making a distinctive and important new contribution to ecumenical thought and practice. Beyond this, the volume tests and illustrates this proposal by examining what Roman Catholicism in particular

might fruitfully learn from its ecumenical others. Challenging the tendency for ecumenical studies to ask, whether explicitly or implicitly, 'What do our others need to learn from us?', this volume presents a radical challenge to see ecumenism move forward into action by highlighting the opposite question 'What can we learn with integrity from our others?' This approach is not simply ecumenism as shared mission, or ecumenism as problem-solving and incremental agreement but ecumenism as a vital long-term programme of individual, communal and structural conversion driven, like the Gospel that inspires it, by the promise of conversion into greater life and flourishing. The aim is for the Christian traditions to become more, not less, than they currently are by learning from, or receiving of, each other's gifts. The 32 original essays that have been written for this unique volume explore these issues from a wide variety of denominational and disciplinary perspectives, drawing together ecclesiologists, professional ecumenists, sociologists, psychologists, and organizational experts.

For the Conversion of the Churches

"At the beginning of the meeting Cardinal Ottaviani said that, to speed the work up, the experts will speak only if they are asked a question. At my side, Rahner was champing at the bit, and said to me 'what are we doing here . . . ?'" (Wednesday 3 June 1964) Yves Congar, OP, was one of the most important and influential theologians of the twentieth century. Much of this influence came as a result of his role as theological advisor to the bishops who participated at the Second Vatican Council (1962-1965). After working under a cloud of ecclesiastical censure and suspicion in the decade prior to its start, Congar was, from beginning to end, an influential day-to-day participant in the council's work. He also managed to keep detailed personal notes throughout the time. At long last, the council diaries of Yves Congar are available in English! This material is a treasure trove of information and insight for anyone interested in the history of that council and its remarkable and historic teaching. It provides a window into the council's workings and the development of what would become a series of historic documents and declarations. It also offers Congar's own down-to-earth and personal perspective on many of the other remarkable figures who played a role in the council.

Journal of Ecumenical Studies

"The Oxford Dictionary of the Jewish Religion has been the go-to resource for students, scholars, and researchers in Judaic Studies since its 1997 publication. Now, The Oxford Dictionary of the Jewish Religion, Second Edition focuses on recent and changing rituals in the Jewish community that have come to the fore since the 1997 publication of the first edition, including the growing trend of baby-naming ceremonies and the founding of gay/lesbian synagogues. Under the editorship of Adele Berlin, nearly 200 internationally renowned scholars have created a new edition that incorporates updated bibliographies, biographies of 20th-century individuals who have shaped the recent thought and history of Judaism, and an index with alternate spellings of Hebrew terms. Entries from the previous edition have been revised, new entries commissioned, and cross-references added, all to increase ease of navigation research." -- Provided by publisher.

Receptive Ecumenism and the Call to Catholic Learning

This handbook is currently in development, with individual articles publishing online in advance of print publication. At this time, we cannot add information about unpublished articles in this handbook, however the table of contents will continue to grow as additional articles pass through the review process and are added to the site. Please note that the online publication date for this handbook is the date that the first article in the title was published online. For more information, please read the site FAQs.

Christian Jewish Relations

This book explores the unique and substantial contribution to reflection on conversion and Christian unity by the Groupe des Dombes, a Reformed-Lutheran-Catholic dialogue in French-speaking Europe. Clifford traces the development of the dialogue from its founding in 1936 and its contribution to ecumenical consensus on eucharist, ministry, sacraments, episcopate, the papacy, and Marian doctrine and devotion. The theme of conversion grounds the ethos of the Groupe des Dombes, marked by a deep appreciation of the interdependence of common prayer, theological dialogue, and the promotion of ecclesial reform and renewal. --Book cover.

My Journal of the Council

"The studies collected in this volume highlight the rising of an ecumenical consciousness within the Catholic Church in the early twentieth century. The Catholic paths, suggested in view of the hoped-for Christian unity before the Second Vatican Council, were different but complementary: the path of prayer and liturgy, that of theological reflection, that of fraternal witness and that of martyrdom. The text offers valuable contributions on all these paths, written by specialists in the history of ecumenism"--Back cover.

The Oxford Dictionary of the Jewish Religion

This book proposes six specific and distinct biblical models of Catholic evangelization for reflection, comparison, and consideration, along with corresponding practical examples from American Catholic Church history. Book jacket.

The Oxford Handbook of Ecumenical Studies

Front-matter : Table of Abbreviations; Introduction; Chapter I : The Geneva Company of Pastors : Internal Developments, 1564-1572; Chapter II : The Geneva Company of Pastors : Its Mission to France, 1563-1572; Chapter III : Arguments over French Reformed Church Organization; A. The Institutional Background; B. The Internal Attack : Jean Morély and his Treatise on Christian Discipline; C. The Internal Quarrel : 1. First Reactions to Morély's Proposal; 2. Morély in the Ile-de-France; 3. The Official Reply to Morély; 4. Morély at the Court of Navarre; 5. Ramus Enters the Quarrel; 6. The St. Bartholomew's Massacres End the Quarrel; 7. Epilogue; D. The External Attack : Charles du Moulin; Chapter IV : Geneva and the French Wars of Religion, 1563-1572; A. The Peace of Amboise : 1. Immédiate Protestant Reactions; 2. Continuing Rumors of Sedition; B. {p. 8} The Renewal of War : Geneva and the Conspiracy of Meaux; C. Geneva's Support For War : 1. Diplomatic Background; 2. The Second War of Religion; 3. The Third War of Religion; D. The Return of Peace; Conclusion; Back-matter : Appendixes; Annotated Bibliography; Index

The Groupe Des Dombes

Hymns and the music the church sings in worship are tangible means of expressing worship. And while worship is one of, if not the central functions of the church along with mission, service, education, justice, and compassion, and occupies a prime focus of our churches, a renewed sense of awareness to our theological presuppositions and cultural cues must be maintained to ensure a proper focus in worship. *Hymns and Hymnody: Historical and Theological Introductions* is a sixty-chapter, three-volume introductory textbook describing the most influential hymnists, liturgists, and musical movements of the church. This academically grounded resource evaluates both the historical and theological perspectives of the major hymnists and composers who have impacted the church over the course of twenty centuries. Volume 1 explores the early church and concludes with the Renaissance era hymnists. Volume 2 begins with the Reformation and extends to the eighteenth-century hymnists and liturgists. Volume 3 engages nineteenth century hymnists to the contemporary movements of the twenty-first century. Each chapter contains these five elements: historical background, theological perspectives communicated in their hymns/compositions, contribution to liturgy and worship, notable hymns, and bibliography. The mission of *Hymns and Hymnody* is (1) to provide biographical data on influential hymn writers for students and interested laypeople, and (2) to provide a theological analysis of what these composers have communicated in the theology of their hymns. We believe it is vital for those involved in leading the worship of the church to recognize that what they communicate is in fact theology. This latter aspect, we contend, is missing—yet important—in accessible formats for the current literature.

Towards ut omnes

In *Ecclesial Recognition*, Hegelian philosophy, group social psychology, and Axel Honneth's recognitional politics provide insights to facilitate the churches' progress to recognize each other as legitimate, true churches. Yves Congar's oeuvre confirms the intersubjective dynamics of ecclesial inclusion and exclusion.

The Great Commission

The quest for Christian unity has traditionally been initiated at the international level between official leaders of Christian denominations, with the effects of their dialogue expected to trickle down to local Christian communities. In *Grassroots Ecumenism*, Karen Petersen Finch upends this process,

proposing an approach to Christian unity that begins in your neighborhood. Finch draws directly from her experience equipping everyday Christians to know their own Christian tradition more thoroughly and to engage thoughtfully with separated Christians down the street and around the corner.

Geneva and the Consolidation of the French Protestant Movement, 1564-1572 : a Contribution to the History of Congregationalism, Presbyterianism and Calvinist Resistance Theory

By all accounts, the modern ecumenical movement is not moving much these days. Despite dramatic breakthroughs in the past few decades, the quest for a visibly united church--in which there is common confession of the apostolic faith, full Eucharistic communion, and mutual recognition of members and ministers--now meets with indifference by many, impatience by some, and outright hostility by others. In part, this is because the movement has not given enough attention to grassroots ecumenical engagement. This book is written to convince ordinary Christians, especially young Christian adults, that they too have a stake in the future of the ecumenical movement as its most indispensable participants. *Ecumenism Means You, Too* draws on the music of Irish rock band U2 to cast artistic light on various aspects of the quest for Christian unity. Whether one is a U2 fan or not, and whether one thinks the ecumenical movement is a good thing or a bad thing for the church, everyone who reads this book will learn something about the Christian theological framework apart from which neither the modern ecumenical movement nor the meaning of U2's music can be understood. The book includes an annotated bibliography of resources for ecumenical engagement and a glossary of key ecumenical terms for readers who want to learn more about the Christian practice of seeking the unity of the church.

The Voices of France

In the immediate aftermath of World War II, a judicial case involving the custody of two Jewish orphans mushroomed into a major crisis of Jewish-Christian relations in France. A New York Times journalist called this affair «the worst religious storm of post-war France». *The Finaly Affair (1945-1953)*, which is best understood in the context of post-Vichy anti-Semitism, came about when Catholic fundamentalist beliefs came into conflict with France's republican principles. This affair polarized the French nation and was transformed into a national crisis by the explosive power of the French press. It had lasting consequences for interfaith relations in France and for the French Jewish community. *In the Shadow of Vichy* captures this astonishing story of how the Church's kidnapping of two Jewish children just after World War II helped to hasten the revolutionary changes of Vatican II.

Hymns and Hymnody: Historical and Theological Introductions, Volume 3

This book explores the unique and substantial contribution to reflection on conversion and Christian unity by the Groupe des Dombes, a Reformed-Lutheran-Catholic dialogue in French-speaking Europe. Clifford traces the development of the dialogue from its founding in 1936 and its contribution to ecumenical consensus on eucharist, ministry, sacraments, episcopate, the papacy, and Marian doctrine and devotion. The theme of conversion grounds the ethos of the Groupe des Dombes, marked by a deep appreciation of the interdependence of common prayer, theological dialogue, and the promotion of ecclesial reform and renewal. --Book cover.

Ecclesial Recognition with Hegelian Philosophy, Social Psychology & Continental Political Theory

Contributed papers presented at a seminar conducted jointly by Judson Research Centre of the Myanmar Institute of Theology (JRC, MIT), the Association for Theological Education in Myanmar (ATEM), and the dialogue Committee of the Myanmar Council of Churches (MCC) on October 25-27, 2004, Yangon, Myanmar.

Grassroots Ecumenism

Jews and French Quebecers recounts a saga of intense interest for the whole of Canada, let alone societies elsewhere. This work, now translated into English, represents the viewpoints of two friends from differing cultural and religious traditions. One is a French Quebecer and a Christian; the other is Jewish and also calls Quebec his home. Both men are bilingual. Jacques Langlais and David Rome examine the merging — through alterations of close co-operation and socio-political clashes — of two Quebec ethno-cultural communities: one French, already rooted in the land of Quebec and its religio-cultural tradition; the other, Jewish, migrating from Europe through the last two centuries, equally rooted in its Jewish-Yiddish tradition. In Quebec both communities have learned to build and

live together as well as to share their respective cultural heritages. This remarkable experience, two hundred years of intercultural co-vivance, in a world fraught with ethnic tensions serves as a model for both Canada and other countries.

Christians and Muslims

In *The High Church Revival in the Church of England* the author reassesses the nature and impact of High Churchmanship, asserting its creativity and complexity as an enduring element of Anglican tradition.

A History of the Ecumenical Movement: 1968-2000

Twenty-six pioneers of ecumenism were asked two questions: Why did you involve yourself in the ecumenical movement and what hopes do you place in that movement today? The answers, sometimes direct and sometimes very indirect, are in each case personal so that we have here what amount to the ecumenical confessions of the vanguard of the contemporary ecumenical movement.

Ecumenism Means You, Too

Veli-Matti Kärkkäinen provides an up-to-date survey and analysis of the major ecclesiological traditions, the most important theologians, and a number of contextual approaches to both the unity and the diversity of ecclesiastic understandings and practices.

In the Shadow of Vichy

Ecumenical Movement - An Anthology of Key Texts & Voices

The Groupe Des Dombes

'A superb work of committed scholarship . . . a work full of interest to those already familiar with the material it contains, and compelling reading for those who are not. Maccoby has done a fine job in recapturing the intellectual and social drama of the confrontations.' Jonathan Sacks, *Jewish Journal of Sociology* Hyam Maccoby's now classic study focuses on the major Jewish—Christian disputations of medieval Europe: those of Paris (1240), Barcelona (1263), and Tortosa (1413-14).

Ecumenical Resources for Dialogue Between Christians and Neighbors of Other Faiths in Myanmar

Uniquely authoritative and wide-ranging in its scope, *The Oxford Dictionary of the Christian Church* is the indispensable one-volume reference work on all aspects of the Christian Church. It contains over 6,000 cross-referenced A-Z entries, and offers unrivalled coverage of all aspects of this vast and often complex subject, including theology, churches and denominations, patristic scholarship, the bible, the church calendar and its organization, popes, archbishops, saints, and mystics. In this revision, innumerable small changes have been made to take into account shifts in scholarly opinion, recent developments, such as the Church of England's new prayer book (*Common Worship*), RC canonizations, ecumenical advances and mergers, and, where possible, statistics. A number of existing articles have been rewritten to reflect new evidence or understanding, for example the *Holy Sepulchre* entry, and there are a few new articles. Perhaps most significantly, a great number of the bibliographies have been updated. Established since its first appearance in 1957 as an essential resource for ordinands, clergy, and members of religious orders, ODCC is an invaluable tool for academics, teachers, and students of church history and theology, as well as for the general reader.

Jews & French Quebecers

In August 1942 a thirty-year-old counsel in the Geneva office of the World Jewish Congress sent a cable to Rabbi Stephen Wise in New York with the following message: RECEIVED ALARMING REPORT THAT IN FUHRERS HEADQUARTERS PLAN DISCUSSED AND UNDER CONSIDERATION ALL JEWS IN COUNTRIES OCCUPIED OR CONTROLLED GERMANY NUMBER 3-1/2 TO 4 MILLION SHOULD AFTER DEPORTATION AND CONCENTRATION IN EAST AT ONE BLOW EXTERMINATED TO RESOLVE ONCE FOR ALL JEWISH QUESTION IN EUROPE. Sent by Gerhart Riegner, this first recorded notice of the "Final Solution" came to be known as the Riegner Telegram. It was perhaps the most famous and tragic moment in Riegner's career, but there were many other important and fascinating episodes in his life of service, told now in *Never Despair*, Riegner's impressive memoir. He

recounts his youth in a cultivated, middle-class Jewish family in Germany, and as a young lawyer in Leipzig who fled to Switzerland after Hitler's rise to power in 1933. He worked all his life for the World Jewish Congress and was involved in its most important undertakings: rescue programs and diplomacy in response to the Holocaust; the struggle for broad-scale human rights at the League of Nations and later at the United Nations; relations with Christian churches; advocacy in behalf of North African Jewry; German reparations; and work with international student organizations. In *Never Despair* he recounts his efforts behind the scenes and offers a firsthand estimate of many of the leading international figures of the past century. This is an essential book for students of the Holocaust and of the Jewish role in world affairs from World War II to the end of the century. With 8 pages of black-and-white photographs.

The High Church Revival in the Church of England

An authoritative history of the Greek Civil War and its profound influence on American foreign policy and the post–Second World War period In his comprehensive history André Gerolymatos demonstrates how the Greek Civil War played a pivotal role in the shaping of policy and politics in post–Second World War Europe and America and was a key starting point of the Cold War. Based in part on recently declassified documents from Greece, the United States, and the British Intelligence Services, this masterful study sheds new light on the aftershocks that have rocked Greece in the seven decades following the end of the bitter hostilities.

Ecumenical Experiences

An ecumenical and interfaith gathering, 'Where We Dwell in Common Pathways for Dialogue in the 21st Century' took place in Assisi in April 2012. This volume presents highlights from this historic gathering and invites readers to become involved as the conversation continues.

An Introduction to Ecclesiology

The same year (1937) that the ecumenical conferences at Oxford and Edinburgh decided to work towards the integration of the hitherto separately developing wings of the ecumenical movements - Life and work and faith and others - an important book appeared in France. *Chrétiens desunis* was written by a Dominican friar Yves Congar, and was the first major attempt by a catholic theologian to give a favourable, even if critical, examination and theological analysis of the ecumenical question. This was the publishing debut in bookform of a career of more than fifty years of prolific writing on many questions of ecclesiological and ecumenical significance. Congar made an important contribution to the renewal of catholic theology and a change in the attitude of the Catholic Church towards ecumenism.

The Ecumenical Movement

Within the field of theology per se a fundamental issue is raised when we begin with the Spirit. This issue concerns the particular shape and trajectory of the Christian faith. How will the doctrine of God at the heart of theology be re-configured when the Spirit becomes the fundamental theme? To begin with the Spirit is to place such a question at the centre of the theological agenda.

Judaism on Trial

The Oxford Dictionary of the Christian Church