

The Difficult Doctrine Of Love God Da Carson

[#D.A. Carson](#) [#Doctrine of God's Love](#) [#Christian Theology](#) [#Divine Attributes](#) [#Biblical Love](#)

Explore the challenging yet profound insights of D.A. Carson as he unpacks the difficult doctrine of God's love. This resource delves into the theological complexities and often misunderstood aspects of divine love, offering a deeper understanding of its nature, implications, and how it shapes Christian theology. Gain clarity on this essential biblical concept from a respected scholar.

Each journal issue is carefully curated to ensure scholarly integrity and originality.

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The Difficult Doctrine Of Love God Da Carson

The Gospel According to John. Vol. 2: XIII to XXI. Doubleday. ISBN 978-0385037617. Carson, Donald Arthur (2000). The Difficult Doctrine of the Love of... 112 KB (13,652 words) - 21:15, 15 March 2024

——— (1999). The Difficult Doctrine of the Love of God. Wheaton, IL: Crossway Books.

ISBN 1-58134-126-1. ——— (1998). For the Love of God, 2 volume devotional... 19 KB (1,462 words) - 08:15, 21 February 2024

Good: Making Art to the Glory of God, Square Halo Books, ISBN 978-0-9785097-1-2. Carson, DA, ed. (2002), Worship by the Book, Zondervan, ISBN 0-310-21625-7... 43 KB (4,200 words) - 01:07, 14 March 2024

is difficult to accept this grinning urchin as the Roman god Cupid—as difficult as it was to accept Caravaggio's other semi-clad adolescents as the various... 102 KB (12,090 words) - 16:45, 18 March 2024

married love takes its origin from God, who is love, and from this basic dignity, he defines his position:

Love is total – that very special form of personal... 49 KB (6,318 words) - 22:48, 16 February 2024

pregnancy and the turmoil within her former group the Fugees, along with themes of love and God.

The album's title was inspired by the film and autobiographical... 145 KB (12,876 words) - 17:52, 20 March 2024

attribution. As of December 2013, neither Peter Jones, D.A. Carson, nor Janet Mefferd had made any further statements pertaining the case. Syndicator... 107 KB (10,970 words) - 23:31, 6 March 2024

of God Looks at the Doctrine of Verbal Plenary Preservation". Retrieved 6 December 2021. Carol Lee (July 2005). "A Child of God Looks at the Doctrine... 281 KB (38,928 words) - 08:08, 31 January 2024

religion—attacking, for example, the temptation to think of God's existence as a matter of scientific evidence. In 1947, finding it more difficult to work, he wrote:... 190 KB (21,866 words) - 23:44, 21 March 2024

with clear portrayal of the fierce environment it takes to cohere a community". After the publication of Silent Spring by Rachel Carson in 1962, science fiction... 126 KB (14,461 words) - 15:57, 21 March 2024

suicide. His conviction for Lloyd's murder was initially vacated under the doctrine of abatement ab initio

because Hernandez died during its appeal, but was... 127 KB (12,815 words) - 06:01, 22 March 2024
Judaism as God's chosen people. Supersessionism was not an official or universally held doctrine, but replacement theology has been part of Christian thought... 283 KB (31,263 words) - 03:23, 22 March 2024

against quantum theory's introduction of fundamental randomness into science's picture of the world, objecting that "God does not play dice". Secondly, he... 220 KB (22,257 words) - 21:35, 15 March 2024
(by 1864). The discovery of the Comstock Lode, containing vast amounts of silver, resulted in the Nevada boomtowns of Virginia City, Carson City, and Silver... 253 KB (32,435 words) - 05:14, 22 March 2024

marginalist critiques into the labor theory of value. Carson has also been highly critical of intellectual property. The primary focus of his most recent work... 154 KB (16,939 words) - 17:54, 7 March 2024
antigovernment doctrines". By the 1990s, the JBS was perceived as "more mainstream conservative" than in the 1960s. It has also been associated with the American... 103 KB (11,281 words) - 18:49, 15 March 2024

History of the United States (1964–1980) Holocaust Museum Houston Johnson Doctrine List of presidents of the United States List of presidents of the United... 189 KB (21,337 words) - 19:10, 13 March 2024

her work The Shock Doctrine and John Ralston Saul more humorously illustrates this through various examples in The Collapse of Globalism and the Reinvention... 61 KB (7,082 words) - 09:00, 13 March 2024

pretty difficult. There is no type of man for whom I feel a more contemptuous abhorrence than for the one who makes a God of mere money-making and at the same... 223 KB (25,651 words) - 01:56, 22 March 2024

as a sacrament—an outward sign communicating a special gift of God's love. The Council of Florence in 1438 gave this definition, following earlier Church... 302 KB (35,249 words) - 00:48, 14 March 2024

Why The Love Of God Really IS A Difficult Doctrine / with D.A. Carson - Why The Love Of God Really IS A Difficult Doctrine / with D.A. Carson by Books Of The Wise 327 views 11 months ago 13 minutes, 45 seconds - Everybody LOVES the **Love**, of **God**., but do we understand it, biblically? In **D.A. Carson's**, excellent book, **'The Difficult Doctrine'**, of ...

Introduction

Examples in the Bible

Five Aspects of Gods Love

Gods Love For All

Only The Triune God Is Love - John Piper, D.A. Carson, Timothy Keller - Only The Triune God Is Love - John Piper, D.A. Carson, Timothy Keller by Apologia Acts 17:17 8,063 views 11 years ago 17 minutes - This video consists of a brief discussion on the importance of understanding **God**, through the **doctrine**, of the Trinity. The three ...

The Difficult Doctrine Of The Love Of God - Praying The Difficult Doctrine Of The Love Of God - The Difficult Doctrine Of The Love Of God - Praying The Difficult Doctrine Of The Love Of God by Chris Erotokritou 324 views 11 years ago 5 minutes, 26 seconds - Praying **The Difficult Doctrine**, Of The **Love**, Of **God Lord**, we thank you for your **love**, towards us. In your time you make everything ...

The Supremacy of Christ and Love in a Postmodern World | D.A. Carson - The Supremacy of Christ and Love in a Postmodern World | D.A. Carson by Desiring God 6,026 views 9 months ago 1 hour, 26 minutes - Conference: Desiring **God**, 2006 National Conference Transcript: ...

"The Difficult Doctrine of the Love of God" By D.A. Carson - "The Difficult Doctrine of the Love of God" By D.A. Carson by Novelzilla No views 3 days ago 4 minutes, 32 seconds - In "**The Difficult Doctrine**, of the **Love**, of **God**.," **D.A. Carson**, explores the multifaceted nature of **God's love**., presenting a ...
How Long, O Lord? Steadying Our Soul in the Midst of the Storm | D.A. Carson - How Long, O Lord? Steadying Our Soul in the Midst of the Storm | D.A. Carson by Desiring God 9,054 views 5 months ago 1 hour, 2 minutes - Conference: Bethlehem 2016 Conference for Pastors and Church Leaders Transcript: ...

The real origin of mankind that you are not supposed to know - The real origin of mankind that you are not supposed to know by Stellar Thoughts 791,421 views 1 year ago 8 minutes, 51 seconds - This information is not supposed to be given to you. Because it breaks the control of the powers that be, on the masses. What if I ...

I Had No Idea The Bible Said That | Voddie Baucham, John MacArthur - I Had No Idea The Bible Said That | Voddie Baucham, John MacArthur by The Gospel of Christ 743,608 views 1 year ago 21 minutes - I had no idead the Bible said that. Voddie Baucham and John MacArthur provide answers

about women pastors for Joyce Meyer ...

Women Pastors

A Spiritual Gift Is Given to Everyone

What Does the Bible Say about Women Preachers

The Unconditional Love of God | Timeless Truths – Dr. Charles Stanley - The Unconditional Love of God | Timeless Truths – Dr. Charles Stanley by In Touch Ministries 239,240 views 2 years ago 22 minutes - In this message, Dr. Stanley puts us at ease with the knowledge that there is nothing we can do to change **God's love**, for us.

Masonic 33rd Degree Lecture on Energy Manipulation (MIND BLOWING) - Masonic 33rd Degree Lecture on Energy Manipulation (MIND BLOWING) by Video Advice 1,288,656 views 1 year ago 20 minutes - On 8 December 1973 (47 years after writing The Secret Teachings of All Ages), Hall was recognized as a 33° Mason (the highest ...

Alan Watts Opens Up About Religion (thought provoking video) - Alan Watts Opens Up About Religion (thought provoking video) by Dorothy Shelton 2,205,405 views 10 months ago 17 minutes - The image of **Jesus**, is owned by the church traditions and authorities. He has been moulded to fit the interests of the church ...

This Man Bring His Entire Church To Challenge Pastor Gino Jennings Then THIS HAPPENS.. - This Man Bring His Entire Church To Challenge Pastor Gino Jennings Then THIS HAPPENS.. by Viewz From Scripture 501,061 views 4 months ago 16 minutes - Title: Understanding the IUIC and Gino Jennings: Religious Beliefs and Controversies Title: "Hebrew Israelites March for Change ...

You Won't Believe What They Mean!! What the Mysterious Pinecone and Handbag Symbols Really Mean - You Won't Believe What They Mean!! What the Mysterious Pinecone and Handbag Symbols Really Mean by Video Advice 1,455,067 views 1 year ago 35 minutes - AFFILIATE DISCLOSURE: there may be a few links in this description that, at no cost to you, will earn us a commission if you click ...

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What Are the Forces in Our Culture Today

Is It Biblical for a Woman To Preach To Lead a Congregation of Men and Women

Wow! ~~No~~ one ever explained God's love this way - Wow! ~~No~~ one ever explained God's love this way by Derek Prince 347,567 views 1 year ago 6 minutes, 6 seconds - Chapters: 0:05: Understanding the **love**, of **God**,. 2:29: The Treasure. 4:18: **God's love**, for his people. Subscribe to our ...

Understanding God's Love - Atlanta GTC 2023: Session 1 - Understanding God's Love - Atlanta GTC 2023: Session 1 by Andrew Wommack 139,589 views 4 months ago 1 hour, 35 minutes - Filmed live at Atlanta Gospel Truth Conference 2023. Watch the other sessions here: ...

The Difficult Doctrine - What Happens When You Get the Love of God Wrong? - The Difficult Doctrine - What Happens When You Get the Love of God Wrong? by The Five Flames Podcast 85 views 6 months ago 1 hour, 37 minutes - On this historic second episode of The Five Flames Podcast we learn about D.A. **Carson's**, book "**The Difficult Doctrine**, of the **Love**, ...

Why is Bible Translation so Difficult? - D.A. Carson - Why is Bible Translation so Difficult? - D.A. Carson by Exploring Hope 24,921 views 9 years ago 7 minutes, 44 seconds - Keith Whitfield sits down with **D.A. Carson**, to talk about Bible translation.

Introduction

Getting across the truth

How to translate

Men

Conclusion

What does the Bible say about tough love? | GotQuestions.org - What does the Bible say about tough love? | GotQuestions.org by Got Questions Ministries 5,689 views 1 year ago 4 minutes, 20 seconds - ... **The Difficult Doctrine**, of the **Love**, of **God**, By: **D.A. Carson**, <https://bit.ly/3J5IPcy> *** Related Questions: Why does **God love**, us?

The Difficult Doctrine of the Love of God - The Difficult Doctrine of the Love of God by Trinity Church / •»» Views 1 Year ago 51 minutes, 15 seconds - Trinity International Bible Church Taken from the sermon "He Won't Let Our Souls Be Lost (Romans 5:5-11)". Watch in its entirety: ...

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3: 21-22.

The Complacent Love of God: Loved by God with R.C. Sproul - The Complacent Love of God: Loved by God with R.C. Sproul by Ligonier Ministries 26,758 views 4 years ago 24 minutes - Does **God**, promise to always work things out for good? And if so, does this promise apply to everyone equally? In this lesson, Dr.

D.A. Carson - The Supremacy of Christ and Love in a Postmodern World - D.A. Carson - The Supremacy of Christ and Love in a Postmodern World by Descyple91 34,825 views 11 years ago 1 hour, 26 minutes - This sermon by **D.A. Carson**, concerns the subject of defining **love**, in the context of the Father **loving**, the Son, and through their ...

Many Times the Reader Would Say this Is the Word of the Lord and the Entire Congregation Would Reply Thanks Be to God so It Will Be Tonight Here Then What Holy Scripture Says after Jesus Said this He Looked toward Heaven and Prayed Father the Time Has Come Glorify Your Son that Your Son May Glorify You for You Granted Him Authority over all People that He Might Give Eternal Life to All those You Have Given Him Now this Is Eternal Life That They May Know You the Only True God and Jesus Christ Whom You Have Sent I Have Brought You Glory on Earth by Completing the Work You Gave Me To Do

I Have Revealed You to those Whom You Gave Me out of the World They Were Yours You Gave Them to Me and They Have Obeyed Your Word Now They Know that Everything You Have Given Me Comes from You for I Gave Them the Words You Gave Me and They Accepted Them They Knew with Certainty That I Came from You and They Believed that You Sent Me I Pray for Them I Am Not Praying for the World but for those You Have Given Me for They Are Yours all I Have Is Yours

I Pray for Them I Am Not Praying for the World but for those You Have Given Me for They Are Yours all I Have Is Yours and all You Have Is Mine and Glory Has Come to Me through Them I Will Remain in the World No Longer but They Are Still in the World and I Am Coming to You Holy Father Protect Them by the Power of Your Name the Name You Gave Me so that They May Be One as We Are One while I Was with Them I Protected Them and Kept Them Safe by that Name You Gave Me None I Have Given Them Your Word and the World Has Hated Them for They Are Not of the World any More than I Am of the World My Prayer Is Not that You Take Them out of the World but that You Protect Them from the Evil One They Are Not of the World Even as I Am Not of the World Sanctify Them by the Truth Your Word Is Truth as You Sent Me into the World I Have Sent Them into the World for Them I Sanctify Myself that They Too May Be Truly Sanctified My Prayer Is Not for Them Alone I Pray Also for those Who Will Believe in Me through Their Message that all of Them May Be One Father Just They Are Not of the World Even as I Am Not of the World Sanctify Them by the Truth Your Word Is Truth as You Sent Me into the World I Have Sent Them into the World for Them I Sanctify Myself that They Too May Be Truly Sanctified My Prayer Is Not for Them Alone I Pray Also for those Who Will Believe in Me through Their Message that all of Them May Be One Father Just as You Are in Me and I Am in You May They Also Be in Us

My Prayer Is Not for Them Alone I Pray Also for those Who Will Believe in Me through Their Message that all of Them May Be One Father Just as You Are in Me and I Am in You May They Also Be in Us so that the World May Believe that You Have Sent Me I Have Given Them the Glory That You Gave Me that They May Be One as We Are One I in Them and You in Me May They Be Brought To Complete Unity To Let the World Know that You Sent Me and Have Loved Them Even as You Have Loved One I in Them and You in Me May They Be Brought To Complete Unity To Let the World Know that You Sent Me and Have Loved Them Even as You Have Loved Me Father I Want those You Have Given Me To Be with Me Where I Am and To See My Glory the Glory You Have Given Me because You Loved Me before the Creation of the World Righteous Father though the World Does Not Know You I Know You and They Know that You Have Sent Me I Have Made You Known to Them and Will Continue To Make You Known in Order that the Love You Have for Me May Be in Them

To Let the World Know that You Sent Me and Have Loved Them Even as You Have Loved Me Father I Want those You Have Given Me To Be with Me Where I Am and To See My Glory the Glory You Have Given Me because You Loved Me before the Creation of the World Righteous Father though the World Does Not Know You I Know You and They Know that You Have Sent Me I Have Made You Known to Them and Will Continue To Make You Known in Order that the Love You Have for Me May Be in Them and that I Myself May Be in Them

Righteous Father though the World Does Not Know You I Know You and They Know that You Have Sent Me I Have Made You Known to Them and Will Continue To Make You Known in Order that the Love You Have for Me May Be in Them and that I Myself May Be in Them this Is the Word of the Lord My Generation Was Taught To Sing What the World Needs Now Is Love Sweet Love It's the Only Thing that There's Just Too Little of Now Apart from the Effrontery of Telling the Lord God Almighty that in

Creation and Providence He Got His Ratios Wrong that Song Is Remarkably Vague Even When It Deals with Love Love for Whom Motivated by What It's a Lot Less Specific than Jesus Insistence that the First Commandment Is To Love God with Heart and Soul and Mind and Strength or a Second Commandment That We Are To Love Our Neighbors as Ourselves

Love for Whom Motivated by What It's a Lot Less Specific than Jesus Insistence that the First Commandment Is To Love God with Heart and Soul and Mind and Strength or a Second Commandment That We Are To Love Our Neighbors as Ourselves and It Fails To Acknowledge Other Things We Also Seem To Need Such as Holiness and Join the Lord and Obedient Hearts and Recognition of Our Creaturely Nests Which Is of Course the First Responsibility of any Sentient Creature To Recognize His or Her Creatureliness the Song Has Just Enough Truth that We Can Feel Good about Ourselves as We Give Advice to the Almighty but Not Enough To Reflect Much on What God Says about Love and Certainly Not Enough To Be Ethically

By Contrast in this Prayer That I've Just Read Jesus Utters Five Specific Petitions for His Followers Including One That Deals with Love and Two or Three Others That Are Related To Love these Five Specific Petitions That Jesus Offers to His Heavenly Father on Behalf of His Followers Are Interwoven They Are Awesomely Grounded in God and the Gospel and as We Shall See They Are Grounded in God's in Tract Trinitarian Love That Is the Love of the Members of the Godhead for each Other It Is a Most Remarkable Prayer

He Demonstrates Again and Again How although There Are Five Principal Petitions for His People They Are So Tied Together that if You Pull Out any One of Them They all Come Down They're all Tied Together and They Are Profoundly Bound Up with the Truth that God Is Love Now What I Want To Do in the Next Few Minutes Is To Trace Out these Five Petitions and Here You Will Need To Follow Your Bibles Closely or You Will Get Lost I Want To Trace Out these Five Petitions and in each Case I Will Note the Petition Itself What Jesus Is Concretely Asking for and Second the Reason or the Ground or the Standard

If You Pull Out any One of Them They all Come Down They're all Tied Together and They Are Profoundly Bound Up with the Truth that God Is Love Now What I Want To Do in the Next Few Minutes Is To Trace Out these Five Petitions and Here You Will Need To Follow Your Bibles Closely or You Will Get Lost I Want To Trace Out these Five Petitions and in each Case I Will Note the Petition Itself What Jesus Is Concretely Asking for and Second the Reason or the Ground or the Standard behind this Petition

My Prayer Is Not that You Take Them out of the World but that You Protect Them from the Evil One They Are Not of the World Even as I Am Not of the World so the First Petition Then that Jesus Prays for His Followers Is that God His Heavenly Father Would Protect Them while They Live out Their Lives in this World in Particular Protect Them from the Devil from all of His Wiles from His Vicious Onslaught Attacks Her from His Subtle Seduction He Prays for Them and the Reason or the Ground or the Standard First because Jesus Is Going Away Verse 11 the Understanding Here and Earlier in the So Called Farewell Discourse on this Darkest

That Is Assigned in Part to the Gift of the Holy Spirit the Blessed Comforter Who Who Will Be Given Here It Is a Generalized Petition to the Father You Keep Them Safe There Is a Sense in Which Jesus Jesus Hanging on the Cross Is Hold Being Consumed by What Is Affecting There He Is Then Not as It Were Keeping His Hands on There He Is Suffering on the Cross There Is another Sense as We'll See in Which He's Keeping Them Safe Precisely by Going to the Cross and Yet in this Moment of Darkness and Decay and the Death That Will Follow Still His Concern Is for His Own Followers Not for Himself and He Begs His Heavenly Father To Keep Them

And Yet in this Moment of Darkness and Decay and the Death That Will Follow Still His Concern Is for His Own Followers Not for Himself and He Begs His Heavenly Father To Keep Them Safe Indeed in Verse 16 the Further Reason He Advances Is because They Are Not of the World the World Will Trip Them up the World Will Compromise Them They Need To Be Kept Safe from the World in Which They No Longer Belong and To Attend to What Purpose Look at Verse 11 Again

They Need To Be Kept Safe from the World in Which They No Longer Belong and To Attend to What Purpose Look at Verse 11 Again It's Stunning I Will Remain in the World No Longer but They Are Still in the World and I Am Coming to You Holy Father Protect Them by the Power of Your Name the Name You Gave Me so that They May Be One as We Are One Now Here the Petition Is Not for Their Oneness the Petition Is that God Would Keep Them Power with the Purpose of the Oneness

I Will Remain in the World No Longer but They Are Still in the World and I Am Coming to You Holy Father Protect Them by the Power of Your Name the Name You Gave Me so that They May Be One as We Are One Now Here the Petition Is Not for Their Oneness the Petition Is that God Would Keep Them Power with the Purpose of the Oneness in Other Words the Danger Is that They Will Hate

each Other the Danger Is that They Will Divide They Will Devour each Other the Danger Is that They Will Fall into Schismatic Array and that Too Is Part of the Onslaught of the Evil One So Protect Them Heavenly Father to this End that They May Be One as We Are One That's the First Petition that God Would Keep Them Safe

In Other Words the Danger Is that They Will Hate each Other the Danger Is that They Will Divide They Will Devour each Other the Danger Is that They Will Fall into Schismatic Array and that Too Is Part of the Onslaught of the Evil One So Protect Them Heavenly Father to this End that They May Be One as We Are One That's the First Petition that God Would Keep Them Safe Second Jesus Prays that His Disciples May Be Won in Other Words the Purpose of the First Petition

The Thought Is Not Just Linear It's a Whole Package that that Is Devoured in One Big Gulp as It Were and You Start Pulling Out One Piece and None of It Hangs Together Anymore You Listen to the Petitions Explicitly Verses 20 and 21 My Prayer Is Not for Them Alone I Pray Also for those Who Will Believe in Me through Their Message that all of Them May Be One Father Just as You Are in Me and I Am in You May They Also Be in Us so that the World May Believe that You Have Sent Me and Then Verse 23 I in Them and You in Me May They Be Brought To Complete Unity To Let the World Know that You Sent

We'll Just except for the Moment that He's Praying that They Will Be One as We Are One without Defining It any Further and Look Then at the Reason or the Ground or the Standard and the Reason the Ground the Standard Here Is Jesus Himself Just as You Are in Me and I in You Verse 22 Is Much along the Same Line I Have Given Them the Glory That You Gave Me that They May Be One as We Are One Here the Very Purpose of Jesus Revealing the Glory of God another Theme That We'll Come Back to in a Moment Is that the People of God

The Way It Is Worded Shows that What Jesus Is Concerned about Is the Vindication of God It's the Vindication of Christ You See It Does Not Say so that the World Will Believe and Thus Be Saved that's True if Ever that's a Genuine but that's Not What I Said Look at It Again Verse 21 that all of Them May Be One Father Just as You Are in Me and I Am in You May They Also Be in Us so that the World May Believe that You Have Sent Me

That's True if Ever that's a Genuine but that's Not What I Said Look at It Again Verse 21 that all of Them May Be One Father Just as You Are in Me and I Am in You May They Also Be in Us so that the World May Believe that You Have Sent Me It's so that Jesus in His Claims Is Vindicated so that the World Actually Believes the Truth about Jesus Now of Course That Does Save Them I Not Saying that this Is Not Concerned about the Salvation of the World but It's Not the Way It's Written It's Written in Order that Jesus in His Claims and His Coming and His Death in His Resurrection Is Vindicated in the Eyes of the World that They May Believe that You Sent Me I'm Here

Because You See as a Man Thinks in His Heart So Is He if We're Going To Be Sanctified We Need To Be Sanctified by the Truth of God's Word Sanctify Them by the Truth Your Word Is Truth It Must Transform What We Think or There's no Hope for Us that's What Jesus Prays for but in the Context of John's Gospel this Truth Is Not Just Scripture Generically It's It's the Truth of Jesus Message Is the Truth of the Gospel That We'll Look at a Little More Closely and Then Moreover while Jesus Prays that God Would Sanctify His Believers He Offers a Certain Pattern

So They Sometimes Spoke of Positional Sanctification or Definitional Sanctification What They Meant by that Was that Sanctification Can Be Seen Not Simply as a Process by Which You Become More Sanctified More Holy that's What the Word Group Means but It Can Be Seen as a Positional Thing so that You Used To Belong to the World and Now You Belong to God It's Positional that Doesn't Mean that You're Perfect but in Principle You're Gods so that Sanctification in that Sense Is As Absolute as Turning the Corner as Justification Is Justification Works in the Sphere of Justice of Forensics Sanctification Works in the Sphere of the Religious We're No Longer the Worlds but Now God's that's Why When Paul Writes to the Corinthians He Writes to the Believers There and He Addresses Them as those Who Are Sanctified

And Now They Jolly Well Need To Conform More and More to Him for in Fact the Whole Holiness Word Group in both the Old Testament and the New Has this Notion of Belonging Exclusively to God so the Shovel That Takes Out the Ash from the Altar Is Said To Be Sanctified this Is Not because It's Moral It's Certainly Not because It's Growing an Increasing Morality but Rather It Is Used Exclusively for this One Act and Should Not Be Used for Anything Else It Is Used Exclusively for God and His Service and Thus It Is a Sanctified Shovel Now What Does Christ Mean When He Says for Them I Have Sanctified Myself Surely It Does Not Mean that He's Grown an Increasing Sanctification For this One Act and Should Not Be Used for Anything Else It Is Used Exclusively for God and His Service and Thus It Is a Sanctified Shovel Now What Does Christ Mean When He Says for Them I Have Sanctified Myself Surely It Does Not Mean that He's Grown an Increasing Sanctification I Mean

He Really Did Have a Nasty Temper a Whole Lot of Besetting Sins but He's Pretty Much Grown Up in the Faith and Now He's Sanctified this Is the Lord of Whom It Is Said He Knew no Sin no Deceit or Guile Was Found in His Mouth

And the Reason Why He Wants Them To Have this Full Measure of Joy He Openly Says Is because Jesus Is Going to the Father Verse 13 and They Will No Longer Be Able To See Him To Watch Him To Understand Him He Is Going To Be Removed but He Wants Them To Understand that His Joy Was in Doing the Father's Will His Joy His Delight His Pleasure Was Doing the Father's Will and How I Want My Joy To Be in Them the Full Measure of It the Full Measure Means Thus Are Willing Enthusiastic Conformity to the Will of God as Jesus Wholly Submits to His Father's Will Jesus Moreover Is Saying these Things Now so that after He Is Gone They'LI Remember Them and They'LI Understand Why He Went to the Cross

So that after He Is Gone They'LI Remember Them and They'LI Understand Why He Went to the Cross and Their Joy Will Be Full and Finally Jesus Prays that His Followers Will Be with Him Forever Listen to the Language of Verse 24 Father I Want those You Have Given Me To Be with Me Where I Am and To See My Glory the Glory You Have Given Me because You Loved Me before the Creation of the World He Wants His Followers To Be with Him Forever this Is Part and Parcel of Anna of a Massive Stream through the Bible God Sees Himself as the One Who Dwells with His People in the Sinai Covenant He Dwells with His People by Manifesting Himself into Glory in the Tabernacle

Well What Is the End of It all I Will Be Their God They Will Be My People and Now this Intimacy Is So Complete that There Can Be No Longer any Tears or Sorrow or Death for the Old Order of Things Has Passed Away the Ultimate Goal Is for God To Dwell with His People Indeed Jesus Earlier in Chapter 14 Said that He Was Going Away To Prepare a Place for Them and Now Jesus Prays I Want Them To Come and Live with Me To Dwell with Me and What Is the Ground or the Reason for this because We'Re Told You Loved Me before the Foundation of the World Ah We'Re Back to this Entrapped Trinitarian Love of God What's the Logic

Father I Want those You Have Given Me To Be with Me Where I Am and See My Glory the Glory You Have Given Me because You Loved Me before the Creation of the World Well Look at the Purpose of It the Purpose Is Not Simply Go to Heaven and Visit Your Friends and Have Party the Purpose Is Is To Go and Be with Jesus To See His Glory That's the Purpose It's So Profoundly Jesus Centered and When They Are There They Discover All the More that the Reason Jesus Glory Is Being Displayed Is because the Father Has Loved Him before the Creation of the World and Determined that His Glory Would Be Displayed

And When They Are There They Discover All the More that the Reason Jesus Glory Is Being Displayed Is because the Father Has Loved Him before the Creation of the World and Determined that His Glory Would Be Displayed in that Sense I Don't Know How To Say It Son It Sounds Slightly Screwball It's It Sounds Off the Top It's Not Quite True because It's Only Part of the Truth and if You Say Only Part of the Truth about some Things It Sounds as if You'Re Denying a Complementary Part but It Is a Big Part It Is a Part That We Overlook that We Tend To Ignore

It's Only Part of the Truth and if You Say Only Part of the Truth about some Things It Sounds as if You'Re Denying a Complementary Part but It Is a Big Part It Is a Part That We Overlook that We Tend To Ignore We Go to Heaven Not Opera Tentacle Not To Be Saved but To See Jesus Glory because God Has Determined because of His Love for His Son from before the Foundation of the World that His Sons Glory Would Be Displayed Now I Know that's Bound Up with Our Salvation I Understand that I Don't Want To Put Falls into the Seas Here but unless You See that this Is Not Simply so that We Will Be Safe but so that We Will See Jesus Glory

I Understand that I Don't Want To Put Falls into the Seas Here but unless You See that this Is Not Simply so that We Will Be Safe but so that We Will See Jesus Glory Then Even Heaven Itself Has Become Slightly Domesticated by some Assumptions That We Are at the Center of Everything When It's Jesus Who's at the Center of Everything and that because the Father Has Loved the Son Even before the Foundation of the World Do You See What Holy Ground Worse We'Re Treading on Here Now this Is the Slimmest the Most Inadequate of Sketches of Jesus Individual Petitions for His Followers in John 17 Now We Must Focus More Closely on What Is Said about Love since that's My Brief

I'Ve Made You Known to Them and Will Continue To Make You Known in Order that the Love You Have for Me May Be in Them and that I'M a Self May Be in Them So All the Purpose of this Redemptive Plan of this Coming To Know God and Being Known by God all of It Is Bound Up with a Glorious Prospect of Knowing this Love Which Christ Has Already Known in Order that the Love You Have for Me

In Order that the Love You Have for Me May Be in Them and Then this Unity Theme Again that I'M

a Self Myself May Be in Them this at the End of the Chapter Chapter 17 Verses 25 to 26 Actually Harks Back to the Beginning of the Chapter these Are the Themes with Which the Chapter Began in Slightly Different Words Father the Time Has Come Glorify Your Son that Your Son May Glorify You for You Granted Overall People that He May Give Eternal Life to All those Who Have Given Him Now this Is Eternal Life That They May Know You the Only True God and Jesus Christ Whom You Have Sent I Have Brought You Glory on Earth by Completing the Work You Gave Me To Do and Now Father Glorify Me in Your Presence before the with the Glory That I Had with You before the World Began There Is no Way I'M Going To Unpack this without Tracking Out the Theme of Glory Just a Little Bit in John's Gospel

These Are the Themes with Which the Chapter Began in Slightly Different Words Father the Time Has Come Glorify Your Son that Your Son May Glorify You for You Granted Overall People that He May Give Eternal Life to All those Who Have Given Him Now this Is Eternal Life That They May Know You the Only True God and Jesus Christ Whom You Have Sent I Have Brought You Glory on Earth by Completing the Work You Gave Me To Do and Now Father Glorify Me in Your Presence before the with the Glory That I Had with You before the World Began There Is no Way I'M Going To Unpack this without Tracking Out the Theme of Glory Just a Little Bit in John's Gospel Go Back to John Chapter 1 Verses 14 to 18 this Is the End of John's Prologue John 1 : 14 to 18 You Know How some Parts of the Bible Quote Earlier Parts of the Bible a Phrase Is Dropped In and You Call To Mind the Entire Previous Passage

This Is the End of John's Prologue John 1 : 14 to 18 You Know How some Parts of the Bible Quote Earlier Parts of the Bible a Phrase Is Dropped In and You Call To Mind the Entire Previous Passage these Four Verses Five Verse Is John 1 : 14 15 16 17 18 They Have Six References Back to Exodus 32 33 and 34 Six of Them and One of Them Is Glory Now by Itself Glory Wouldn't Be Enough To Prove Anything but There's a Reference to Moses Here Giving the Law That Takes Place in Exodus 32 33 34

Now by Itself Glory Wouldn't Be Enough To Prove Anything but There's a Reference to Moses Here Giving the Law That Takes Place in Exodus 32 33 34 We Read for the Word Became Flesh and Tabernacled amongst Us and the Introduction of the Tabernacle Is When Moses Goes Up in the Mountain and Gets the Law in Exodus 32 33 34 and in those Chapters Likewise Moses Hides in a Cleft of the Rock He Is Not Permitted To See the Face of God for no One Can See My Face and Live that's Exactly What Verse 18 Says no One Has Seen God at any Time

I Will Raise It Again the Opponents Didn't Have a Clue His Disciples Didn't Have a Clue but after He Had Been Raised from the Dead We'Re Told Then the Disciples Remembered His Words and Believed the Scriptures in Other Words the Temple Was the Great Meeting Place between God and Human Beings but in Reality Jesus Is Now the Great Meeting Place between God and Human Beings He's the Ultimate Tabernacle He's the Ultimate Temple He's the Ultimate Manifestation of Grace and Truth He's the Ultimate Demonstration of God no One Has Seen God at any Time but the Unique One Himself God

But after He Had Been Raised from the Dead We'Re Told Then the Disciples Remembered His Words and Believed the Scriptures in Other Words the Temple Was the Great Meeting Place between God and Human Beings but in Reality Jesus Is Now the Great Meeting Place between God and Human Beings He's the Ultimate Tabernacle He's the Ultimate Temple He's the Ultimate Manifestation of Grace and Truth He's the Ultimate Demonstration of God no One Has Seen God at any Time but the Unique One Himself God He Has Disclosed

And Send Judgment Is Fallen God Is Threatening Still More Judgment Moses Understands He He Doesn't Have a Chance of Being Stable of Being Wise of Getting Things in Perspective unless He Sees More of God and He Cries Show Me Your Glory and God Says I Will Cause All My Goodness To Pass in Front of You no One Can See My Face and Live but I Will Have Mercy on Whom I Will Have Mercy and I Will Have Compassion on Whom I Will Have Compassion Understand Then to this Display of Glory You Seek Triumphs in the Display of Goodness Know Along Comes John's Gospel I Will Have Compassion on Whom I Will Have Compassion Understand Then to this Display of Glory You Seek Triumphs in the Display of Goodness Know Along Comes John's Gospel and Transparently these Five Verses Hark Back to those Three Chapters He's Read those Three Chapters as John He's Thought about Them a Great Deal and So He Begins To Track Out the Glory Theme in John's Gospel after the Prologue the First Time that Glory Shows Up Is in John 2 : 11 Jesus Turned the Water into Wine There We Read that the Servants Who Brought the Water Saw the Miracle

After the Prologue the First Time that Glory Shows Up Is in John 2 : 11 Jesus Turned the Water into Wine There We Read that the Servants Who Brought the Water Saw the Miracle but the Disciples Saw Jesus Glory and So Again and Again and Again the Glory Theme Is Bound Up with Jesus Display of

Who He Is or His Power until You Get to Chapter 12 and Then You Read these Remarkable Verses on Which John 17 Is Built John 12 23 Jesus Replied the Hour Has Come for the Son of Man To Be Glorified

But if It Dies It Produces Many Seeds the Man Who Loves His Life Will Lose It while the Man Who Hates His Life in this World Will Keep It for Eternal Life in Other Words He Applies that Little Parable to Himself First to His Own Going to the Cross and Only Derivatively to Us Now My Heart Is Troubled and What Shall I Say Father Save Me from this Hour no It Was for this Very Reason I Came to this Hour Father Glorify Your Name Then a Voice Came from Heaven I Have Glorified It and I Will Glorify It Again this Jesus Is Returning to the Glory He Had with the Father before the World Began that's True but He Is Returning by the Ignominious Shame of the Cross Just as He Has Lifted Up to Heaven This Jesus Is Returning to the Glory He Had with the Father before the World Began that's True but He Is Returning by the Ignominious Shame of the Cross Just as He Has Lifted Up to Heaven He Is Lifted Up to the Cross in Fact He's Lifted Up to Heaven by Being Lifted Up to the Cross He's Glorified to the Right Hand of the Father Return to the Glory that He Had with a Father before the World Began by Being Lifted Up and Glorified in the Odium of the Wretched Damnable Cross Show Me Your Glory Now this Is Eternal Life That They May Know You the Only True God and Jesus Christ Whom You Have Said I Have Brought You Glory on Earth He's Displayed God's Glory and Brought Praise to Him by Completing the Work You Gave Me To Do and Now Father Glorify Me in Your Presence with the Glory I Had with You before the World Began Then All the Prayers and Petitions in between until You Come to these Last Two Lines Listen to Them Again Righteous Father though the World Does Not Know You I Know You and They Know that You Have Sent Me I Have Made You Known to Them and Will Continue To Make You Known in Order that the Love You Have for Me May Be in Them Father though the World Does Not Know You I Know You and They Know that You Have Sent Me I Have Made You Known to Them and Will Continue To Make You Known in Order that the Love You Have for Me May Be in Them and that I Myself May Be in Them the Very Revelation of Jesus Christ Is out of the Matrix of the Father's Love for the Son Including this Going to the Cross Including this Returning to the Glory that He

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