Grenzziehungen Asthetiken In Aktuellen Kulturtheorien

#cultural theory #contemporary aesthetics #cultural boundaries #aesthetic theory #cultural studies

This exploration delves into the intricate interplay between delineations and aesthetics within current cultural theories, critically analyzing how conceptual boundaries are drawn and perceived in contemporary culture. It examines the theoretical frameworks that define artistic expression, identity, and social structures, offering vital insights into the evolving borders that shape our understanding of culture. This analysis is crucial for anyone interested in cultural theory, contemporary aesthetics, and the construction of meaning within cultural studies.

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Comprises papers from the International Conference on [title] held Nov. 1988, London, UK on economics, planning, environmental impact, safety, control, generators. Acidic paper; no index. Holub (German, U. of California, Berkeley) contends that realism is not primarily a textual property, but a matter of reception, and reexamines 19th-century German literary realism by considering traditionally representative texts--novellas and novels--from the perspective of effects on readers. Annotation copyrighted by Book News, Inc., Portland, OR

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Eduard von Keyserlings "Schlossgeschichte" Beate und Mareile erschien erstmals 1903. Günther von Tarniff, ein leichtlebiger, selbstverliebter junger Graf, heiratet die adelige Jugendfreundin Beate, entschlossen "ein glückliches Familienleben zu führen". Doch dann kommt es zur Wiederbegegnung mit der Tochter des Gutsverwalters und zweiten Jugendfreundin, der Sängerin Mareile... So trivial könnte die Geschichte sein, würde nicht Keyserling sie erzählen und daraus große Literatur machen.

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Reflections of Realism

Modern Language Forum

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